

Come Holy Spirit Come, Fill Our Hearts!

May 28, 2023



Pentecost

WELCOME, GUESTS!!! We are so glad you came! If you have any questions or would like more information about our church, any member of Grace would be happy to speak with you. Please take the time to fill out a guest register at the church's entrance. Restrooms are located to the left as you exit the sanctuary. Congregational responses are indicated by indent and boldened letters.

THEME FOR TODAY'S READINGS – I will pour out my Spirit. God's Old Testament people celebrated the gathering of the harvest at the Festival of Weeks. On the fiftieth day, God sent the promised Counselor on the day we call "Pentecost". This day marked the birthday of the New Testament Church and celebrates the harvest of souls won by the Son and gathered by his servants empowered by his Spirit.

MORNING PRAYER: Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever. Amen.

ORDER FOR TODAY'S SERVICE: COMMON WORSHIP WITH COMMUNION– CW, p.15



OPENING HYMN:

#190

WE NOW IMPORE GOD THE HOLY GHOST

****Please Stand for last verse****



1 We now im - plore God the Ho - ly Ghost
2 Shine in our hearts, O most pre - cious Light,
3 O sa - cred Love, grace on us be - stow,
4 O high - est Com - fort in ev - 'ry need,



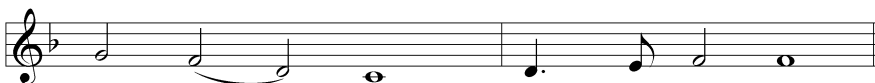
For the true faith which we need the most,
That we Je - sus Christ may know a - right,
Set our hearts with heav'n - ly fire a - glow
Grant that nei - ther shame nor death we heed



That in our last mo - ments he may be -
Cling - ing to our Sav - ior, whose blood has
That with hearts u - nit - ed we love each
That e'en then our cour - age may nev - er



friend us And, as home - ward we jour - ney,
bought us, Who a - gain to our home - land
oth - er, Of one mind, in peace with ev -
fail us When the foe shall ac - cuse and



at - tend us. Lord, have mer - cy!
has brought us. Lord, have mer - cy!
'ry broth - er. Lord, have mer - cy!
as - sail us. Lord, have mer - cy!

Text: German hymn, c. 13th century, st. 1; Martin Luther, 1483–1546, st. 2-4; tr. composite.
Tune: NUN BITTEN WIR (99 11 10 4) *Geystliche gesangk Buchleyn*, Wittenberg, 1524, alt.



In the name of the Father and of the Son (†) and of the Holy Spirit.

C: A - men.

CONFESSION OF SINS

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Kyrie



God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.



PRAYER AND PRAISE

In the peace of forgiveness, let us praise the Lord.

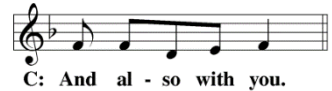
GLORY BE TO GOD

Gloria in Excelsis





PRAYER OF THE DAY



The Lord be with you.

Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.



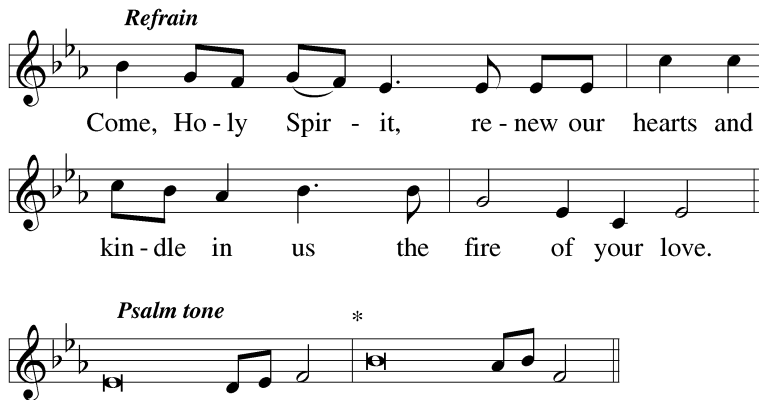
****Please Be Seated****

FIRST LESSON:

Joel 2: 28 - 29

In the Old Testament God poured out his Spirit on the prophets and so revealed his will through visions and dreams. The prophet Joel said that one day, Moses' wish would be fulfilled. But when? "Afterward," in the Messianic age, in the last age of the earth that began on the day God kept the promise of Joel and the wish of Moses and put his Spirit on all his people.

After this, I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your old men will dream dreams. Your young men will see visions. Even on the servants, both male and female, I will pour out my Spirit in those days.

*Refrain*

O Lord, open my lips,*
 and my mouth will declare your praise.
 You do not delight in sacrifice, or I would bring it;*
 you do not take pleasure in burnt offerings.
 The sacrifices of God are a broken spirit;*
 a broken and contrite heart, O God, you will not despise.

Refrain

Create in me a pure heart, O God,*
 and renew a steadfast spirit within me.
 Do not cast me from your presence*
 or take your Holy Spirit from me.
 Restore to me the joy of your salvation,*
 and grant me a willing spirit, to sustain me.
 Then I will teach transgressors your ways,*
 and sinners will turn back to you.
Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

*Refrain***SECOND LESSON****ACTS 2: 1 – 21**

The Church follows in the footsteps of Christ who was prepared for his ministry by a dramatic, visible outpouring of the Spirit at his baptism. Jesus kept his promise to baptize them with the Holy Spirit and with fire. The real miracle of Pentecost is the transformative gift of the Holy

Spirit, taking timid followers of Jesus and making them bold witnesses who carried the Gospel to the world.

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. They saw divided tongues that were like fire resting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.

Now there were godly Jewish men from every nation under heaven living in Jerusalem. When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. They were completely baffled and said to each other, “Look, are not all these men who are speaking Galileans? Then how is it that each of us hears them speaking in his own native language? Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God.” They were all amazed and perplexed. They kept saying to one another, “What does this mean?” But others mocked them and said, “They are full of new wine.”

Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: “Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words. These men are not drunk, as you suppose, for it is only the third hour of the day. On the contrary, this is what was spoken by the prophet Joel:

This is what God says will happen in the last days: I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your young men will see visions. Your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the sky above, and signs on the earth below, blood and fire and a rising cloud of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And this will happen: Everyone who calls on the name of the Lord will be saved.

VERSE OF THE DAY

Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia.



GOSPEL

JOHN 16: 5 – 11

How could Jesus' departure be advantageous for the disciples? Only when Jesus had finished his redemptive work and returned to the Father would he send the Counselor. At Pentecost, the Holy Spirit fulfilled this promise of Jesus as the Counselor who would work on the world by dwelling in his disciples.

After the announcement of the Gospel, the congregation sings:



“But now I am going away to him who sent me, and not one of you asks me, ‘Where are you going?’ Yet because I have told you these things, sorrow has filled your heart. Nevertheless, I am telling you the truth: It is good for you that I go away. For if I do not go away, the Counselor will not come to you. But if I go, I will send him to you. When he comes, he will convict the world about sin, about righteousness, and about judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will no longer see me; about judgment, because the ruler of this world has been condemned.

After the Gospel, the congregation sings:



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

*****Please Be Seated*****

HYMN OF THE DAY:

#176

COME, HOLY GHOST, GOD AND LORD



1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces
2 Come, ho - ly Light, Guide di - vine, And cause the Word of
3 Come, ho - ly Fire, Com - fort true; Grant us the will your



be out-poured On each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do And in your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the bright-ness
And call him Fa - ther with de - light. From ev - 'ry er - ror
Let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light In ho - ly faith your church u - nite
keep us free; Let none but Christ our Mas - ter be
pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue; This to your
That we in liv - ing faith a - bide, In him, our
That brave-ly here we may con - tend, Through life and



praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!
Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!
death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: KOMM, HEILIGER GEIST, HERRE GOTT (78 88 88 8 10 8) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524.

Text: Henry W. Baker, 1821–77, alt.
Tune: ST. COLUMBA (87 87 Iambic) Irish melody, c. 18th century, alt.

SERMON TEXT

JOHN 16: 5 – 11

SERMON:

TIME TO CLEAR THE CLUTTER

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

****Please Be Seated****

OFFERING – Paul tells us in 2 Corinthians 9: 7: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.

PRAYER FOR THE CHURCH’S MISSION

Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, and for opportunities to worship and to grow in faith and knowledge.

Help us to rejoice in these blessings, dear Lord, and to use them faithfully.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

Awaken us to the opportunities you give to proclaim your message of love.

Holy Spirit, giver of life, through Word and sacrament, bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have.

Set our hearts on fire as we work and witness for Christ in our own neighborhoods and the areas in Deschutes County.

Special prayers and intercessions may follow

Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled. By the power of the gospel, restore their spirits.

Move us to support missionaries at home and overseas with our sincere prayers and generous offerings.

Silent prayer

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others so that we and many more might join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

****Please Be Seated****

DISTRIBUTION HYMN

#471

RENEW ME, O ETERNAL SAVIOR



1 Re - new me, O e - ter - nal Light, And let my
 2 De - stroy in me the lust of sin; From all im -
 3 Cre - ate in me a new heart, Lord, That glad - ly
 4 Grant that I on - ly you may love And seek those

heart and soul be bright, Il - lu - mined with the
 pure - ness make me clean. Oh, grant me pow'r and
 I o - bey your Word. Oh, let your will be
 things which are a - bove Till I be - hold you

light of grace That is - sues from your ho - ly face.
 strength, my God, To strive a - gainst my flesh and blood.
 my de - sire And with new life my soul in - spire.
 face to face, O Light e - ter - nal, through your grace.

Text: Johann F. Ruopp, 1672–1708, abr.; tr. August Crull, 1845–1923, alt.
 Tune: HERR JESU CHRIST, MEINS (LM) *As hymnodus sacer*, Leipzig, 1625, alt.

****Please Stand****

THE SACRAMENT

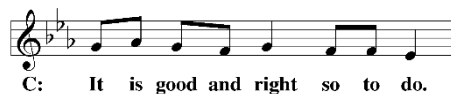
The Lord be with you.



Lift up your hearts.

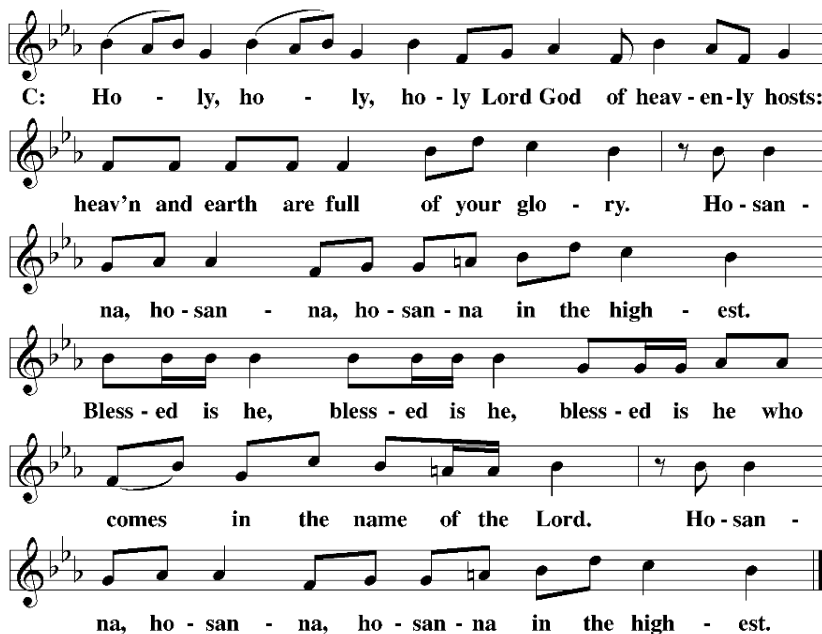


Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and host in heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

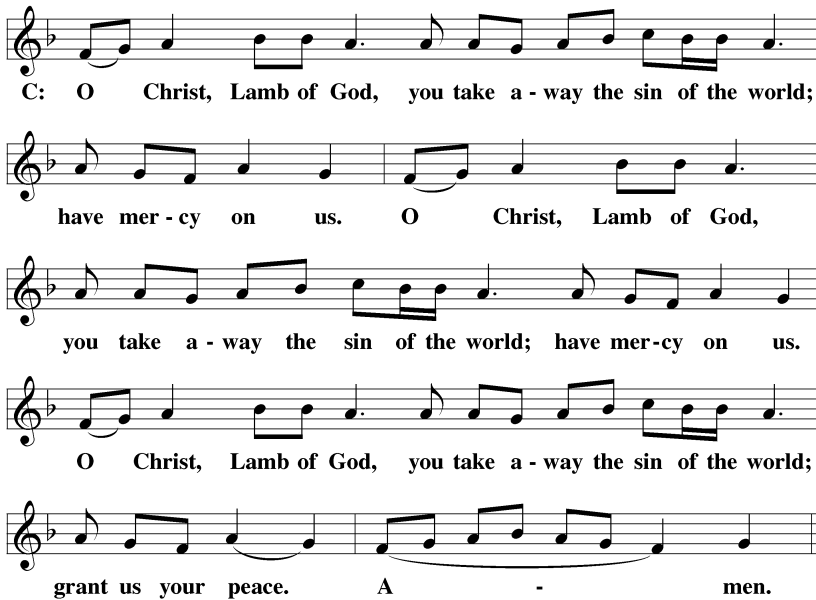
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."



The peace of the Lord be with you always.

O CHRIST, LAMB OF GOD

Agnus Dei



****Please Be Seated****

DISTRIBUTION

DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul’s guidance in 1 Corinthians 11:27: “For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord’s body, he eats and drinks judgment upon himself.” Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.

*****Please Stand*****

SONG OF SIMEON

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

C: And his mercy endures for - ev - er.

O give thanks to the Lord, for he is good.

CLOSING PRAYER

We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

BLESSING

The Lord bless you and keep you.
The Lord, make his face shine on you and be gracious to you.
The Lord look on you with favor and (†) give you peace.

C: A - men, A - men, A - men.

****Please Be Seated****

CLOSING HYMN:

#578

SAINTS OF GOD THE DAWN IS BRIGHTENING



1 Saints of God, the dawn is bright - 'ning, Prom -
2 Now, O Lord, ful - fill your plea - sure, Breathe
3 Soon shall end the time of weep - ing; Soon



ise of our com - ing Lord. O'er the earth the
up - on your cho - sen band, And with Pen - te -
the reap - ing time will come, Heav'n and earth to -



fields are rip - 'ning; Loud - er rings the
cos - tal mea - sure Send forth reap - ers
geth - er keep - ing God's e - ter - nal



Mas - ter's word: Pray for reap - ers, Pray for
o'er our land, Faith - ful reap - ers, Faith - ful
har - vest - home. Saints and an - gels, Saints and



reap - ers In the har - vest of the Lord.
reap - ers, Gath - 'ring sheaves for your right hand.
an - gels Shout the world's great har - vest - home.

Text: Mary H. Maxwell, 1814–c. 1890, abr., alt.

Tune: REGENT SQUARE (87 87 87) Henry T. Smart, 1813–79.

What We believe:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God and is the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, adding a human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life, and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work receive the benefit of it.
- The day is drawing near when Jesus will return to take all believers to heaven, condemn all unbelievers to eternal torment and destroy this present world.

The Holy Bible, Evangelical Heritage Version® (EHV®) copyright © 2017 The Wartburg Project. All rights reserved. www.wartburgproject.org

Refrain Tune: Kermit G. Moldenhauer. © 1993 Kermit G. Moldenhauer (admin. Northwestern Publishing House). All rights reserved. Used by permission.

Lectionary listings from Christian Worship: A Lutheran Hymnal © 1993 Northwestern Publishing House. All rights reserved.

ANNOUNCEMENTS

LMSG Ammo Can – We have our Lutheran Military Support Group (LMSG) ammo can on the center table at the church entrance. All donations will be sent to the LMSG to assist active duty, reservists, national guard, veterans, retirees, and their dependents needing assistance. These donations also go to support the annual PTSD retreats.

Worship Committee – Have you been thinking, “I wish I had a way to give a little bit of time to help at church?” Well, we need you! Those interested in assisting with our service. We need greeters, ushers, people on the music and video, or who can bring good ideas to help us with our Worship Service. With enough people, we can rotate a schedule so it’s not only one person all the time. So please meet with Gene Baldwin after today’s service.

Church exercise and fellowship – So, are you needing just to get out and go for a walk? Perhaps you would like to make some new friends? Pastor is conducting Friday morning strolls in various neighborhoods; you can walk as far or as little as you like. Dress accordingly, bring some water, and meet at the church at 10 am Friday for a short devotion and a walk. (Pastor Emmons might ask you to carry his clipboard as he knocks on doors, or you could get to hold his fliers.)

Sunday Morning Bible Study – You are invited to join us for Sunday Morning Bible Study; reading is optional; come and go as you like. We are looking at the Christian Church after Jesus ascended into heaven. However, we always have time for other questions if you have a question about something else.

Pastor Bryant’s 50th Anniversary – Grace has been invited to celebrate Pastor Ed Bryant’s 50th Anniversary of his ordination into the ministry and his retirement at 4:00 pm Wednesday, May 31, 2023. Please contact Pastor Emmons if you would like to ride with him. There is also a retirement card in the back of the church to sign.

Midweek Bible Study – We will resume Bible Study Tuesday, May 30, at 6 pm at the Pastor’s home to continue our study of Romans. Please join us at 4384 SW 36th St, Redmond (in the Triple Ridge edition across from Ridgeview High School) or on Zoom.

Zoom Meeting ID: 850 328 6057

Password: GraceOT

Synod Convention – Pastor Emmons will be leaving for the convention June 12 – 22. Our Elder Gene Baldwin will also be joining him, so while he is gone, if you have an emergency, you can still reach Pastor Emmons at 541-699-7643, or should you need an emergency visitation, contact Clark Pederson at 541-891-8975.

Pastor: Roger Emmons

Email: Roger.emmons@graceredmond.com

Web Site: <https://graceredmond.com>

Church Phone: 541-844-7100

Cell Phone: 541-699-7643

Address: 945 SW Glacier Ave
Redmond, OR 97756

Mailing Address: P.O Box 2396
Redmond, OR 97756