

# The Manifestation of the Messiah

January 8, 2023



The Baptism of Our  
Lord

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**WELCOME, GUESTS!!!** We are so glad you came! If you have any questions or would like more information about our church, any member of Grace would be happy to speak with you. Please take the time to fill out a guest register at the church's entrance. Restrooms are located to the left as you exit the sanctuary. Congregational responses are indicated by indent and boldened letters.

**EPIPHANY:** Christmas comes to an end with the celebration of the Gentile Christmas, the Epiphany of our Lord. This season is the manifestation of our Lord and highlights the appearance of the Son of God as the Savior of the whole world—both Jew and Gentile. God revealed the mystery of his person and his mission through the words and works of the Father, though the anointing and empowering of the Spirit, and through the preaching and miracles of Christ.

**THEME FOR TODAY'S READINGS** – Jesus appears as the Christ, the Anointed One. The titles “Christ” and “Messiah” both mean “The Anointed One,” and they describe how God prepared Jesus for his mission. Since the days of Othniel (Judges 3:10), the Spirit of the Lord empowered God's heroes to do his saving work.

**MORNING PRAYER** - Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**ORDER FOR TODAY'S SERVICE:** COMMON WORSHIP WITH COMMUNION— CW, p.15

# OPENING HYMN:

#78

## O LIGHT OF GENTILE NATIONS



1 O Light of Gen - tile na - tions, O  
 2 Dear Lord, your ser - vants meet you In  
 3 Lord, when life's trou - bles touch us, You  
 4 Let us, O Lord, be faith - ful Like

Sav - ior from a - bove, Drawn by your Spir - it's  
 ev - 'ry ho - ly place Where your true Word has  
 seem to hide your face, And through our tears we  
 Sim - eon to the end So that his prayer ex -

lead - ing, We come with joy and love In -  
 prom - ised That we should see your face. To -  
 of - ten Can scarce - ly sense your grace. Then  
 ul - tant May from our hearts as - cend: "O

to your ho - ly tem - ple And wait with  
 day you still al - low us Who gath - er  
 be our joy and bright - ness, Our cheer in  
 Lord, now let your ser - vant De - part in

rev - 'rent mind As Sim - eon once had  
 round you here In arms of faith to  
 pain and loss, Our sun in dark - est  
 peace, I pray, Since I have seen my

wait - ed His God and Lord to find.  
 hold you As did that a - ged seer.  
 ter - ror, The glo - ry round our cross.  
 Sav - ior And here be - held his day."

Text: Johann Franck, 1618–77, abr., adapt.; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: MUNICH (76 76 D) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

C: A - men.

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

## LORD, HAVE MERCY

## Kyrie

C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

C: A - men.

In the peace of forgiveness, let us praise the Lord.

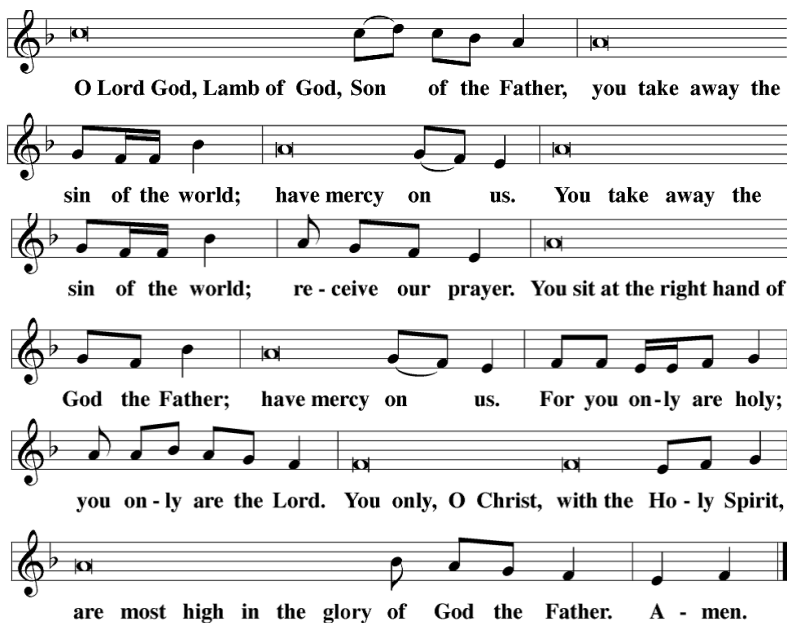
### *Gloria in Excelsis*

  
C: Glory be to God on high, and on earth peace, good will toward men.

  
We praise you, we bless you, we wor-ship you, we glorify you,

  
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

  
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ:



O Lord God, Lamb of God, Son of the Father, you take away the  
sin of the world; have mercy on us. You take away the  
sin of the world; re-ceive our prayer. You sit at the right hand of  
God the Father; have mercy on us. For you on-ly are holy;  
you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,  
are most high in the glory of God the Father. A - men.

#### PRAYER OF THE DAY



C: And al - so with you.

The Lord be with you.

Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**\*\*Please Be Seated\*\***

#### FIRST LESSON:

#### Isaiah 42: 1 – 7

*This Servant Song foretells the Messiah's work: he will be God's own servant sent to accomplish God's mission. God will choose him, uphold him and delight in him. God will also put his Spirit on him that he might bring justice to the nations.*

***Here is my servant, whom I uphold, my chosen one in whom I delight. I am placing my Spirit on him. He will announce a just verdict for the nations. He will not cry out. He will not raise his voice. He will not make his voice heard in the street. A bent reed he will not break, and a dimly***

***burning wick he will not snuff out. He will faithfully bring forth a just verdict. He will not burn out, and he will not be broken until he establishes justice on the earth.***

***The coastlands will wait for his law. This is what the true God says, the Lord who creates the heavens and stretches them out, who spreads out the earth and everything that it produces, who gives breath to the people on it and life to those who walk on it. I am the Lord. I have called you in righteousness. I will hold on to your hand, and I will guard you. I will appoint you to be a covenant for the people, to be a light for the nations, to open the eyes of the blind, to bring the prisoners out from the dungeon, and to bring those who sit in darkness out of prison.***

**PSALM OF THE DAY:**

**PSALM 45**

*Refrain*

Great are the works of the Lord. Al-le-lu-ia! Al-le-

lu-ia! Great are the works of the Lord.

*Psalm tone*

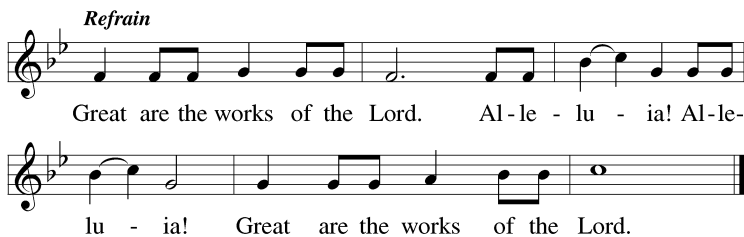
\*

*Refrain*

My heart is stirred by a noble theme\*  
as I recite my verses for the King.  
You are the most excellent of men,\*  
and your lips have been anointed with grace.  
Gird your sword upon your side, O Mighty One;\*  
clothe yourself with splendor and majesty.  
In your majesty ride forth victoriously;\*  
let your right hand display awesome deeds.

*Refrain*

Your throne, O God, will last for ever and ever;\*  
a scepter of justice will be the scepter of your kingdom.  
You love righteousness and hate wickedness;\*  
therefore God has anointed you with the oil of joy.  
I will perpetuate your memory through all generations;\*  
therefore the nations will praise you for ever and ever.



**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

## SECOND LESSON

## ACTS 10: 34 – 38

*The Gentile household of Cornelius had heard the message about the Savior, but then Peter came as an eyewitness of prophesy's fulfillment. Jesus was the Christ because at his baptism God anointed him with the Holy Spirit and with power. Immediately, the empowerment of the Spirit made itself evident in the works of Jesus.*

***Then Peter began to speak: "Now I really am beginning to understand that God does not show favoritism, but in every nation, anyone who fears him and does what is right is acceptable to him. He sent his word to the people of Israel, proclaiming the good news of peace through Jesus Christ, who is Lord of all. "You know what happened throughout Judea, beginning in Galilee after the baptism that John preached. God anointed Jesus of Nazareth with the Holy Spirit and with power. He went around doing good and healing all who were oppressed by the Devil, because God was with him.***

## VERSE OF THE DAY

Alleluia. You are my Son, whom I love; with you I am well pleased. Alleluia. (Mark 1:11b)



**\*\*Please Stand\*\***

## GOSPEL

## MATTHEW 3: 13 – 17

*What kind of God gets baptized? Though John objected, Jesus encouraged him to allow this concession in order to fulfill their purpose there together. Their joint purpose was to fulfill all righteousness.*

*After the announcement of the Gospel, the congregation sings:*



***Then Jesus came from Galilee to be baptized by John at the Jordan. But John tried to stop him, saying, "I need to be baptized by you, and yet you come to me?" But Jesus answered him, "Let it be so now, because it is proper for us to fulfill all righteousness." Then John let him. After Jesus was baptized, he immediately went up out of the water. Suddenly, the heavens were opened for him! He saw the Spirit of God, descending like a dove and landing on him, and a voice out of the heavens said, "This is my Son, whom I love. I am well pleased with him."***

*After the Gospel, the congregation sings:*



### **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

***\*\*Please Be Seated\*\****

# HYMN OF THE DAY:

#89

TO JORDAN'S RIVER CAME OUR LORD



1 To Jor - dan's riv - er came our Lord, The  
 2 The Sav - ior came to be bap - tized— The  
 3 As Je - sus in the Jor - dan stood And  
 4 Then from God's throne with thun - d'rous sound Came  
 5 The Fa - ther's word, the Spir - it's flight A -



Christ, whom heav'n - ly hosts a - dored, The  
 Son of God in flesh dis - guised— To  
 John bap - tized the Lamb of God, The  
 God's own voice with words pro - found: "This  
 noint - ed Christ in glo - rious sight As



God from God, the Light from Light, The  
 stand be - neath the Fa - ther's will And  
 Ho - ly Spir - it, heav'n - ly dove, De -  
 is my Son," was his de - cree, "The  
 God's own choice, from A - dam's fall To



Lord of glo - ry, pow'r, and might.  
 all his prom - is - es ful - fill.  
 scend - ed on him from a - bove.  
 one I love, who pleas - es me."  
 save the world and free us all.

6 Now rise, faint hearts: be resolute!  
 This man in Christ, our substitute!  
 He was baptized in Jordan's stream,  
 Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, b. 1949. © 1993 James P. Tiefel. All rights reserved. Used by permission.  
 Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

SERMON:

SERMON TEXT

STEPPING INTO THE WATER FOR US

MATTHEW 3: 13 – 17



## CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

**\*\*Please Be Seated\*\***

**OFFERING** – Paul tells us in 2 Corinthians 9: 7: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.

## THE PRAYER FOR EPIPHANY

Lord Jesus Christ, Son of God and Mary’s son, in the fullness of time you came into our world to save us from sin and death:

**You ushered in the day of grace so long foretold.**

Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

**You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.**

Prince of Peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

**Arouse us and our missionaries to flood the world with the light of your gospel.**

Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn:

**Be gracious to all and lead us to reflect your love in everything we say and do.**

*Special prayers and intercessions may follow.*

Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph.

**Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

*\*\*Please Be Seated\*\**

### **DISTRIBUTION HYMN**

**#390**

**SALVATION UNTO US HAS COME**



1 Sal - va - tion un - to us has come By God's free grace  
2 What God does in his law de - mand And none to him  
3 It is a false, mis - lead - ing dream That God his law  
4 Yet as the law must be ful - filled Or we must die  
5 Since Christ has full a - tone - ment made And brought to us




and fa - vor, Good works can - not a - vert our doom;  
can ren - der Brings wrath and woe on ev - 'ry hand  
has giv - en That sin - ners can them-selves re - deem  
de - spair - ing, Christ came and has God's an - ger stilled,  
sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to  
For man, the vile of - fend - er. Our flesh has  
And by their works gain heav - en. The law is  
Our hu - man na - ture shar - ing. He has for  
And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the  
not those pure de - sires The spir - it of the  
but a mir - ror bright To bring the in - bred  
us the law o - beyed And thus the Fa - ther's  
lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.  
 law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 venge - ance stayed Which o - ver us im - pend - ed.  
 life in - deed, For you have paid my ran - som.

6 All blessing, honor, thanks, and praise  
 To Father, Son, and Spirit,  
 The God who saved us by his grace—  
 All glory to his merit!  
 O Triune God in heav'n above,  
 You have revealed your saving love;  
 Your blessed name be hallowed!

Text: Paul Speratus, 1484–1551, abr.; tr. composite.  
 Tune: ES IST DAS HEIL (87 87 887) *Ellich Cristlich liden*, Wittenberg, 1524, alt.

**\*\*Please Stand\*\***

### THE SACRAMENT

The Lord be with you.




C: And al - so with you.

Lift up your hearts.



C: We lift them up un - to the Lord.


Let us give thanks to the Lord our God.



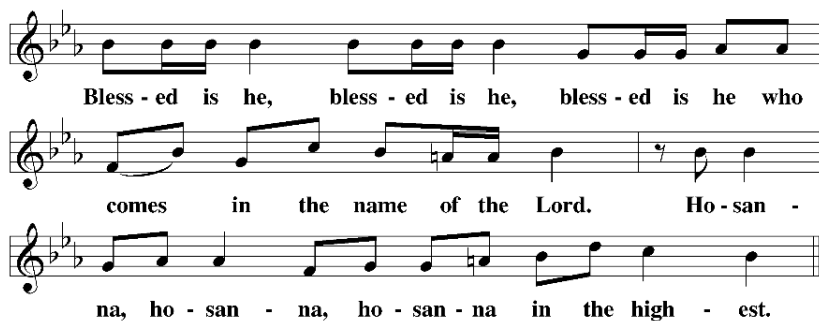
C: It is good and right so to do.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and host in heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
 heav'n and earth are full of your glo - ry. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.



### WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."



The peace of the Lord be with you always.

### O CHRIST, LAMB OF GOD

*Agnus Dei*



**\*\*Please Be Seated\*\***

## DISTRIBUTION

*DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul’s guidance in 1 Corinthians 11:27: “For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord’s body, he eats and drinks judgment upon himself.” Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.*

**\*\*Please Stand\*\***

## SONG OF SIMEON

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

C: And his mercy endures for - ev - er.

O give thanks to the Lord, for he is good.

## CLOSING PRAYER

We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it, you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

## BLESSING

The Lord bless you and keep you.

The Lord, make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: A - men. A - men. A - men.

**\*\*Please Be Seated\*\***

## CLOSING HYMN:

#451

### PRECIOUS LORD, TAKE MY HAND

1 Pre - cious Lord, take my hand, Lead me on, let me  
2 When my way grows drear, Pre - cious Lord, lin - ger  
3 When the dark - ness ap - pears And the night draws  
stand; I am tired, I am weak, I am worn.  
near, When my life is al - most gone,  
near And the day is al - most gone,  
Through the storm, through the night, Lead me on to the  
Hear my cry, hear my call; Hold my hand lest I  
At the riv - er I stand; Guide my feet, hold my  
light. Take my hand, pre-cious Lord; Lead me home.  
fall. Take my hand, pre-cious Lord; Lead me home.  
hand, Take my hand, pre-cious Lord; Lead me home.

Text: Thomas A. Dorsey, 1889–1993, alt. © 1938 Unichappell Music, Inc. Renewed 1965.

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Tune: PRECIOUS LORD (Irregular) Thomas A. Dorsey, 1889–1993, © 1938 Unichappell Music, Inc. Renewed 1965.

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### What We believe:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God and is the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, adding a human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life, and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work receive the benefit of it.
- The day is drawing near when Jesus will return to take all believers to heaven, condemn all unbelievers to eternal torment and destroy this present world.

# Roger and Tammi Emmons

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Redmond, Or 97756

Email Address:

Roger: Roger.emmons@graceredmond.com

Tammi: Tje3us@yahoo.com

Phone Number

Roger Cell: 541-699-7643

Tammi Cell: 541-699-7634



Roger (the pastor of our congregation) grew up in  
from Bethany Theological Seminary in  
before that, he attended Martin Luther  
New Ulm, Minnesota. He retired in  
2014 as an infantryman. In his spare time, he enjoys his  
motorcycle, camping, and fishing in his  
spare time.

Tammi is an assistant activities director for Juniper Canyon and enjoys traveling to see  
their grandchildren and camping at some place with a pool and a campfire.

Why is our congregation important to me?

There are so many people who are struggling in this world, and they don't know about  
Jesus or the forgiveness he has won for them. To be able to talk to others and share the love  
God has for them is a fantastic blessing, and to tell them about his free forgiveness of sins  
is a perfect blessing. To be able to teach the next generation about God's love is a great  
reason why we are here.

## ANNOUNCEMENTS

**Home Mission Conference** – This year's home mission conference is scheduled from January 15 to January 18 in Chicago, IL. Our pastor will be attending, and due to his flight, there will be no communion on January 15; also, he will not be able to conduct services at the care facilities, and no midweek Bible study.

**Sunday Morning Bible Study** – Bible study and Sunday School are on Sunday from 9 to 10 am. We are studying Galatians and Paul's confrontation with false religions. Please feel free to come and go as you like; reading is always voluntary, bring your questions.

**Midweek Bible Study** – Midweek Bible study will be 6 pm Tuesdays; we are continuing the study of Romans. You can join us at the Port's house, 1923 NW Nickernut Court, Redmond, or on Zoom.

Zoom Meeting ID: 850 328 6057

Password: GraceOT

**Church Directory** – We are putting together a church directory with pictures. We would like to thank Mavis Vandelicht for all her hard work getting everyone's information. You can view a sample of the directory on the previous page. Please let the pastor know if you do not want any of your information published. In the back of the church is everyone's information we have to date please verify your family's information.

**Pastor:** Roger Emmons

**Email:** Roger.emmons@graceredmond.com

**Web Site:** <https://graceredmond.com>

**Church Phone:** 541-844-7100

**Cell Phone:** 541-699-7643

**Address:** 945 SW Glacier Ave

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