

# The Savior Reveals Promises Kept

January 4, 2026



Second Sunday after  
Christmas

**Welcome, guests!** We're delighted that you could join us. If you have any questions or would like more information about our church, any member of Grace would be happy to speak with you. This folder contains all the information about our services, and the congregational responses are indicated by indented and bolded letters. Please also take a moment to fill out the guest register at the church's entrance; this is used only by the pastor and elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

**THE THEME FOR TODAY'S READINGS:** The Incarnation reveals the unseen God to the eyes of the faithful. The light of Christ illuminates hearts and eyes once darkened by sin, and the whole world sees the salvation of our unseen God made visible in our flesh-and-blood Savior.

**PRAYER FOR THE DAY:** Almighty God, You have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all that we do; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**ORDER FOR TODAY'S SERVICE:** SERVICE OF THE WORD AND SACRAMENT— CW, p.26

*The "Service of Word and Sacrament" is a version of the historic liturgy of the Christian church.*



## OPENING HYMN:

#2

SAVIOR OF THE NATIONS, COME

**\*\*Please Stand for The Last Verse\*\***



1 Sav - ior of the na - tions, come; Vir - gin's  
2 Not by hu - man flesh and blood, By the  
3 Won - drous birth! O won - drous Child Of the  
4 From the Fa - ther's throne he came And as -  
5 Praise to God the Fa - ther sing, Praise to



Son, make here your home. Mar - vel now, O  
Spir - it of our God Was the Word of  
vir - gin un - de - filed, Though by all the  
cend - ed to the same, Cap - tive lead - ing the  
God the Son, our King, Praise to God the



heav'n and earth, That the Lord chose such a birth.  
God made flesh, Wo - man's off - spring, pure and fresh.  
world dis - owned, Yet to be in heav'n en - throned!  
death and hell— High the song of tri - umph swell!  
Spir - it be Ev - er and e - ter - nal - ly.

Text: Ambrose, 340–97, abr.; German version, Martin Luther, 1483–1546, abr.; tr. William M. Reynolds, 1812–76, alt.  
Tune: NUN KOMM, DER HEIDEN HEILAND (77 77) *Geystliche gesangk Buchleyn*, Wittenberg, 1524.

The grace of our Lord (†) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**And also, with you.**

(2 Corinthians 13:14)

### CONFESSION OF SINS

God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

**Amen.**

## LORD, HAVE MERCY

KYRIE

For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

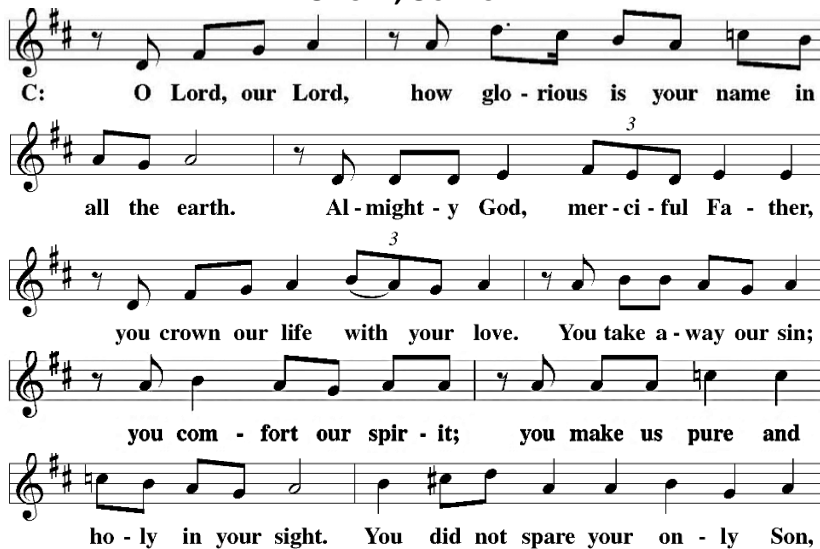


Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



The works of the Lord are great and glorious; his name is worthy of praise. (*Psalms 145:3*)

## O LORD, OUR LORD



but gave him up for us all. O Lord, our Lord,  
 how glo - rious is your name in all the earth.  
 O Son of God, e - ter - nal Word of the Fa - ther,  
 you came to live with us; you made your Fa - ther known;  
 you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

### PRAYER OF THE DAY

Let us pray.

Almighty God, You have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all that we do; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: A - men.

**\*\*Please Be Seated\*\***

### FIRST LESSON:

### ISAIAH 61:10 – 62:3

*The Messiah promises that the righteousness and glory of the unseen God will be made known to all nations. Then God speaks and shows the surprising way he will reveal his glory and righteousness: they will be seen in his people.*

***I will rejoice greatly in the Lord. My soul will celebrate because of my God, for he has clothed me in garments of salvation. With a robe of righteousness, he covered me, like a bridegroom who wears a beautiful headdress like a priest, and like a bride who adorns herself with her jewelry.***

*For as the earth produces its growth, and as a garden causes what has been sown to sprout up, so God the Lord will cause righteousness and praise to sprout up in the presence of all the nations.*

*For the sake of Zion I will not be silent. For the sake of Jerusalem, I will not be quiet until her righteousness goes forth shining brightly, and her salvation burns like a torch. Nations will see your righteousness, and all kings will see your glory. You will be called by a new name that the mouth of the Lord will assign to you. Then you will be a beautiful crown in the Lord's hand, and a royal diadem in the palm of your God.*

**PSALM OF THE DAY:**

**PSALM 148**



*Refrain*

Praise the LORD from the heavens,\*  
praise him in the heights above.  
Praise him, all his angels,\*  
praise him, all his heavenly hosts.  
Praise him, sun and moon,\*  
praise him, all you shining stars.

*Refrain*

Praise the LORD from the earth,\*  
lightning and hail, stormy winds that do his bidding,  
you mountains and all hills, fruit trees and all cedars,\*  
wild animals and all cattle, small creatures and flying birds,  
kings of the earth and all rulers on earth,\*  
young men and maidens, old men and children.  
Let them praise the name of the LORD,\*  
for his splendor is above the earth and the heavens.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

## SECOND LESSON

## EPHESIANS 1:3 – 6, 15 – 19

*There is only one way for us to better see and know the unseen God: the Holy Spirit, the Spirit of wisdom and revelation, must tell us. Wisdom comes from the revelation of the Gospel, which enlightens the eyes of believing hearts.*

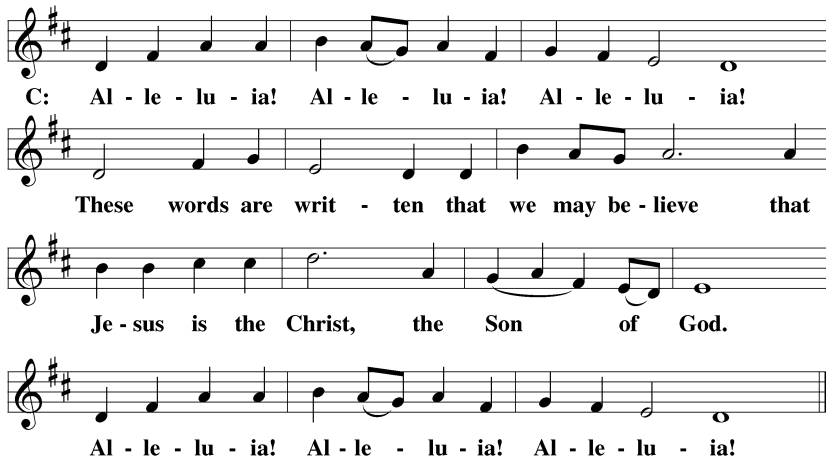
***Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places.***

***He did this when he chose us in Christ before the foundation of the world, so that we would be holy and blameless in his sight. In love he predestined us to be adopted as his sons through Jesus Christ. He did this in accordance with the good purpose of his will, and for the praise of his glorious grace, which he has graciously given us in the one he loves.***

***This is why, ever since I heard about your faith in the Lord Jesus and your love for all the saints, I never stop giving thanks for you, remembering you in my prayers. I keep praying that the God of our Lord Jesus Christ, the glorious Father, will give you the Spirit<sup>[a]</sup> of wisdom and revelation in knowing Christ fully. I pray that the eyes of your heart may be enlightened, so that you may know the hope to which he has called you, just how rich his glorious inheritance among the saints is, and just how surpassingly great his power is for us who believe.***

### VERSE OF THE DAY

Alleluia. All the ends of the earth have seen the salvation of our God. Alleluia. (Psalm 98:3b)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

***\*\*Please Stand\*\****

## GOSPEL

JOHN 1:14 – 18

*The incarnation reveals the unseen God to us. The sin-darkened eyes of mankind cannot see God in His Glory; He must remain hidden in unapproachable light. God, however, wanted us to know Him—to see Him—and so God chose to reveal Himself by veiling Himself in flesh and blood.*

***The Word became flesh and dwelled among us. We have seen his glory, the glory he has as the only-begotten from the Father, full of grace and truth.***

***John testified about him. He cried out, “This was the one I spoke about when I said, ‘The one coming after me outranks me because he existed before me.’” For out of his fullness we have all received grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. The only-begotten Son, who is close to the Father’s side, has made him known.***



# HYMN OF THE DAY:

#35

## OF THE FATHER'S LOVE BEGOTTEN

1 Of the Fa - ther's love be - got - ten  
 2 Oh, that birth for - ev - er bless - ed  
 3 This is he whom heav'n - taught sing - ers  
 4 Let the heights of heav'n a - dore him,  
 5 Christ, to you, with God the Fa - ther,

Ere the worlds be - gan to be, He is  
 When the vir - gin, full of grace, By the  
 Sang of old with one ac - cord; Whom the  
 An - gel hosts his prais - es sing, Pow'rs, do -  
 And the Spir - it cease - less - ly Hymn and

Al - pha and O - me - ga, He the source, the  
 Ho - ly Ghost con - ceiv - ing, Bore the Sav - ior  
 Scrip - tures of the proph - ets Prom - ised in their  
 min - ions bow be - fore him And ex - tol our  
 chant and high thanks - giv - ing And un - end - ing

end - ing he, Of the things that are, that  
 of our race, And the babe, the world's Re -  
 faith - ful word. Now he shines, the long - ex -  
 God and King. Let no tongue on earth be  
 prais - es be, Hon - or, glo - ry, and do -

have deem - been, And that fu - ture years shall  
 spect - ed; First re - vealed his sa - cred  
 si - lent, Ev - 'ry voice in con - cert  
 min - ion And e - ter - nal vic - to -

see Ev - er - more and ev - er - more.  
 face Ev - er - more and ev - er - more.  
 Lord Ev - er - more and ev - er - more.  
 ring Ev - er - more and ev - er - more.  
 ry Ev - er - more and ev - er - more.

Text: Aurelius Clemens Prudentius, 348–c. 413, abr.; tr. John M. Neale, 1818–66, st. 1-4, alt.; Henry W. Baker, 1821–77, st. 5, alt.

Tune: DIVINUM MYSTERIUM (87 87 877) Plainsong melody, 13th century.

SERMON TEXT:

ISAIAH 61:10 – 62:3

SERMON THEME:

GOD'S PROMISE KEPT; HIS GREATEST MASTERPIECE-OUR SALVATION



***\*\*Please Stand\*\****

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

***\*\*Please Be Seated\*\****

***OUR OFFERING: In 2 Corinthians 9:7, Paul tells us: "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver." This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.***

## **PRAYER FOR THE NEW YEAR**

**I will exalt you, my God the King; I will praise your name for ever and ever.**

**Every day, I will praise you and extol your name.**

**It is fitting, O Lord, in the final hours of this year, to express our gratitude for the countless gifts of grace we have received from you.**

**You have been faithful to your promises and loving toward all you have made.**

**You clothe your creation with beauty; you feed even the birds and tell us that we are much more valuable than they are.**

**You know what we need, and you give us all good things.**

**Clothing and food, safety and health, possessions and money, even life itself—all these come to us from your generous hand.**

**We thank you for these blessings, and we ask that you continue to grant them to us.**

We thank you especially for your Word and Holy Supper, which strengthen our faith, shield us from temptation, and equip us for service.

**Increase our commitments to these precious gifts, so that we may continue to grow in the grace and knowledge of our Lord and Savior Jesus Christ.**

*Special prayers and intercessions may follow.*

Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

Almighty and eternal God, you have been gracious and compassionate, slow to anger, and rich in love. As you led your people Israel with a pillar of cloud by day and a pillar of fire by night, so lead us by the light of your Word that we may live our lives to your glory and be prepared to die in your peace.

**We ask these things in the name of Jesus. In his name we began this year; in his name we bring it to a close. Amen.**

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### DISTRIBUTION HYMN

HERE, O MY LORD, I SEE YOU FACE TO FACE

**#315**

**Vs. 1 – 5**



1 Here, O my Lord, I see you face to face;  
2 This is the hour of ban - quet and of song;  
3 I have no help but yours nor do I need  
4 Mine is the sin but yours the right - eous - ness;  
5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,  
Here is the heav'n - ly ta - ble spread a - new.  
An - oth - er arm but yours to lean up - on.  
Mine is the guilt but yours the cleans - ing blood.  
The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, O Lord, e - nough in - deed;  
Here is my robe, my ref - uge, and my peace:  
The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.  
The brief bright hour of fel - low - ship with you.  
My strength is in your might, your might a - lone.  
Your blood, your right - eous - ness, O Lord, my God.  
Near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808–89, abr., alt.  
Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595–1662.

**\*\*Please Stand\*\***

## THE SACRAMENT



C: And al - so with you.

The Lord be with you.



C: We lift them up to the Lord.

Lift up your hearts.



C: It is right to give him thanks and praise.

Let us give thanks to the Lord our God.

Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. When the time had fully come, He sent His Son, born of a woman, born under law, to redeem those under law, that we might receive the full rights as sons. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY

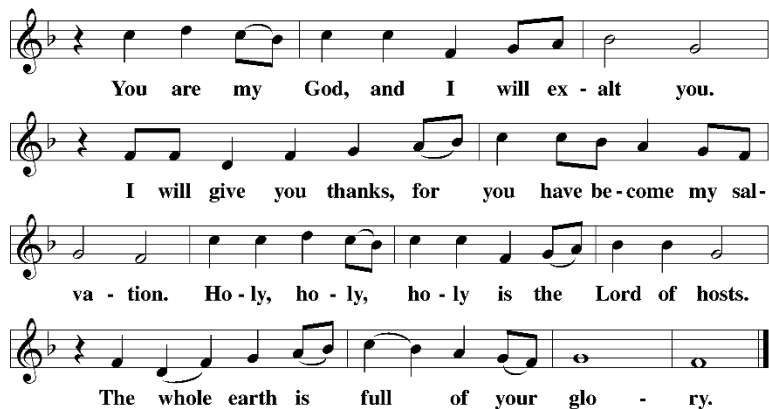
*SANCTUS*



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts,



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.  
I will give you thanks, for you have be - come my sal -  
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.

### WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

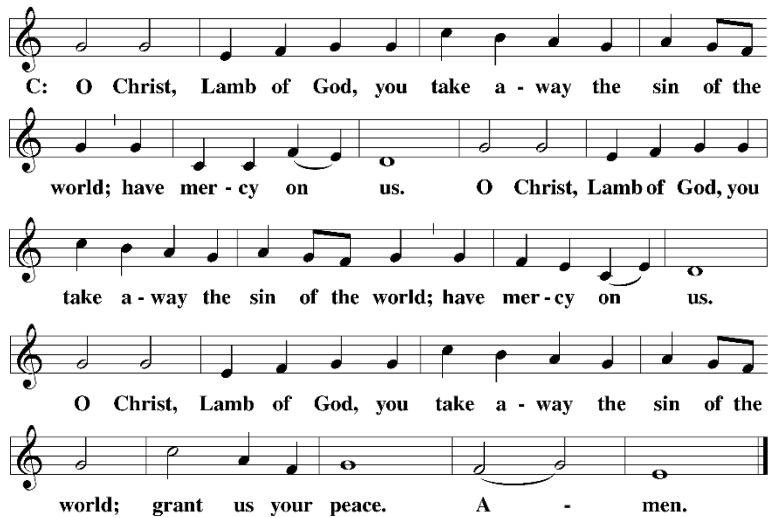


C: A - men.

The peace of the Lord be with you always.

### O CHRIST, LAMB OF GOD

**AGNUS DEI**



C: O Christ, Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. O Christ, Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the  
world; grant us your peace. A - men.

**\*\*Please Be Seated\*\***

## DISTRIBUTION

*DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul’s guidance in 1 Corinthians 11:27: “For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord’s body, he eats and drinks judgment upon himself.” Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.*

**\*\*Please Stand\*\***

## THANK THE LORD

C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.  
Let all who seek the Lord re-joice and proud-ly bear his name.  
He re-news his prom-is-es and leads his peo-ple forth in joy with  
shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

## CLOSING PRAYER

Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

## BLESSING

Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: A - men. A - men. A - men.

**\*\*Please Be Seated\*\***

# CLOSING HYMN:

#62

## JOY TO THE WORLD



1 Joy to the world, the Lord is come! Let  
2 Joy to the earth, the Sav - ior reigns! Let  
3 No more let sins and sor - rows grow Nor  
4 He rules the world with truth and grace And



earth re - ceive her King; Let ev - 'ry  
all their songs em - ploy, While fields and  
thorns in - fest the ground; He comes to  
makes the na - tions prove The glo - ries



heart pre - pare him room And heav'n and  
floods, rocks, hills, and plains Re - peat the  
make his bless - ings flow Far as the  
of his right - eous - ness And won - ders



na - ture sing, And heav'n and na - ture sing, And  
sound - ing joy, Re - peat the sound - ing joy, Re -  
curse is found, Far as the curse is found, Far  
of his love, And won - ders of his love, And



heav'n, and heav'n and na - ture sing.  
peat, re - peat the sound - ing joy.  
as, far as the curse is found.  
won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748, alt.

Tune: ANTIOCH (CM with Repeat) George F. Handel, 1685–1759, adapt.

## WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God, the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, assuming His human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work, receive the benefit of it. Those who reject God's love remain condemned in their sins for eternity.
- The day is drawing near when Jesus will return, all believers will be with Him in heaven, all unbelievers will be condemned to eternal torment, and this present world will be destroyed.

*The Holy Bible, Evangelical Heritage Version® (EHV®) copyright © 2017 The Wartburg Project. All rights reserved. [www.wartburgproject.org](http://www.wartburgproject.org)*

*Refrain Tune: J. Robert Carroll. © 1986 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission.*

*All rights Lectionary listings from Christian Worship: A Lutheran Hymnal © 1993 Northwestern Publishing House. All rights reserved.*

## ANNOUNCEMENTS

**January Calendar:** Happy New Year! Your January calendars are available for pickup on the table in the entryway.

**Council Meeting:** Our council will meet at noon on January 9 at Gene Baldwin's home. If you have concerns for the council, please address them with a council member before the meeting.

**Envelopes:** If you have not received your New Year envelopes, please contact our treasurer, Clark Pederson.

**Game Night:** You won't want to miss this! Mark your calendars! Lani and Gary will host our first game night on Friday, January 23, at 5 pm. Feel free to bring your friends. This evening will be full of fun with your Grace family.

**Sunday Morning Bible Study:** We will begin a new focus on the Pauline letters, starting with Galatians. Please join us at 9:00 a.m. We hope you find this Bible study enlightening! Feel free to bring your questions. You can come and go as needed. Reading is optional, and questions are always welcome.

**Adult Instruction:** January 8 will mark the start of the next Bible Information Class. If you would like to attend or know someone who is interested in learning more about the Bible, please contact Pastor Emmons. You may also join us via Zoom using the Midweek link below.

**Midweek Bible Study:** Please join us at 6:00 p.m. on January 13 at Gary and Lani Carroll's house, 3211 SW Umatilla Rd, Redmond, to study the book of Daniel. You can also join via Zoom. The Zoom link is provided, or you can email Pastor Emmons to request it.

Zoom Meeting ID: 850 328 6057

Password: GraceOT

**Pastor:** Roger Emmons

**Email:** Roger.emmons@graceredmond.com

**Web Site:** <https://graceredmond.com>

**Church Phone:** 541-844-7100

**Cell Phone:** 541-699-7643

**Address:** 945 SW Glacier Ave  
Redmond, OR 97756

**Mailing Address:** PO Box 2396  
Redmond, OR 97756