

# Turn Your Heart to the Lord

March 23,  
2025



Third Sunday  
in Lent

**Welcome, guests!** We're delighted that you could join us. If you have any questions or would like more information about our church, any member of Grace would be more than happy to assist you. This folder includes all the details about our services, with the congregational responses indicated by indented, bold letters. Please take a moment to fill out the guest register at the church's entrance; this will be used solely by the pastor and elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

**THE THEME FOR TODAY'S READINGS** is this: at its core, our Lenten journey must embody a spirit of genuine repentance. Here lies the Lenten invitation: turn away from sin, fully confident of the Lord's deliverance.

**PRAYER FOR THE DAY:** Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**ORDER FOR TODAY'S SERVICE:** COMMON WORSHIP WITH COMMUNION – CW, Pg.15

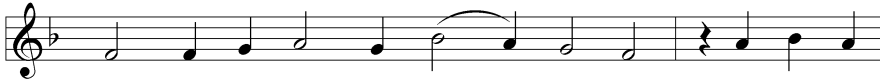


# OPENING HYMN:

#102

ENSLAVED BY SIN AND BOUND IN CHAINS

**\*\*Please Stand for The Last Verse\*\***



1 En - slaved by sin and bound in chains, Be - neath its  
 2 Nor gold nor gems could buy our peace, Nor all the  
 3 Je - sus, the Lord, the might - y God, An all - suf -  
 4 Je - sus the sac - ri - fice be - came To res - cue  
 5 A - maz - ing good - ness! Love di - vine! Oh, may our



dread - ful ty - rant sway, And doomed to ev - er -  
 world's col - lect - ed store Suf - fice to pur - chase  
 fi - cient ran - som paid. O match - less price! His  
 guilt - y souls from hell; The spot - less, bleed - ing,  
 grate - ful hearts a - dore The match - less grace nor



last - ing pains We wretch - ed, guilt - y cap - tives lay.  
 our re - lease; A thou - sand worlds were all too poor.  
 pre - cious blood For vile, re - bel - lious trai - tors shed.  
 dy - ing Lamb Be - neath a - veng - ing jus - tice fell.  
 yield to sin Nor wear its cru - el fet - ters more!

Text: Anne Steele, 1717-78.

Tune: WENN WIR IN HÖCHSTEN NÖTEN SEIN (LM) Louis Bourgeois, c. 1510-1561.



C: A - men.

In the name of the Father and of the Son (†) and of the Holy Spirit.

## CONFESSION OF SINS

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## LORD, HAVE MERCY

KYRIE



C: Lord, have mer - cy on us. Christ, have mer - cy

on us. Lord, have mer - cy on us.

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: A - men.

**PRAYER AND PRAISE**

In the peace of forgiveness, let us praise the Lord.

**GLORY BE TO GOD**

*GLORIA IN EXCELSIS*

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
are most high in the glory of God the Father. A - men.

### PRAYER OF THE DAY

C: And al - so with you.

The Lord be with you.

Let us pray.

Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - - men.

**\*\*Please Be Seated\*\***

#### FIRST LESSON:

#### EXODUS 3: 1 – 8B, 10 – 15

*Flames of fire that did not consume. Ground too holy for sandals, but not for sinful flesh. God appears in power but calls himself the LORD, the God of free and faithful love. Such are the contradictions of Law and Gospel. God is the great I AM, the God of the living, the God of deliverance for his people, and forgiveness for his children.*

***Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. The Angel of the Lord appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. So he said, "I will go over and look at this amazing sight—to find out why the bush is not burning up."***

***When the Lord saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, "Moses! Moses!" Moses said, "I am here." The Lord said, "Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground." He then said, "I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob." Moses hid his face, because he was afraid to look at God.***

***The Lord said, "I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey..."***

*Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?” So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.”*

*But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?” So God replied to Moses, “I am who I am.” He also said, “You will say this to the Israelites: I am has sent me to you.” God also told Moses, “Say this to the Israelites: ‘The Lord, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’*

**PSALM OF THE DAY:**

**PSALM 38**

*Refrain*



Be mer - ci - ful, O Lord, for we have sinned.

*Psalm tone*



*Refrain*

O LORD, do not rebuke me in your anger\*  
 or discipline me in your wrath.  
 For your arrows have pierced me,\*  
 and your hand has come down upon me.  
 My guilt has overwhelmed me\*  
 like a burden too heavy to bear.

*Refrain*

All my longings lie open before you, O LORD;\*  
 my sighing is not hidden from you.  
 I wait for you, O LORD;\*  
 you will answer, O Lord my God.  
 Come quickly to help me,\*  
 O Lord my Savior.

**Glory be to the Father and to the Son\*  
 and to the Holy Spirit,  
 as it was in the beginning,\*  
 is now, and will be forever. Amen.**

*Refrain*

## SECOND LESSON

## 1 CORINTHIANS 10: 1 – 16

*The Lord had delivered his people in spectacular fashion. Israel had every reason to trust whole-heartedly in his promises, relying on their rock, the Christ. Yet so many served their own bodies, even seeking the favor of other false gods. Let Israel's example serve as warning. Turn from temptation, leave sin behind, trust in the Lord's faithfulness to forgive.*

***For I do not want you to be unaware, brothers, that our fathers were all under the cloud and all passed through the sea, and they were all baptized into Moses in the cloud and in the sea. They all ate the same spiritual food and all drank the same spiritual drink, for they drank from the spiritual rock that accompanied them—and that rock was Christ! Nevertheless, God was not pleased with most of them. He had them die in the wilderness.***

***Now these things took place as examples to warn us not to desire evil things the way they did. Do not become idolaters like some of them—as it is written, “The people sat down to eat and drink, and got up to celebrate wildly.” And let us not commit sexual immorality, as some of them did, and in one day twenty-three thousand fell. Let us not put Christ to the test, as some of them did, and so were being destroyed by the serpents. And do not grumble, as some of them grumbled, and were destroyed by the destroyer. All these things that were happening to them had meaning as examples, and they were written down to warn us, to whom the end of the ages has come.***

***So let him who thinks he stands be careful that he does not fall. No testing has overtaken you except ordinary testing. But God is faithful. He will not allow you to be tested beyond your ability, but when he tests you, he will also bring about the outcome that you are able to bear it.***

***Therefore, my dear friends, flee from idolatry. I speak to you as to sensible people. Judge for yourselves what I am saying. The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ?***

### VERSE OF THE DAY

Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life. (John 3:14,15)

***\*\*Please Stand\*\****

## GOSPEL

## LUKE 13: 1 – 9

*Traipsing along our journey in the uncertainty of self-righteous self-reliance will only lead to ruin and destruction. Christ calls each of us to closely examine our lives for the fruit of repentance. The gardener is patient and long suffering, but knows well, that a tree without fruit will be cut down.*

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

**At that time there were some present who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. He answered them, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered these things? I tell you, no. But unless you repent, you will all perish too. Or those eighteen who were killed when the tower in Siloam fell on them—do you think that they were worse sinners than all the people living in Jerusalem? I tell you, no. But unless you repent, you will all perish too.”**

**He told them this parable: “A man had a fig tree planted in his vineyard. He came looking for fruit on it, but he did not find any. So he said to the gardener, ‘Look, for three years now I have come looking for fruit on this fig tree, and I have found none. Cut it down. Why even let it use up the soil?’ But the gardener replied to him, ‘Sir, leave it alone this year also, until I dig around it and put fertilizer on it. If it produces fruit next year, fine. But if not, then cut it down.’”**

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him, all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake, he was crucified under Pontius Pilate. He suffered death and was buried. On the third day, he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

**\*\*Please Be Seated\*\***

# HYMN OF THE DAY:

#424

## O GOD, FORSAKE ME NOT



1 O God, for - sake me not! Your gra - cious pres - ence  
 2 O God, for - sake me not! Take not your Spir - it  
 3 O God, for - sake me not! Lord, hear my sup - pli -  
 4 O God, for - sake me not! Lord, I am yours for -



lend me; Lord, lead your help - less child; Your  
 from me; Do not per - mit the might Of  
 ca - tion! In ev - 'ry e - vil hour Help  
 ev - er. Oh, keep me strong in faith That



Ho - ly Spir - it send me That I my course may  
 sin to o - ver - come me. In - crease my fee - ble  
 me o'er - come temp - ta - tion; And when the prince of  
 I may leave you nev - er. Grant me a bless - ed



run. Oh, be my light, my lot, My staff,  
 faith, Which you a - lone have wrought. Oh, be  
 hell My con - science seeks to blot, Be then  
 end When my good fight is fought; Help me



my rock, my shield— O God, for - sake me not!  
 my strength and pow'r— O God, for - sake me not!  
 not far from me— O God, for - sake me not!  
 in life and death— O God, for - sake me not!

Text: Salomo Franck, 1659–1725, abr.; tr. August Crull, 1845–1923, alt.  
 Tune: O GOTT, DU FROMMER GOTT (I) (67 67 66 66) *New Ordentlich Gesangbuch*, Braunschweig, 1648, alt.

SERMON TEXT:

1 CORINTHIANS 10: 1 – 16

SERMON THEME:

GOD HIMSELF BE PRESENT

**\*\*Please Stand\*\***

### CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -  
 way from your pres-ence, and take not your Ho - ly Spir - it  
 from me. Re-store un - to me the joy of your sal - va -  
 tion, and up-hold me with your free Spir-it. A - men.

**\*\*Please Be Seated\*\***

*OFFERING –In 2 Corinthians 9: 7, Paul tells us: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.*

**\*\*Please Stand\*\***

### **PRAYER OF THE CHURCH FOR LENT**

Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

**We confess that without your love, we are lost.**

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author, and perfecter of our faith.

**Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

**By your Spirit, O Lord, grant them patience and endurance.**

Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

**Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

**Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

*SPECIAL PRAYERS AND INTERCESSIONS*

Hear us, Lord, as we bring you our private petitions.

*SILENT PRAYERS*

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

**Amen.**

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**DISTRIBUTION HYMN**

**#339**

**TODAY YOUR MERCY CALLS US**



1 To - day your mer - cy calls us To wash a -  
 2 To - day your gate is o - pen, And all who  
 3 To - day our Fa - ther calls us; His Ho - ly  
 4 O all - em - brac - ing Mer - cy, O ev - er



way our sin. How - ev - er great our tres - pass,  
 en - ter in Shall find a Fa - ther's wel - come  
 Spir - it waits. His bless - ed an - gels gath - er  
 o - pen Door, What should we do with - out you



What - ev - er we have been, How - ev - er long from  
 And par - don for their sin. The past shall be for -  
 A - round the heav'n - ly gates. No ques - tion will be  
 When heart and eye run o'er? When all things seem a -



mer - cy Our hearts have turned a - way, Your pre - cious  
 got - ten, A pres - ent joy be giv'n, A fu - ture  
 asked us How of - ten we have come; Al - though we  
 gainst us, To drive us to de - spair, We know one



blood can wash us And make us clean to - day.  
 grace be prom - ised: A glo - rious crown in heav'n.  
 oft have wan - dered, It is our Fa - ther's home.  
 gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.  
 Tune: ANTHES (76 76 D) Friedrich K. Anthes, 1812-after 1857.

### THE SACRAMENT

**\*\*Please Stand\*\***



C: And al - so with you.

The Lord be with you.



C: We lift them up un - to the Lord.

Lift up your hearts.



C: It is good and right so to do.

Let us give thanks to the Lord our God.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and host in heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY

**SANCTUS**



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he, bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.

**WORDS OF INSTITUTION**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

C: A - men.

The peace of the Lord be with you always.

**O CHRIST, LAMB OF GOD**

*AGNUS DEI*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
 have mer - cy on us. O Christ, Lamb of God,  
 you take a - way the sin of the world; have mer - cy on us.  
 O Christ, Lamb of God, you take a - way the sin of the world;  
 grant us your peace. A - men.

**\*\*Please Be Seated\*\***

### DISTRIBUTION

*DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul’s guidance in 1 Corinthians 11:27: “For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord’s body, he eats and drinks judgment upon himself.” Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.*

**\*\*Please Stand\*\***

### SONG OF SIMEON

*NUNC DIMITTIS*

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

C: And his mercy endures for - ev - er.

O give thanks to the Lord, for he is good.

### CLOSING PRAYER

We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it, you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

### BLESSING

The Lord bless you and keep you.  
The Lord, make his face shine on you and be gracious to you.  
The Lord look on you with favor and (†) give you peace.

C: A - men. A - men. A - men.

**\*\*Please Be Seated\*\***

**CLOSING HYMN:**

#473

**SAVIOR, I FOLLOW ON**

1 Sav - ior, I fol - low on, Guid - ed by thee,  
 2 Riv - en the rock for me, Thirst to re - lieve,  
 3 Of - ten to Ma - rah's brink Have I been brought;  
 4 Sav - ior, I long to walk Clos - er with thee;



See - ing not yet the hand That lead - eth me.  
 Man - na from heav - en falls Fresh ev - 'ry eve.  
 Shrink - ing the cup to drink, Help I have sought,  
 Led by thy guid - ing hand, Ev - er to be



Hushed be my heart and still; Fear I no fur - ther ill.  
 Nev - er a want se - vere Caus - eth my eye a tear,  
 And with the prayer's as - cent Je - sus the branch hath rent,  
 Con - stant - ly near thy side, Quick - ened and pu - ri - fied,



On - ly to meet thy will My will shall be.  
 But thou dost whis - per near, "On - ly be - lieve."  
 Quick - ly re - lief hath sent, Sweet - 'ning the draught.  
 Liv - ing for him who died Free - ly for me.

Text: Charles S. Robinson, 1829–99, alt.

Tune: WINTERTON (64 64 6664) Joseph Barnby, 1838–96.

## WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God, the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, adding a human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work receive the benefit of it.
- The day is drawing near when Jesus will return to take all believers to heaven, condemn all unbelievers to eternal torment, and destroy this present world.

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## ANNOUNCEMENTS

**Easter Lilies:** We kindly ask you to bring a lily to beautify our sanctuary for Easter. The flowers will be needed on the Saturday of Easter weekend after 4 pm, when the church is being prepared.

**Holy Week:** We will celebrate Jesus' triumphant entry on April 13, Palm Sunday. On Maundy Thursday, Pastor Emmons will be available for private confessions at the church; please make an appointment. The evening services will start at 5:30 pm. On Thursday, we will exit after the stripping of the altar, followed by a silent return on Good Friday for the service of darkness. Please consider the solemn nature of these two services—the abandonment of Jesus by his disciples and his giving up his spirit on Friday—so we will exit in silence on both days.

**Lent Services:** Our Lenten season centers around “Reflections on Repentance.” We invite you to join us as you prepare your heart to reflect on the moment when Jesus secured your salvation through His death and resurrection. Our Midweek Lent services take place on Tuesday nights at 5:30 p.m.

**Sunday Bible Study:** Join us for our Sunday morning Bible study as we delve into the book of Luke. Feel free to bring your questions; reading is always optional, and you're welcome to come and go as you please. We begin at 9 a.m.

**Grace 2025 Mission Outreach:** If you have not yet received your candy jar, a few still remain. Please take one and return the jar with your loose change, bills, or checks by Palm Sunday, April 13, 2025. If you have any questions, feel free to reach out to Penny or Mavis.

**Midweek Bible Study:** We will suspend our Midweek Bible Study during the Lenten Season. We will resume on May 6 with a study of the Minor Prophets from the Old Testament.

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