

# Faith Trust in the One True God

June 15,  
2025



Trinity Sunday

**Welcome, guests!** We're delighted that you could join us. If you have any questions or would like more information about our church, any member of Grace would be more than happy to assist you. This folder includes all the details about our services, with the congregational responses indicated by indented, bold letters. Please take a moment to fill out the guest register at the church's entrance; this will be used solely by the pastor and elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

**THE THEME FOR TODAY'S READINGS:** The mystery of the Holy Trinity is beyond our comprehension. Nevertheless, it is proclaimed in Scripture and believed by Spirit-wrought hearts of faith. We believe in the one true God: Father, Son, and Holy Spirit. The height, depth, and breadth of our God gives us peace as we journey toward eternity.

**PRAYER FOR THE DAY:** Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever. Amen.

**THANK YOU:** We would like to thank Elder Clark Pederson for conducting our service while Pastor Emmons is at the Synod Convention. Pastor Emmons will return on June 27.

**ORDER FOR TODAY'S SERVICE:** COMMON WORSHIP – CW, Pg.15



# OPENING HYMN:

#270

WE ALL BELIEVE IN ONE TRUE GOD

**\*\*Please Stand for The Last Verse\*\***



1 We all be - lieve in one true God, Fa - ther, Son, and  
2 We all be - lieve in Je - sus Christ, Son of God and  
3 We all con - fess the Ho - ly Ghost, Who from both for -



Ho - ly Ghost, Ev - er - pres - ent help in need,  
Mar - y's Son, Who de - scend - ed from his throne  
e'er pro - ceeds, Who up - holds and com - forts us



Praised by all the heav'n - ly host, By whose might - y  
And for us sal - va - tion won, By whose cross and  
In all tri - als, fears, and needs. Bless - ed, ho - ly



pow'r a - lone All is made and wrought and done.  
death are we Res - cued from all mis - er - y.  
Trin - i - ty, Hear our praise e - ter - nal - ly!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

Tune: WIR GLAUBEN ALL AN EINEN GOTT (87 77 77) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.



C: A - men.

In the name of the Father and of the Son (†) and of the Holy Spirit.

## CONFESSION OF SINS

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**LORD, HAVE MERCY**

**KYRIE**



C: Lord, have mer - cy on us. Christ, have mer - cy



God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

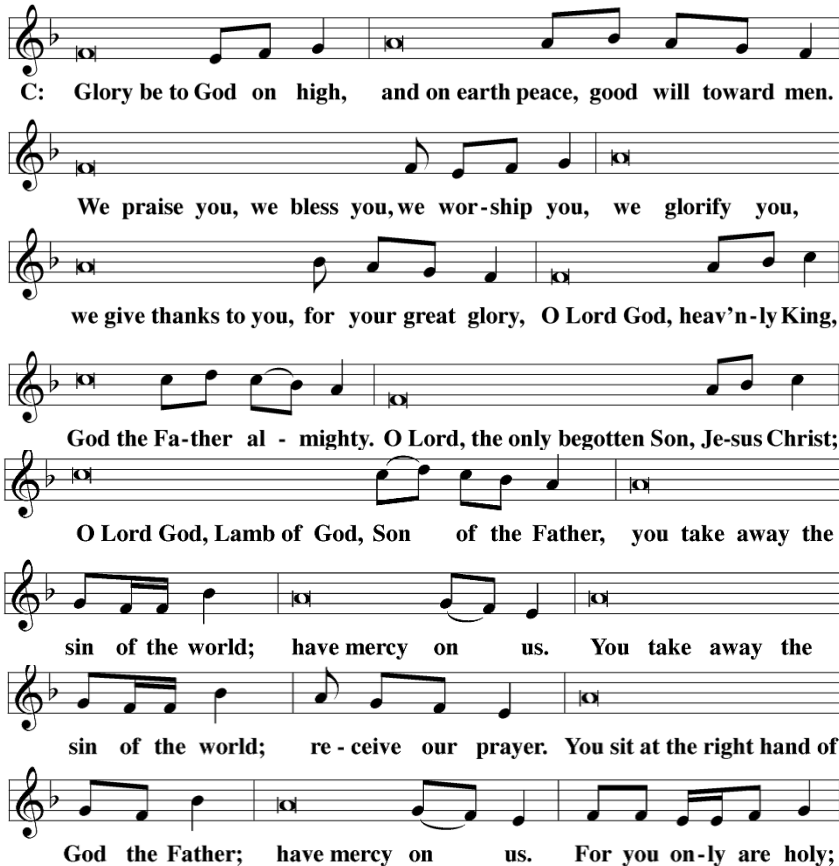


## PRAYER AND PRAISE

In the peace of forgiveness, let us praise the Lord.

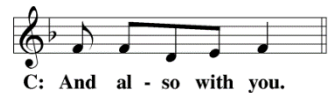
## GLORY BE TO GOD

*GLORIA IN EXCELSIS*





### PRAYER OF THE DAY



The Lord be with you.

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.



**\*\*Please Be Seated\*\***

### FIRST LESSON:

### NUMBERS 6: 22 – 27

*The Aaronic blessing is an integral part of the Lord's closing instructions at Mt. Sinai. The two-sided covenant of Sinai called for complete dedication of heart and mind to the almighty God of Israel. The idolatrous failures of God's holy people were still fresh in their minds. Yet, Aaron and the priests are to assure the people of their Lord's continued faithfulness, even in the face of Israel's unfaithfulness. How impossible for human minds to possess a full understanding of the depths of God's grace!*

***The Lord told Moses to speak to Aaron and to his sons and to tell them to bless the Israelites with these words: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace. In this way they will put my name on the Israelites, and I will bless them.***

### PSALM OF THE DAY:

### PSALM 150

### SPOKEN RESPONSIVELY

**Refrain: Alleluia! Alleluia! Alleluia!**

Praise God in his sanctuary;\*

**praise him in his mighty heavens.**

Praise him for his acts of power;\*

**praise him for his surpassing greatness.**

*Refrain*

Praise him with the sounding of the trumpet,\*  
praise him with tambourine and dancing,\*  
praise him with the clash of cymbals,\*

praise him with the harp and lyre,  
praise him with strings and flute,  
praise him with resounding cymbals.

*Refrain*

Let everything that has breath praise the LORD.\*

Praise the LORD.

Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.

*Refrain*

## SECOND LESSON

## ROMANS 5: 1 – 5

*The Christ-promised coming of the Holy Spirit reverses the confusion of Babel as the disciples are given the gift of speaking in tongues. In a rush of wind and with tongues of flame the prophecy of Joel is fulfilled. The timidity of the Twelve dissolves in fiery witnessing to the Truth. What began in the streets of Jerusalem, is even now carried to the ends of the earth.*

***Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God.***

***Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, and patient endurance produces tested character, and tested character produces hope. And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.***

## VERSE OF THE DAY

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia. (Isaiah 6:3b)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

***\*\*Please Stand\*\****

## GOSPEL

## JOHN 16: 12 – 15

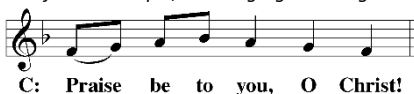
*On the night he was betrayed, perhaps even as they walked out to the Garden of Gethsemane, Jesus warns his disciples that the truth is unbearable. But the Spirit of Truth would come to instruct, guide, and strengthen in the way of truth.*

*After the announcement of the Gospel, the congregation sings:*



***"I still have many things to tell you, but you cannot bear them now. But when he, the Spirit of truth, comes, he will guide you into all truth. For he will not speak on his own, but whatever he hears he will speak. He will also declare to you what is to come. He will glorify me, because he will take from what is mine and declare it to you. Everything the Father has is mine. This is why I said that he takes from what is mine and will declare it to you."***

*After the Gospel, the congregation sings:*



### **ATHANASIAN CREED**

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

**Whoever does not keep this faith pure in all points will certainly perish forever.**

Now this is the true Christian faith: We worship one God in three persons and three persons in one God,

**Without mixing the persons or dividing the divine being.**

For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

**What the Father is, so is the Son, and so is the Holy Spirit.**

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

**Yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.

**So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God.**

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord. For just as Christian truth compels us to confess each person individually to be God and Lord,

**So the true Christian faith forbids us to speak of three Gods or three Lords.**

The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

**So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

**Whoever wishes to be saved must have this conviction of the Trinity.**

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith:

**We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.**

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity;

**And though he is both God and man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God;**

One, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

**He suffered for our salvation, descended into hell, rose the third day from the dead.**

**He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.**

At his coming all people will rise with their own bodies to answer for their personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire. This is the true Christian faith.

**Whoever does not faithfully and firmly believe this cannot be saved. Amen.**

*\*\*Please Be Seated\*\**

## HYMN OF THE DAY:

#263

ALL GLORY BE TO GOD ON HIGH



1 All glo - ry be to God on high, Who has our  
2 We praise, we wor - ship you, we trust; We give you  
3 O Je - sus Christ, the on - ly Son Of God, your  
4 O Ho - ly Spir - it, pre - cious Gift, Our Com - fort -

race be - friend - ed! To us no harm shall  
thanks for - ev - er, O Fa - ther, that your  
heav'n - ly Fa - ther, You did for all our  
er from heav - en, Our wea - ry hearts and

now come nigh; The strife at last is end - ed. The  
 rule is just And wise and chang - es nev - er. In  
 sins a - tone, And your lost sheep you gath - er. O  
 souls up - lift; For this our praise is giv - en. De -

Fa - ther's love, the Sav - ior's birth, Bring peace, good will, to  
 bound - less pow'r, with might - y reign, Done is what - ev - er  
 Lamb of God, to you on high From depths of woe we  
 liv - er us from doubt and fear; When Sa - tan trou - bles

all the earth; Oh, thank him for his good - ness!  
 you or - dain; Your rule brings count - less bless - ings!  
 sin - ners cry, Have mer - cy on us, Je - sus!  
 us, be near; We trust your love and pow - er.

Text: Nikolaus Decius, c. 1485–after 1546, abr., st. 1-3; Mark A. Jeske, b. 1952, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.  
 St. 4 © 1993 Mark A. Jeske. All rights reserved. Used by permission.  
 Tune: ALLEIN GOTT IN DER HÖH SEI EHR (87 87 887) attr. Nikolaus Decius, c. 1485–after 1546, alt.

## SERMON TEXT:

ROMANS 5: 1 – 5

## SERMON THEME:

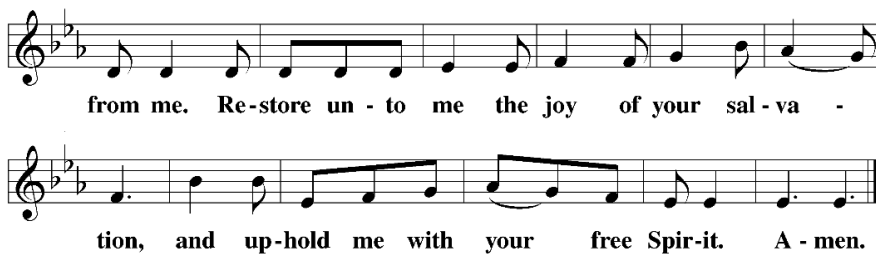
UNDERSTANDING TRUE PEACE

**\*\*Please Stand\*\***

### CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from your pres-ence, and take not your Ho - ly Spir - it





**\*\*Please Be Seated\*\***

**OFFERING** – In 2 Corinthians 9:7, Paul tells us: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.

**\*\*Please Stand\*\***

### **PRAYER FOR OUR NATION**

Almighty God, we acknowledge with thanks that all we have and enjoy is a gift from your gracious hand. We come before you today in heartfelt appreciation for our nation and its people.

**We thank you for enabling us to worship you in freedom and to serve you without fear.**

You have enriched us with the bounties of farm and factory, the beauty of forest and mountain, and the marvels of medicine and science.

**For all these blessings, we praise and glorify you.**

Look with favor upon our nation, and preserve our cherished liberties. Enable our leaders to govern with wisdom, honesty, courage, and justice. Protect those who serve in the armed forces and those who maintain peace and safety in our communities.

**Give us willingness to obey our nation’s laws and to work for the common good.**

Keep our financial institutions secure and our economy strong. Bless our fields that they may produce abundant harvests. Guard us from calamities of nature and accident, and spare our land from the ravages of disease and epidemic.

**Teach us not to worry but to cast all our cares on you.**

Strengthen the homes of our nation. By your Spirit lead husbands and wives to love each other, parents to nurture their children, young adults to assume responsibility, and children to show respect.

### ***Special Prayers and Intercessions***

Hear us, Lord, as we bring you our private petitions.

***Silent prayer.***

To you, O Lord, we bring our thanks and our requests.

**Hear our prayers for Jesus’ sake. Amen.**

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## CLOSING PRAYER

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

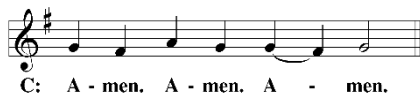


## THE BLESSING

The Lord bless you and keep you.

The Lord, make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



**\*\*Please Be Seated\*\***

## CLOSING HYMN:

**#330**

### NOW THE HOUR OF WORSHIP O'ER

1 Now, the hour of wor - ship o'er, Teach - ing, hear - ing,  
2 Now the bless - ing cheers our heart, By his grace to  
3 Bless our go - ing out, we pray; Bless our en - trance

pray - ing, sing - ing, Let us glad - ly God a - dore,  
us ex - tend - ed. Let us joy - ful - ly de - part;  
in like mea - sure. Bless our bread, O Lord, each day;

For his Word our prais - es bring - ing; For the rich re -  
Be our souls to God com - mend - ed. May his Spir - it  
Bless our toil, our rest, our plea - sure. Bless us when we



past he gave us Praise the Lord, who deigned to save us.  
ev - er guide us And with all good gifts pro - vide us.  
reach death's por - tal; Bless us then with life im - mor - tal.

Text: Hartmann Schenck, 1634–81; tr. composite, st. 1-2; Oscar M. Kaiser, 1865–1960, st. 3.

Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Ahle, 1625–73, alt.

### WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God, the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, adding a human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work receive the benefit of it.
- The day is drawing near when Jesus will return to take all believers to heaven, condemn all unbelievers to eternal torment, and destroy this present world.

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## ANNOUNCEMENTS

**Sunday Morning Bible Study:** We will resume our study of Luke's Gospel on June 29 at 9:00 a.m. after Pastor Emmons returns from the synod. If you have questions or are curious about Luke's Gospel, please feel free to join us. You may come and go as needed; reading is always voluntary, and questions are always welcome.

**Midweek Bible Study:** Join us at 6:30 pm on July 1 at Greg and Penny Port's home at 1923 NW Nickernut Ct, Redmond. You can also join us via Zoom. We are focusing on reaching out to our neighbors using Pastor David Rosenau's One by One Bible study. The link to join us on Zoom is provided, or you can email Pastor Emmons, and he will send you the link.

Zoom Meeting ID: 850 328 6057

Password: GraceOT

**Information on the Bible:** We will share information about the Bible. This is aimed at those who have questions regarding the Bible, are curious about it, or disagree with it, but want to understand what it truly says. This is an eight-week course with one-hour sessions to be held at Sam Johnson Park at a picnic table or in the shelter, starting on July 1 at 5 pm. I am limiting the time to an hour and the class to 10 participants.

**Synod Convention:** Pastor Emmons will be traveling from June 8 to 27, and there will be no communion services on June 22.

**Home Visits:** Pastor Emmons will be conducting home visits. Please let him know if there are any times when you will not be available so he can schedule your visit accordingly. This is an opportunity to discuss any personal issues you might have or ideas for our congregation.

**Pastor:** Roger Emmons  
**Email:** Roger.emmons@graceredmond.com  
**Web Site:** <https://graceredmond.com>  
**Church Phone:** 541-844-7100  
**Cell Phone:** 541-699-7643

**Address:** 945 SW Glacier Ave  
Redmond, OR 97756  
**Mailing Address:** PO Box 2396  
Redmond, OR 97756