



It Is
Finished

The Holy Week Prophecies of Zechariah

March 17, 2026

Fifth Midweek in Lent

Welcome, guests! We're delighted you could join us. If you have any questions or would like more information about our church, any member of Grace would be happy to speak with you. This folder contains all the information about our services, and congregational responses are indicated by indented and bolded letters. Please also take a moment to fill out the guest register at the church's entrance; it is used only by the pastor and elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

ORDER OF SERVICE: THE OFFICE OF COMPLINE – CLOSE OF THE DAY, PG. 128 (ELH)

The Lord Almighty grant us a quiet night and peace as it ends.

Amen.

Our help is in the name of the Lord:

Who made heaven and earth.

Restore us again, O God of our salvation.

And put away your anger towards me.

Come quickly and save me, O God, to deliver me.

Come quickly to help me, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, now and forevermore. Amen.

Silence for Meditation

OPENING HYMN

#380

LORD, 'TIS NOT THAT I DID CHOOSE YOU



1 Lord, 'tis not that I did choose you; that, I know, could
2 It was grace in Christ that called me, taught my dark - ened
3 Praise the God of all cre - a - tion, praise the Fa - ther's



nev - er be, for this heart would still re - fuse you
heart and mind; else the world had yet en - thrall - ed me,
bound - less love. Praise the Lamb, our ex - pi - a - tion,



had your grace not cho - sen me. You re - moved the
to your heav'n - ly glo - ries blind. Now I wor - ship
Priest and King en - throned a - bove. Praise the Spir - it

sin that stained me, cleans-ing me to be your own; for this
 none a - bove you; for your grace a - lone I thirst, know-ing
 of sal - va - tion, him by whom our spir - its live. Un - di -
 pur - pose you or - dained me, that I live for you a - lone.
 well that, if I love you, you, O Fa - ther, loved me first.
 vid - ed ad - o - ra - tion to the great Je - ho - vah give.

Text: Josiah Conder, 1789–1855, alt. O DU LIEBE MEINER LIEBE
 Tune: Erbaulicher Musicalischer Christen-Schutz, Basel, 1745 87 87 D
 Text and tune: public domain [M 15:16; Eph 2:8-10; 1 Pe 2:9,10; 1 Jo 4:19]

CONFESSION OF SINS

In the name of our God, to whom all hearts are open and from whom no secrets are hidden.

Amen. I confess that I am by nature sinful. I am guilty of many sins. I am distressed by the sins that trouble me. For all of this, I am sorry. I pray for forgiveness. Have mercy on me, O God, according to your unfailing love.

Jesus says to his people, “If you forgive anyone’s sins, their sins are forgiven.” His death paid for all your sins and for the sins of the whole world. Do you believe this?

Yes, I believe.

By the authority of Christ, I forgive you your sins in the name of the Father, and of the Son (†), and of the Holy Spirit.

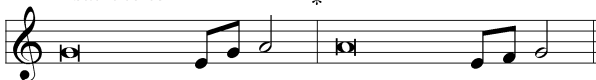
Amen.

Refrain



I will praise your name for - ev-er, my King and my God.

Psalm tone



Refrain

Praise the LORD, O my soul.*
 I will sing praise to my God as long as I live.
 Do not put your trust in princes,*
 in mortal men, who cannot save.
 Blessed is he whose hope is in the LORD his God,*
 the maker of heaven and earth.

Refrain

The LORD gives food to the hungry,*
 the LORD sets prisoners free.
 The LORD gives sight to the blind,*
 the LORD lifts up those who are bowed down.
 The LORD watches over the outcast*
 and sustains the fatherless and the widow.
 The LORD remains faithful forever.*
 He upholds the cause of the oppressed.
Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

PSALM PRAYER

Lord, we humbly bow before You in grateful praise. You have revealed Your ways to both the humble and the proud on the earth. You have not abandoned the work of Your hands, but instead You have redeemed us through Your Son, Jesus Christ our Lord. Amen.

PASSION READING:

LESSON FIVE

SERMON HYMN:

#110

MY SONG IS LOVE UNKNOWN

1 My song is love un - known, My Sav - ior's love to
 2 He came from his blest throne Sal - va - tion to be -
 3 Some - times they strew his way And his sweet prais - es
 4 Why? What has my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might
 stow, But such dis - dain! So few The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run; He gave the
 way. A mur - der - er they save; The Prince of



love - ly be. Oh, who am I That for my
 Christ would know! But oh, my friend, My friend in -
 to their King. Then "Cru - ci - fy!" Is all their
 blind their sight. Sweet in - ju - ries! Yet they at
 life they slay. Yet cheer - ful he To suff'r - ing



sake My Lord should take Frail flesh and die?
 deed, Who at my need His life did spend!
 breath, And for his death They thirst and cry.
 these Them - selves dis - please And 'gainst him rise.
 goes That he his foes From death might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was his home
 But mine the tomb
 Wherein he lay.

7 Here might I stay and sing;
 No story so divine,
 Never was love, dear King,
 Never was grief like thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–83, alt.
 Tune: LOVE UNKNOWN (66 66 4444) John N. Ireland, 1879–1962. © John Ireland Trust.
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The word of the Lord came to me:

Take an offering from the exiles—from Heldai, Tobijah, and Jedaiah, who have come from Babylon—and on that very day go into the house of Josiah son of Zephaniah. Take the silver and gold and make a crown, and place it on the head of Joshua son of Jehozadak, the high priest.

Tell him that this is what the Lord of Armies says:

There is a man whose name is the Branch, because he will branch out from his place and build the temple of the Lord. He is the one who will build the temple of the Lord. He will be clothed with majesty, and he will sit and rule on his throne. He will be a priest on his throne, and there will be peaceful relations between the two offices.

SERMON:

THE KINGLY PRIEST

OFFERING – Paul tells us in 2 Corinthians 9: 7: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests. If you feel obliged to give, we thank you for your generosity.

Please Stand

RESPONSORY PRAYER

Into your hands, O Lord, I commend my spirit.

For you have redeemed me, O Lord, God of Truth.

Glory be to the Father and to the Son and to the Holy Spirit.

Into your hands, O Lord, I commend my spirit.

Keep us, O Lord, as the apple of Your eye.

Hide us under the shadow of your wings. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

O Lord, hear my Prayer:

And let my cry come to you.

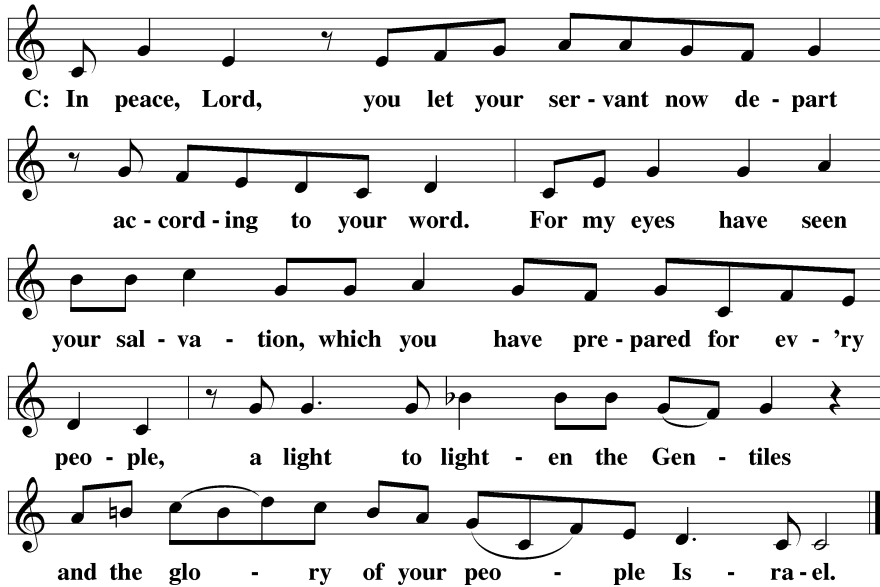
LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Preserve us, O Lord, while waking, and guard us while sleeping, that we may watch with Christ, and asleep we may rest in peace.

SONG OF SIMEON

NUNC DIMITTIS



C: In peace, Lord, you let your ser - vant now de - part
ac - cord - ing to your word. For my eyes have seen
your sal - va - tion, which you have pre - pared for ev - 'ry
peo - ple, a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, the love of God (†), and the fellowship of the Holy Spirit be with you all.



C: A - men.

CLOSING HYMN

#515

SHEPHERD OF TENDER YOUTH



1 Shep - herd of ten - der youth, Guid - ing in
2 You are our ho - ly Lord, Christ, the in -
3 You are our great High Priest; You have pre -
4 Oh, ev - er be our guide, Our shep - herd
5 So now and till we die Sound we your



love and truth Through de - vious ways, Christ, our tri -
car - nate Word, Heal - er of strife. You did your -
pared the feast Of ho - ly love; And in our
and our pride, Our staff and song. Je - sus, O
prais - es high And joy - ful sing; In - fants and



um - phant King, We come your name to sing
self a - base That from sin's deep dis - grace
mor - tal pain None calls on you in vain;
Christ of God, By your en - dur - ing Word
all the thron'g Who to your Church be - long



And here our chil - dren bring To join your praise.
You might thus save our race And give us life.
Our plea do not dis - dain: Help from a - bove!
Lead us where you have trod; Make our faith strong.
U - nite to swell the song To Christ, our King.

Text: attr. Clement of Alexandria, c. 170–c. 220; tr. Henry M. Dexter, 1821–90, alt.
Tune: OLIVET (664 6664) Lowell Mason, 1792–1872, alt.

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