

# Called to Serve

February 9,  
2025



5<sup>th</sup> Sunday after  
Epiphany

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**Welcome, guests!** We're delighted that you could join us. If you have any questions or would like more information about our church, any member of Grace would be happy to speak with you. This folder contains all the information about our services and the congregational responses are indicated by indented and bolded letters. Please also take a moment to fill out the guest register at the church's entrance; this is used by the pastor and elder only. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

**THE THEME FOR TODAY'S READINGS:** Jesus reveals himself as the Lord's Anointed with the power and authority to call us to serve as his messengers.

**PRAYER FOR THE DAY:** Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**ORDER FOR TODAY'S SERVICE:** COMMON WORSHIP WITH COMMUNION – CW, Pg.15

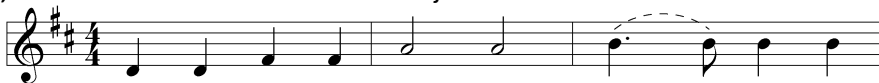


# OPENING HYMN:

#195

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY

*\*\*Please Stand for The Last Verse\*\**



1 Ho - ly, ho - ly, ho - ly! Lord God Al -  
 2 Ho - ly, ho - ly, ho - ly! All the saints a -  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our  
 dore thee, Cast - ing down their gold - en crowns a -  
 hide thee, Though the eye of sin - ful man thy  
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,  
 round the glass - y sea; Cher - u - bim and  
 glo - ry may not see, On - ly thou art  
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,  
 ser - a - phim fall - ing down be - fore thee,  
 ho - ly; there is none be - side thee,  
 ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!  
 Who was and is and ev - er - more shall be.  
 Per - fect in pow'r, in love, and pu - ri - ty!  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Tune: NICAEA (11 12 12 10) John B. Dykes, 1823–76.



In the name of the Father and of the Son (†) and of the Holy Spirit.

C: A - men.

## CONFESSION OF SINS

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

**LORD, HAVE MERCY**

*KYRIE*

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: A - men.

**PRAYER AND PRAISE**

In the peace of forgiveness, let us praise the Lord.

**GLORY BE TO GOD**

*GLORIA IN EXCELSIS*

C: Glory be to God on high, and on earth peace, good will toward men.  
We praise you, we bless you, we wor-ship you, we glorify you,  
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,  
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;  
O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the  
 sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

**PRAYER OF THE DAY**

C: And al - so with you.

The Lord be with you.

Let us pray.

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

**\*\*Please Be Seated\*\***

**FIRST LESSON:**

**ISAIAH 6: 1 – 8**

*God called Isaiah to the prophetic office with a grand vision of heaven. This man of unclean lips was called to carry the message of salvation for the Lord. Though sin had separated him from the Lord Almighty, yet the LORD of free and faithful grace took away his guilt and atoned for his sin.*

***In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. One called to another and said, Holy, holy, holy is the Lord of Armies! The whole earth is full of his glory!***

***The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke. Then I said, "I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the Lord of Armies!"***

***Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. He touched my mouth with the coal and said, "Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven." Then I heard the Lord's voice, saying, "Whom shall I send? Who will go for us?"***

***Then I said, "Here I am. Send me!"***

**PSALM OF THE DAY:**

**PSALM 85**



I will hear what the Lord pro-claims: peace to his peo - ple.



*Refrain*

You showed favor to your land, O LORD;\*  
you restored the fortunes of Jacob.  
You forgave the iniquity of your people\*  
and covered all their sins.  
Show us your unfailing love, O LORD,\*  
and grant us your salvation.

*Refrain*

I will listen to what God the LORD will say;\*  
he promises peace to his people, his saints.  
Surely his salvation is near those who fear him,\*  
that his glory may dwell in our land.  
Love and faithfulness meet together;\*  
righteousness and peace kiss each other.  
**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

*Refrain*

**SECOND LESSON**

**ROMANS 10: 13 – 17**

*This doctrine for conversion describes in detail its process through the Word. Yet the emphasis on this Sunday highlights not only the work of the Holy Spirit through the Word but also the*

privilege given to sinful human beings called to serve as Gods messengers, proclaiming that which has the power to bring people to faith.

**Yes, “Everyone who calls on the name of the Lord will be saved.” So then, how can they call on the one they have not believed in? And how can they believe in the one about whom they have not heard? And how can they hear without a preacher? And how can they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who preach the good news of peace, who preach the gospel of good things!”**

**But not all obeyed the gospel. For Isaiah says, “Lord, who believed our message?” So then, faith comes from hearing the message, and the message comes through the word of Christ.**

### VERSE OF THE DAY

Alleluia. Jesus said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.” Alleluia. (John 8:12)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**\*\*Please Stand\*\***

### GOSPEL

### LUKE 5: 1 – 11

*In calling the disciples to be full-time fishers of men, Jesus reveals his power as the Lord’s anointed. What a beautiful picture of future fishing for these maturing disciples. For the miracle of this abundant catch of fish would only be surpassed by the fishing for souls to which they were called.*

*After the announcement of the Gospel, the congregation sings:*



C: Glo - ry be to you, O Lord!

***One time, while the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there along the lakeshore. The fishermen had left them and were washing their nets. Jesus got into one of the boats, which belonged to Simon, and asked him to put out a little from the shore. He sat down and began teaching the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water, and let down your nets for a catch.”***

***Simon answered him, “Master, we worked hard all through the night and caught nothing. But at your word I will let down the nets.” When they had done this, they caught a great number of fish, and their nets were about to tear apart. They signaled their partners in the other boat to come and help them. They came and filled both boats, so that they began to sink. When Simon Peter saw this, he fell down at Jesus’ knees, saying, “Go away from me, because I am a sinful man, Lord.” For Peter and all those with him were amazed at the number of fish they had caught, and so were James and John, the sons of Zebedee, who were partners with Simon.***

**Jesus said to Simon, “Have no fear. From now on you will be catching people.” After they brought their boats to the shore, they left everything and followed him.**

*After the Gospel, the congregation sings:*



C: Praise be to you, O Christ!

### **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him, all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake, he was crucified under Pontius Pilate. He suffered death and was buried. On the third day, he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*\*\*Please Be Seated\*\**

# HYMN OF THE DAY:

#93

## HAIL TO THE LORD'S ANNOINTED



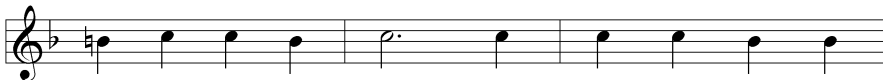
1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er  
2 He comes with res - cue speed - y To those who suf - fer  
3 Kings shall bow down be - fore him And gold and in - cense  
4 O'er ev - 'ry foe vic - to - rious, He on his throne shall



Son! Hail, in the time ap - point - ed, His reign on  
wrong, To help the poor and need - y And bid the  
bring; All na - tions shall a - dore him; His praise all  
rest, From age to age more glo - rious, All bless - ing



earth be - gun! He comes to break op - pres - sion, To  
weak be strong, To give them songs for sigh - ing, Their  
peo - ple sing. To him shall prayer un - ceas - ing And  
and all - blest. The tide of time shall nev - er His



set the cap - tive free, To take a - way trans -  
dark - ness turn to light Whose souls, con - demned and  
dai - ly vows as - cend, His king - dom still in -  
cov - e - nant re - move; His name shall stand for -



gres - sion, And rule in eq - ui - ty.  
dy - ing, Are pre - cious in his sight.  
creas - ing, A king - dom with - out end.  
ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, abr., alt.

Tune: FREUT EUCH, IHR LIEBEN CHRISTEN (76 76 D) Leonhart Schröter, c. 1532–c. 1601.

## SERMON TEXT:

LUKE 5: 1 – 11

## SERMON THEME:

THE WORD THAT SURPASSES ALL HUMAN UNDERSTANDING

*\*\*Please Stand\*\**

## CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -  
 way from your pres-ence, and take not your Ho - ly Spir - it  
 from me. Re-store un - to me the joy of your sal - va -  
 tion, and up-hold me with your free Spir-it. A - men.

*\*\*Please Be Seated\*\**

*OFFERING –In 2 Corinthians 9: 7, Paul tells us: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.*

*\*\*Please Stand\*\**

### PRAYER OF THE CHURCH’S MISSION

Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, and for opportunities to worship and to grow in faith and knowledge.

**Help us to rejoice in these blessings, dear Lord, and to use them faithfully.**

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

**Awaken us to the opportunities you give to proclaim your message of love.**

Holy Spirit, giver of life, through Word and sacrament, bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have.

**Move us to support missionaries at home and overseas with our sincere prayers and generous offerings.**

#### SPECIAL PRAYERS AND INTERCESSIONS

Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled. By the power of the gospel, restore their spirits.

**Set our hearts on fire as we work and witness for Christ in our own neighborhoods and the areas around Deschutes County.**

*SILENT PRAYERS*

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others so that we and many more might join the assembly of saints and angels to sing your praise forever.

**Savior of all, hear our prayer and help us in our mission. Amen.**

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

Daniel, Theresa, Ted, and Janet go in peace!

**DISTRIBUTION HYMN**

**#361**

LET ALL MORTAL FLESH KEEP SILENCE



1 Let all mor - tal flesh keep si - lence  
 2 King of kings, yet born of Mar - y,  
 3 Rank on rank the host of heav - en  
 4 At his feet the six - winged ser - aph,



And with fear and trem - bling stand;  
 As of old on earth he stood,  
 Spread its van - guard on the way  
 Cher - u - bim with sleep - less eye,



Pon - der noth - ing earth - ly - mind - ed,  
 Lord of lords in hu - man like - ness,  
 As the Light from Light, de - scend - ing  
 Veil their fa - ces to the pres - ence



For with bless - ing in his hand  
 In the bod - y and the blood  
 From the realms of end - less day,  
 As with cease - less voice they cry:



Christ, our God, to earth de - scend - ing,  
 He will give to all the faith - ful  
 Comes the pow'rs of hell to van - quish  
 "Al - le - lu - ia, al - le - lu - ia!"



Comes our hom - age to com - mand.  
 His own self for heav'n - ly food.  
 As the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th century; tr. Gerard Moultrie, 1829–85, alt.  
 Tune: PICARDY (87 87 87) French folk tune, 17th century.

### THE SACRAMENT

**\*\*Please Stand\*\***



C: And al - so with you.

The Lord be with you.



C: We lift them up un - to the Lord.

Lift up your hearts.



C: It is good and right so to do.

Let us give thanks to the Lord our God.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth Therefore, with all the saints on earth and host in heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY

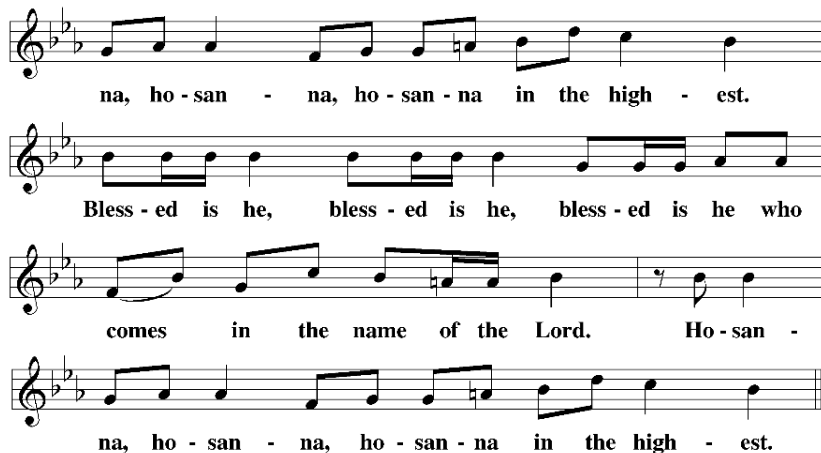
### SANCTUS



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he, bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.

**WORDS OF INSTITUTION**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

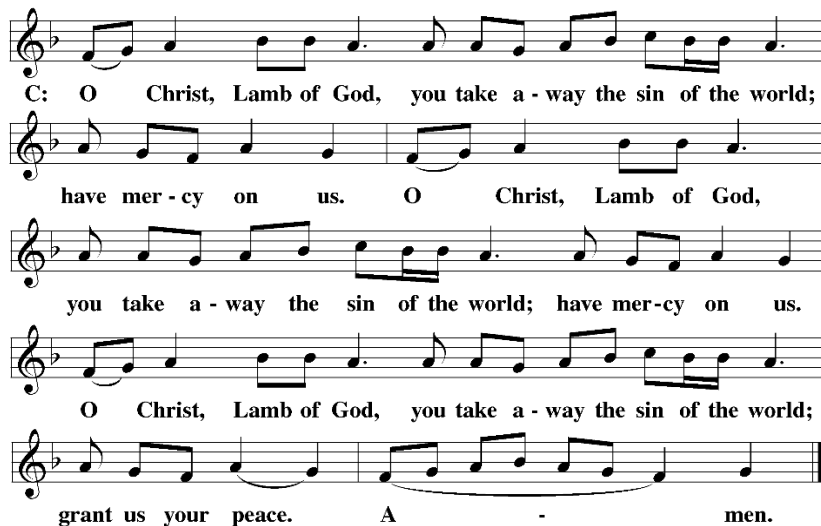


C: A - men.

The peace of the Lord be with you always.

**O CHRIST, LAMB OF GOD**

*AGNUS DEI*



C: O Christ, Lamb of God, you take a - way the sin of the world;  
 have mer - cy on us. O Christ, Lamb of God,  
 you take a - way the sin of the world; have mer-cy on us.  
 O Christ, Lamb of God, you take a - way the sin of the world;  
 grant us your peace. A - men.

**\*\*Please Be Seated\*\***

### DISTRIBUTION

*DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul’s guidance in 1 Corinthians 11:27: “For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord’s body, he eats and drinks judgment upon himself.” Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.*

**\*\*Please Stand\*\***

### SONG OF SIMEON

*NUNC DIMITTIS*

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

C: And his mercy endures for - ev - er.

O give thanks to the Lord, for he is good.

### CLOSING PRAYER

We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it, you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

### BLESSING

The Lord bless you and keep you.  
The Lord, make his face shine on you and be gracious to you.  
The Lord look on you with favor and (†) give you peace.

C: A - men. A - men. A - men.

**\*\*Please Be Seated\*\***

# CLOSING HYMN:

#470

## PRAISE TO YOU AND ADORATION



1 Praise to you and ad - o - ra - tion, Bless - ed Je - sus,  
2 Hold me ev - er in your keep - ing; Com - fort me in



Son of God, Who, to serve your own cre - a - tion,  
pain and strife. In my laugh - ter and my weep - ing



Came to share our flesh and blood. Guide me that I  
Be with me through - out my life. Give me great - er



nev - er may From your fold or pas - tures stray,  
love for you, And my faith and hope re - new



But with zeal and joy ex - ceed - ing  
In your birth, your life, and pas - sion,



Fol - low where your steps are lead - ing.  
In your death and res - ur - rec - tion.

Text: Thomas H. Kingo, 1643-1703; tr. composite.

Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Pseaumes de David*, Geneva, 1551.

## WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God, the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, adding a human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work receive the benefit of it.
- The day is drawing near when Jesus will return to take all believers to heaven, condemn all unbelievers to eternal torment, and destroy this present world.

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## ANNOUNCEMENTS

**Pastor Retreat:** Pastor Emmons will participate in the synod's pastor retreat in Houston, TX, from February 17 to 21. If any emergencies arise during the retreat, please reach out to our Elder, Gene Baldwin, at 541-610-9978. We will not hold a midweek Bible Study while he is away.

**Council Meeting:** Our council will meet on Monday, February 10, at 5 pm at Greg Port's home. If you wish to address concerns to the council, please reach out to any board member.

**Sunday Bible Study:** Join us for our Sunday morning Bible Study as we explore the book of Luke. Feel free to bring your questions; reading is always optional, and you're welcome to come and go as you please. We start at 9 a.m.

**Midweek Bible Study:** Have you ever wondered why we believe what we believe and how it differs from other churches? Last week, we introduced the history of the Augsburg Confession and highlighted its key points. We will study the Lutheran confessions until Lent. What makes us Lutheran? You can also join us from the comfort of your home on Zoom. Feel free to request an invitation if you're not familiar with Zoom, or join us at:

Zoom Meeting ID: 850 328 6057

Password: GraceOT

**Potluck:** We will host our first potluck of the new year on February 16. The event will have a Valentine's Day theme and welcome our newest members.

**Council Position:** In May, our council president, Mitch Brayton, will have completed two terms. According to our constitution and by-laws, he is ineligible to serve another term. Please consider taking on this role. The requirements are as follows: You must be one of the primary signatories on all legal documents for our congregation, coordinate all council and voter meetings, and collaborate with council members to oversee the administrative tasks of the congregation.

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