

The Lamb Who Takes Away the World's Sins

January 18,
2026



Second Sunday
after Epiphany

Welcome, guests! We're delighted that you could join us. If you have any questions or would like more information about our church, any member of Grace would be more than happy to assist you. This folder includes all the details about our services, with the congregational responses indicated by indented, bold letters. Please take a moment to complete the guest register in the church entrance; it will be used solely by the pastor and the elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

THEME FOR TODAY'S READINGS: Jesus appears as the Lamb of God who takes away the sin of the world. This Lamb would take away the sins of the world and bring both Israel and the Gentile nations into the kingdom of God. The hearts that see this Savior in faith cannot help but take news of this salvation to the ends of the earth.

MORNING PRAYER: Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.

ORDER FOR TODAY'S SERVICE: COMMON WORSHIP WITH COMMUNION AND NEW MEMBER WELCOME—CW, p.15



OPENING HYMN:

#288

THE GOSPEL SHOWS THE FATHER'S GRACE****Please Stand For The Last Verse****

1 The gos - pel shows the Fa - ther's grace, Who
 2 It sets the Lamb be - fore our eyes, Who
 3 It brings the Sav - ior's right - eous - ness To
 4 It is the pow'r of God to save From
 5 It bears to all the ti - dings glad And

sent his Son to save our race, Pro -
 made the a - ton - ing sac - ri - fice And
 robe our souls in roy - al dress; From
 sin and Sa - tan and the grave; It
 bids their hearts no more be sad; The

claims how Je - sus lived and died That
 calls the souls with guilt op - pressed To
 all our guilt it brings re - lease And
 works the faith which firm ly clings To
 wea - ry, bur - dened souls it cheers And

we might thus be jus - ti - fied.
 come and find e - ter - nal rest.
 gives the trou - bled con - science peace.
 all the trea - sures which it brings.
 ban - ish - es their guilt - y fears.

6 May we in faith its message learn
 Nor thanklessly its blessings spurn;
 May we in faith its truth confess
 And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt.

Tune: HERR JESU CHRIST, DICH ZU UNS WEND (LM) *Cantionale Germanicum*, Gochsheim, 1628.

In the name of the Father and of the Son (†) and of the Holy Spirit.

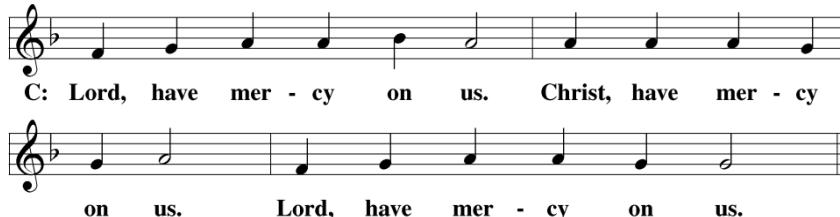
CONFESSIO N OF SINS

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

KYRIE



C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

GLORIA IN EXCELSIS



C: Glory be to God on high, and on earth peace, good will toward men.
We praise you, we bless you, we wor-ship you, we glorify you,
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Father, you take away the
sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

C: And al - so with you.

The Lord be with you.

Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

C: A - men.

Please Be Seated

FIRST LESSON:

ISAIAH 49:1 – 7

Listen to the message meant for all nations: The Messiah is a weapon in the hand of God. God concealed him like an arrow in a quiver: the Messiah would come with his glory hidden in flesh. That meant the Servant would suffer, but in that suffering, God would display his glory.

Listen to me, you coastlands. Pay attention, you faraway peoples! The Lord called me from the womb. When I was inside my mother, he mentioned my name. He made my mouth like a sharpened sword. He hid me in the shadow of his hand. He made me a polished arrow. He concealed me in his quiver. He said to me, "You are my servant Israel, in whom I will display my glory."

But I said to myself, "I have labored in vain. I spent my strength and came up empty, with nothing. Yet a just verdict for me rests with the Lord, and my reward is with my God." But now the Lord, who formed me from the womb to be his servant, to turn Jacob back to him, so that Israel might be gathered to him, so that I will be honored in the eyes of the Lord,

because my God has been my strength— the Lord said: It is too small a thing that you should just be my servant to raise up only the tribes of Jacob and to restore the ones I have reserved in Israel, so I will appoint you to be a light for the nations, so that my salvation will be known to the end of the earth.

This is what the Lord, the Redeemer of Israel, its Holy One, says to the one deeply despised, to the one who is detested by the nation, to the servant of rulers.

PSALM OF THE DAY:

PSALM 89

Refrain

At the works of your hands, O Lord, I
lift up my voice in song; I sing for joy.

Psalm tone

*

I will sing of the LORD'S great love forever;*

Refrain

I will make your faithfulness known through all generations.

I will declare that your love stands firm forever,*

that you established your faithfulness in heaven itself.

The heavens praise your wonders, O LORD,*
your faithfulness too, in the assembly of the holy ones.

Refrain

O LORD God Almighty, who is like you?*

You are mighty, O LORD, and your faithfulness surrounds you.

Blessed are those who have learned to acclaim you,*

who walk in the light of your presence, O LORD.

They rejoice in your name all day long;*

they exult in your righteousness.

Glory be to the Father and to the Son*

and to the Holy Spirit,

as it was in the beginning,*

is now, and will be forever. Amen.

Refrain

SECOND LESSON

1 CORINTHIANS 1:1 – 9

Paul demonstrates strong confidence in the Christian congregation in Corinth, despite their struggles with many congregational problems and sins. Paul's confidence came from knowing that the burden of their sins had been picked up and carried by the Lamb of God.

Paul, called to be an apostle of Jesus Christ by the will of God, and our brother Sosthenes, To the church of God in Corinth—those who have been sanctified in Christ Jesus, who are called as saints—along with all in every place who call on the name of our Lord Jesus Christ, their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ!

I always thank my God for you because of the grace of God given to you in Christ Jesus. You were enriched in him in every way, in all your speaking and all your knowledge, because the testimony about Christ was established in you. As a result, you do not lack any gift as you eagerly wait for the revelation of our Lord Jesus Christ. He will also keep you strong until the end, so that you will be blameless on the day of our Lord Jesus Christ. God is faithful, who called you into fellowship with his Son, Jesus Christ, our Lord.

VERSE OF THE DAY

Alleluia. He said to me, “You are my servant Israel in whom I will display my glory.” Alleluia. (Isaiah 49:3)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
Please Stand

GOSPEL

JOHN 1:29 – 41

As the last and greatest of the prophets, John the Baptist rightly summarizes the totality of God's plan of salvation by pointing to Jesus and calling him the Lamb of God. Though not an Old Testament title, John's name for Christ is the perfect sum of the sacrificial system. Christ is the fulfillment of all the Old Testament sacrifices.

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

The next day, John saw Jesus coming toward him and said, “Look! The Lamb of God, who takes away the sin of the world! This is the one I was talking about when I said, ‘The one coming after me outranks me because he existed before me.’ I myself did not know who he was, but I came baptizing with water so that he would be revealed to Israel.”

John also testified, “I saw the Spirit descend like a dove from heaven and remain on him. I myself did not recognize him, but the one who sent me to baptize with water said to me, ‘The one on whom you see the Spirit descend and remain, he is the one who will baptize with the Holy Spirit.’ I saw this myself and have testified that this is the Son of God.”

The next day, John was standing there again with two of his disciples. When John saw Jesus passing by, he said, "Look! The Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned around and saw them following him, he asked, "What are you looking for?" They said to him, "Rabbi" (which means "Teacher"), "where are you staying?" He told them, "Come, and you will see." So they came and saw where he was staying. They stayed with him that day. It was about the tenth hour.

Andrew, Simon Peter's brother, was one of the two who heard John and followed Jesus. The first thing Andrew did was to find his own brother Simon and say to him, "We have found the Messiah!" (which is translated "the Christ").

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

HYMN OF THE DAY:

#100

A LAMB GOES UNCOMPLAINING FORTH

1 A Lamb goes un - com - plain - ing forth, Our guilt and
 2 This Lamb is Christ, the soul's great friend, The Lamb of
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what
 4 From morn till eve, in all I do, I'll praise you,

e - vil bear - ing And, lad - en with the sins of earth,
 God, our Sav - ior; Him God the Fa - ther chose to send
 you com - mand me. My will con-forms to your de-cree;
 Christ, my trea - sure. To sac - ri - fice my - self for you

None else the bur - den shar - ing. Goes pa - tient on,
 To gain for us his fa - vor. "Go forth, my Son,"
 I'll do what you have asked me." O won - drous Love,
 Shall be my aim and plea - sure. My stream of life

grows weak and faint, To slaug - ter led with - out com - plaint,
 the Fa - ther said, "And free my chil - dren from their dread
 what have you done! The Fa - ther of - fers up his Son,
 shall ev - er be A cur - rent flow - ing cease - less - ly,

That spot - less life to of - fer, Bears shame and stripes
 Of guilt and con - dem - na - tion. The wrath and stripes
 De - sir - ing our sal - va - tion. O Love, how strong
 Your con - stant praise out - pour - ing. I'll trea - sure in

and wounds and death, An - guish and mock - er - y and says,
 are hard to bear, But by your pas - sion they will share
 you are to save! You make his bed with - in the grave
 my mem - o - ry, O Lord, all you have done for me,

"Will - ing all this I suf - fer."
 The fruit of your sal - va - tion."
 Who built the earth's foun - da - tion.
 Your gra - cious love a - dor - ing.

Text: Paul Gerhardt, 1607-76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
 Tune: AN WASSERFLÜSSEN BABYLON (87 87 887 887) Wolfgang Dachstein, c. 1487-1553.

SERMON TEXT:

SERMON TEXT:

1 CORINTHIANS 1:1-9

BEING CALLED BY THE CHRIST

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

Please Be Seated

OFFERING – Paul tells us in 2 Corinthians 9: 7: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.

RITE OF CONFIRMATION AND NEW MEMBER WELCOME

Dear members of Grace Lutheran Evangelical Lutheran Church, Denny Stoner seeks confirmation in the Lutheran faith. While Sue Stoner and Debra Shav desire membership. Having been baptized and instructed in the teachings of the Word of God, you have announced your desire to become members of this congregation.

Brothers and sisters in Christ, our Lord Jesus said to his disciples: “All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age.”

In obedience to the Lord’s command, you have been baptized in the name of the Father and of the Son and of the Holy Spirit. You have been taught the precious truths of the Christian faith as confessed by the Evangelical Lutheran Church. You know what God has given you by his grace and what he expects of you as his dear child. You now have the privilege of receiving the Lord’s body and blood in the Sacrament of Holy Communion.

You are here to publicly profess your Christian faith. The apostle Paul, writing to the Romans, said: “If you confess with your mouth, ‘Jesus is Lord’ and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are

justified, and it is with your mouth that you confess and are saved. Everyone who calls on the name of the Lord will be saved."

Therefore, lift up your heart to the God of all grace and joyfully answer these questions:

Do you this day, in the presence of God and of this congregation, acknowledge that in Baptism, God gave you forgiveness of sins, life, and salvation? **I do.**

Do you reject the devil along with all his lies and empty promises? **I do.**

Do you believe in God the Father, God the Son, and God the Holy Spirit? I ask the congregation to please rise and join our new members in confessing our Lord.

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Do you believe all the books of the Bible to be the inspired Word of God? **I do.**

Do you believe that the teaching of the Evangelical Lutheran Church, as you have learned to know it from Luther's Small Catechism, is faithful and true to the Word of God? **I do.**

Do you intend to continue in this teaching and to endure all things, even death, rather than fall away from it? **I do, and I ask God to help me.**

Do you intend faithfully to conform all your life to the teachings of God's Word, to be faithful in the use of the Word and sacrament, and in faith and action remain true to God—Father, Son, and Holy Spirit—as long as you live? **I do, and I ask God to help me.**

Having heard your promises, we, the members of Grace Lutheran Evangelical Lutheran Church, receive you in fellowship and love, and invite you to share in our worship and mission, in the name of the Father and of the Son (†) and of the Holy Spirit.

Now, receive the hand of fellowship uniting you as members of this, your Congregation.

Let us pray. Lord Jesus, author and perfecter of our faith, in mercy you joined these brothers and sisters in Christ to your Church when they were born again of water and the Spirit. In mercy, you taught them your saving truth. Grant that they may offer themselves as living sacrifices to you as their spiritual act of worship. Transform them by the renewing of their minds so that they will not conform to the pattern of this world. Help us live in love and harmony with one another and work together in serving you. Keep us united in your Spirit, and bring us at last to your eternal kingdom, where you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Go in peace.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

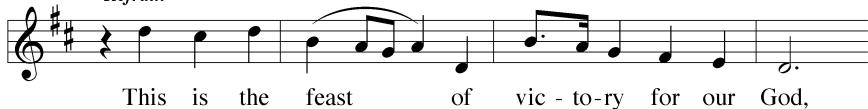
Please Be Seated

DISTRIBUTION HYMN

THIS IS THE FEAST OF VICTORY

#265

Refrain



This is the feast of victory for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, Whose

2 Pow - er, rich - es, wis - dom, and strength, And

3 Sing with all the peo - ple of God, And

4 Bless - ing, hon - or, glo - ry, and might Be to

5 For the Lamb who was slain Has be -



Refrain
blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia!

Final Refrain



This is the feast of victory for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: John W. Arthur, 1922-80. © 1978 *Lutheran Book of Worship*. All rights reserved.

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Tune: FESTIVAL CANTICLE (Irregular with Refrain) Richard W. Hillert, b. 1923. © 1975, 1988 Richard Hillert.

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****Please Stand****

THE SACRAMENT

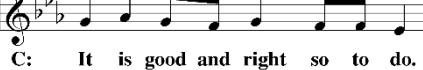
The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts in heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

A musical score for the Sanctus hymn. It consists of five staves of music in G clef, B-flat key signature, and common time. The lyrics are written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts: heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he, bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.' The music features various note values including eighth and sixteenth notes, and rests.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."



The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

AGNUS DEI

C: O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please Be Seated

DISTRIBUTION

DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul's guidance in 1 Corinthians 11:27: "For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord's body, he eats and drinks judgment upon himself." Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.

Please Stand

SONG OF SIMEON

C: Lord, now you let your servant de - part in peace ac-cord-ing

O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

CLOSING PRAYER

We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it, you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

BLESSING

The Lord bless you and keep you.

The Lord, make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: A - men. A - men. A - men.

Please Be Seated

CLOSING HYMN:

#576

SPREAD, OH, SPREAD THE MIGHTY WORD

1 Spread, oh, spread the mighty Word; Spread the
 2 Tell them how the Father's will Made the
 3 Tell of our Re - deem - er's love, Who for -
 4 Tell them of the Spir - it giv'n Now to
 5 Up! The rip - 'ning fields you see. Might - y

6 Lord of harvest, grant anew,
 Joy and strength to work for you,
 Till the gath'ring nations all
 See your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841, abr.; tr. Catherine Winkworth, 1827–78, alt.
 Tune: HÖCHSTER PRIESTER (77 77) *Erbaulicher Musicalisher Christen-Schatz*, Basel, 1745, alt.

WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God, the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, assuming His human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work, receive the benefit of it.
- The day is drawing near when Jesus will return, all believers will be with Him in heaven, all unbelievers will be condemned to eternal torment, and this present world will be destroyed.

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ANNOUNCEMENTS

Congregational/Voters Meeting: The council is considering the Franks Landing location and seeks input and feedback from the congregation. They have requested scheduling a congregational meeting for January 25 and a voters' meeting on February 1, following the services. Please contact the council members if you have any concerns.

Area Pastor's Conference: Weather permitting, Pastor Emmons will travel to Medford on Monday, January 19, for the local Pastor's meeting—the Winkle.

Game Night: You won't want to miss this! Mark your calendars! Lani and Gary will host our first game night on Friday, January 23, at 6 pm. Feel free to bring your friends. This evening will be full of fun with your Grace family.

Sunday Morning Bible Study: We focus on the Pauline letters. Join us to study Paul's letter to the Galatians. Please join us at 9:00 a.m. We hope you find this Bible study enlightening! Feel free to bring your questions. You may come and go as needed. Reading is optional, and questions are always welcome.

Midweek Bible Study: Please join us this Tuesday, January 13, at 6:00 p.m. at Gary and Lani Carroll's house, 3211 SW Umatilla Rd, Redmond, to study the book of Daniel. You can also join via Zoom. The Zoom link is provided, or you can email Pastor Emmons to request it.

Zoom Meeting ID: 850 328 6057

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