

Undoubted Proof that Brings Us Peace

April 12,
2026



Second Sunday
of Easter

Welcome, guests! We're delighted you could join us. If you have any questions or need more information about our church, any member of Grace will be happy to assist you. This folder contains all the details about our services, with congregational responses indicated by indentation and bold letters. Please take a moment to fill out the guest register at the church entrance; it will be used only by the pastor and elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

THEME FOR TODAY'S READINGS: In the face of doubt, Christ gives us proof and peace. To the doubting disciples, he gave certain proof that led to certain peace. Through his Word and sacraments, Jesus gives the same proof to all people of all time. "Peace be with you," said our Lord. Then he sent his people forth with this message of peace based on the proof of his resurrection.

MORNING PRAYER: O risen Lord, you came to your disciples and removed their fears with your word of peace. Come to us also through your Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

ORDER FOR TODAY'S SERVICE: COMMON WORSHIP WITH COMMUNION— CW, p.15



OPENING HYMN:

AS SURELY AS I LIVE, GOD SAID

****Please Stand for the Last Verse****

#308

Vs. 1 - 5



1 "As sure - ly as I live," God said, "I
 2 To us, there - fore, Christ gave com - mand: "Go
 3 "All those whose sins you thus re - mit I
 4 "What you will bind, that bound shall be; What
 5 The words which ab - so - lu - tion give Are



would not have the sin - ner dead, But
 forth and preach in ev - 'ry land; Be -
 tru - ly par - don and ac - quit, And
 you will loose, that shall be free; Un -
 his who died that we might live; The



that he turn from er - ror's ways, Re -
 stow on all my par - d'ning grace Who
 those whose sins you do re - tain Con -
 to my Church the keys are giv'n To
 min - is - ter whom Christ has sent Is



pent, and live through end - less days."
 will re - pent of sin - ful ways.
 demned and guilt - y shall re - main.
 op'n and close the gates of heav'n."
 but his hum - ble in - stru - ment.



C: A - men.

In the name of the Father and of the Son (†) and of the Holy Spirit.

CONFESSION OF SINS

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

KYRIE

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: A - men.

PRAYER AND PRAISE

In response to the peace of our forgiveness, let us praise the Lord.

RESPONSE HYMN:

#308

AS SURELY AS I LIVE, GOD SAID

****Page One of Opening Hymn, the Final Verses****

Vs. 6,7

6 When ministers lay on their hands,
Absolved by Christ the sinner stands;
He who by grace the Word believes
Forgiveness, sure and sweet, receives.

7 Praise God the Father and the Son
And Holy Spirit, Three in One,
As was, is now, and so shall be
Forever and eternally!

Text: Nikolaus Herman, c. 1480–1561, abr.; tr. Matthias Loy, 1828–1915, alt.
Tune: ST. LUKE (LM) Jeremiah Clarke, 1674–1707.

PRAYER OF THE DAY

C: And al - so with you.

The Lord be with you.

Let us pray.

O risen Lord, you came to your disciples and removed their fears with your word of peace. Come to us also through your Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: A - men.

****Please Be Seated****

FIRST LESSON:

ACTS 2:14A, 22 – 32

Jesus told Thomas, "Blessed are those who have not seen and yet have believed." However, Jesus had good reason to allow the disciples to see him with their own eyes: they were to be his witnesses. Jesus let them see and touch because they weren't just looking for themselves; they would be the witnesses of the bodily resurrection of Christ for all ages.

Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them:

“Men of Israel, hear these words! Jesus the Nazarene was a man recommended to you by God with miracles, wonders, and signs that God did through him among you, as you yourselves know. This man, who was handed over by God’s set plan and foreknowledge, you killed by having lawless men nail him to a cross. He is the one God raised up by freeing him from the agony of death, because death was not able to hold him in its grip.

“Indeed, David says concerning him: I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore, my heart was glad, and my tongue rejoiced. My flesh also will rest in hope, because you will not abandon my life to the grave, nor will you let your Holy One see decay. You have made known to me the paths of life. You will fill me with joy in your presence.

“Gentlemen, brothers, I can speak confidently to you about the patriarch David, that he both died and was buried, and his tomb is with us to this day. Since he was a prophet and knew that God had sworn to him with an oath that he would seat one of his descendants on his throne, he saw what was coming and spoke about the resurrection of Christ, saying that he was neither abandoned to the grave nor did his flesh see decay. “This Jesus is the one God has raised up. We are all witnesses of that. So, after he was exalted to the right hand of God and after he received the promised Holy Spirit from the Father, he poured out what you are now seeing and hearing.

PSALM OF THE DAY:

PSALM 16

Refrain



I will walk in the pres-ence of the Lord,
in the land of the liv - ing.

Psalm tone



Refrain
Keep me safe, O God,*
for in you I take refuge.
I said to the LORD, “You are my Lord;*”
apart from you I have no good thing.”
I have set the LORD always before me.*
Because he is at my right hand, I will not be shaken.
Refrain

My heart is glad and my tongue rejoices;*
my body also will rest secure,
because you will not abandon me to the grave,*
nor will you let your Holy One see decay.
You have made known to me the path of life;*
you will fill me with joy in your presence.
Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

SECOND LESSON

1 PETER 1:3 – 9

What introduces more doubt into our lives than grief or sorrow? “Why did this happen to me?” “How could God let my loved one die?” “When will this sickness end?” Grief and sorrow cause us to question God’s love and plan for our lives. Peter points us to the resurrection as proof of the living hope we have, no matter what our outward circumstances.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he gave us a new birth into a living hope through the resurrection of Jesus Christ from the dead, into an inheritance that is undying, undefiled, and unfading, kept in heaven for you. Through faith you are being protected by God’s power for the salvation that is ready to be revealed at the end of time.

Because of this you rejoice very much, even though now for a little while, if necessary, you have been grieved by various kinds of trials so that the proven character of your faith—which is more valuable than gold, which passes away even though it is tested by fire—may be found to result in praise, glory, and honor when Jesus Christ is revealed.

Though you have not seen him, you love him. Though you do not see him now, yet by believing in him, you are filled with a joy that is inexpressible and filled with glory, because you are receiving the goal of your faith, the salvation of your souls.

VERSE OF THE DAY

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. Blessed are those who have not seen and yet have believed. Alleluia. (John 20:29b)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

****Please Stand****

GOSPEL

JOHN 20:19 – 31

Peace was one thing the disciples did not have. They had questions, concerns, and doubts. But they had no peace that Easter evening as they huddled behind locked doors. Jesus was dead—

killed on a Roman cross—and now fear held them in its icy grip. They lacked more than peace of mind; the disciples also lacked any peace of spirit.

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, “Peace be with you!” After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord.

Jesus said to them again, “Peace be with you! Just as the Father has sent me, I am also sending you.” After saying this, he breathed on them and said, “Receive the Holy Spirit. Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.”

But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came. So the other disciples kept telling him, “We have seen the Lord!” But he said to them, “Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe.”

After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. “Peace be with you,” he said. Then he said to Thomas, “Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed.”

Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he

came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake, he was crucified under Pontius Pilate. He suffered death and was buried. On the third day, he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

HYMN OF THE DAY:

#161

CHRIST JESUS LAY IN DEATH'S STRONG BANDS



1 Christ Je - sus lay in death's strong bands For our of -
 2 It was a strange and dread - ful strife When life and
 3 Here the true Pas - chal Lamb we see, Whom God so
 4 So let us keep the fes - ti - val To which the



fens - es giv - en; But now at God's right hand he stands
 death con - tend - ed. The vic - to - ry re - main - ed with life;
 free - ly gave us; He died on the ac - curs - ed tree—
 Lord in - vites us; Christ is him - self the joy of all,



And brings us life from heav - en. There - fore let us
 The reign of death was end - ed. Ho - ly Scrip - ture
 So strong his love— to save us. See, his blood now
 The sun that warms and lights us. Now his grace to



joy - ful be And sing to God right thank - ful - ly
 plain - ly says That death is swal - lowed up by death,
 marks our door; Faith points to it; death pass - es o'er,
 us im - parts E - ter - nal sun - shine to our hearts;



Loud songs of hal - le - lu - jah. Hal - le - lu - jah!
 Its sting is lost for - ev - er. Hal - le - lu - jah!
 And Sa - tan can - not harm us. Hal - le - lu - jah!
 The night of sin is end - ed. Hal - le - lu - jah!

SERMON TEXT:
SERMON THEME:

1 PETER 1:3 – 9
DO NOT DOUBT YOUR GOAL

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

Please Be Seated

OFFERING – Paul tells us in 2 Corinthians 9: 7: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.

RITE OF CONFIRMATION

Confirmand Comes Forward

Dear Peyton Ann Rose Hamilton, sister in Christ, our Lord Jesus said to his disciples: “All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age.”

In obedience to the Lord’s command, you have been baptized in the name of the Father and of the Son and of the Holy Spirit. You have been taught the precious truths of the Christian faith as confessed by the Evangelical Lutheran Church. You know what God has given you by his grace and what he expects of you as his dear child. You now have the privilege of receiving the Lord’s body and blood in the Sacrament of Holy Communion.

You are here to publicly profess your Christian faith. The apostle Paul, writing to the Romans, said: “If you confess with your mouth, ‘Jesus is Lord’ and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified,

and it is with your mouth that you confess and are saved. Everyone who calls on the name of the Lord will be saved.”

Therefore, lift up your heart to the God of all grace and joyfully answer these questions:

Do you today, in the presence of God and this congregation, acknowledge that in Baptism, God has given you the forgiveness of sins, life, and salvation? **I do.**

Do you reject the devil and all of his lies and empty promises? **I do.**

Do you believe in God the Father, God the Son, and God the Holy Spirit? I ask the congregation to please rise and join Peyton in confessing our Lord.

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day, he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there, he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Do you believe all the books of the Bible to be the inspired Word of God? **I do.**

Do you believe that the teaching of the Evangelical Lutheran Church, as you have learned to know it from Luther's Small Catechism, is faithful and true to the Word of God? **I do.**

Do you intend to continue in this teaching and to endure all things, even death, rather than fall away from it? **I do, and I ask God to help me.**

Do you intend faithfully to conform all your life to the teachings of God's Word, to be faithful in the use of the Word and sacrament, and in faith and action remain true to God—Father, Son, and Holy Spirit—as long as you live? **I do, and I ask God to help me.**

Since it is God alone who enables us both to will and to do his good pleasure, it is right for us, dear friends in Christ, to call on him for this confirmand, that he would graciously complete the good work which he has begun in her. Let us therefore bow our heads and pray.

Let us pray.

Lord God, heavenly Father, we thank and praise you for your great goodness in bringing this daughter of yours to the knowledge of your Son, Jesus Christ, and in giving her both the heart to believe and the mouth to confess his saving name. Enable her to bring forth the fruits of faith and to continue steadfast and victorious until the day comes when all who have fought the good fight of faith shall receive the crown of righteousness, through Jesus Christ, your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

****Confirmand kneels****

Peyton Ann Rose Hamilton, may God the Father of our Lord Jesus Christ, give you his Holy Spirit, the Spirit of wisdom and knowledge, of grace and prayer, of power and strength of sanctification, and the fear of God.

Peyton's Confirmation verse: 1 Corinthians 10:13 "No testing has overtaken you except ordinary testing. But God is faithful. He will not allow you to be tested beyond your ability, but when he tests you, he will also bring about the outcome that you are able to bear it."

Your church now invites you to receive the Sacrament of the Lord's body and blood. Accept this invitation with deep reverence and holy joy, and regard communing at the Lord's Table as a precious privilege given to you by God through his Church. Receive this Sacrament thankfully and often. The Almighty and most merciful God—Father, Son (†), and Holy Spirit—bless and keep you.

Amen.

****Please Be Seated****

DISTRIBUTION HYMN

#596

LET ME BE YOURS FOREVER



1 Let me be yours for - ev - er, My faith - ful
2 Lord Je - sus, my sal - va - tion, My light, my
3 O gra - cious Ho - ly Spir - it, My com - fort -



God and Lord; Let me for - sake you nev - er
life di - vine, My on - ly con - so - la - tion,
er and guide, Grant that in Je - sus' mer - it



Nor wan - der from your Word. Lord, do not
To you I all re - sign, For you have
I al - ways may con - fide, Him to the



let me wa - ver But give me stead -
dear - ly bought me With blood and bit -
end con - fess - ing Whom I have known

fast - ness, And for such grace and fa - vor
 ter pain. Let me, since you have sought me,
 by faith. Give me your con - stant bless - ing

Your ho - ly name I'll bless.
 E - ter - nal life ob - tain.
 And grant a Chris - tian death.

Text: Nikolaus Selnecker, 1532-92, st. 1; *Gesangbuch*, Rudolstadt, 1688, st. 2-3; tr. Matthias Loy, 1828-1915, alt.
 Tune: ICH DANKE DIR, LIEBER HERRE (76 76 D) *Musika Teutsch*, Nürnberg, 1532, alt.

****Please Stand****

THE SACRAMENT

The Lord be with you.

C: And al - so with you.

Lift up your hearts.

C: We lift them up un - to the Lord.

Let us give thanks to the Lord our God.

C: It is good and right so to do.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by the resurrection restored everlasting life. Therefore, with all the saints on earth and hosts in heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

C: A - men.

The peace of the Lord be with you always.

O CHRIST, LAMB OF GOD

AGNUS DEI

C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer - cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - men.

****Please Be Seated****

DISTRIBUTION

DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul’s guidance in 1 Corinthians 11:27: “For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord’s body, he eats and drinks judgment upon himself.” Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.

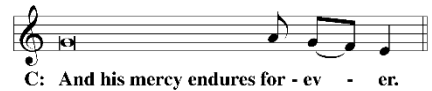
****Please Stand****

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

CLOSING PRAYER

We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it, you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

The Lord bless you and keep you.

The Lord, make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



C: A - men. A - men. A - men.

****Please Be Seated****

CLOSING HYMN:**#341****CROWN HIM WITH MANY CROWNS**

1 Crown him with man - y crowns, The Lamb up - on his
 2 Crown him the Lord of love— Be - hold his hands and
 3 Crown him the Lord of life, Who tri - umphed o'er the
 4 Crown him the Lord of heav'n, En - throned in worlds a -



throne; Hark how the heav'n - ly an - them drowns All
 side, Rich wounds, yet vis - i - ble a - bove, In
 grave And rose vic - to - rious in the strife For
 bove; Crown him the King to whom is giv'n The



mu - sic but its own. A - wake, my soul, and
 beau - ty glo - ri - fied. No an - gel in the
 those he came to save. His glo - ries now we
 won - drous name of Love. Crown him with man - y



sing Of him who died for thee, And hail him
 sky Can ful - ly bear that sight, But down - ward
 sing Who died and rose on high, Who died e -
 crowns As thrones be - fore him fall; Crown him, ye



as thy match-less King Through all e - ter - ni - ty.
 bends his won-d'ring eye At mys - ter - ies so bright.
 ter - nal life to bring And lives that death may die.
 kings, with man - y crowns For he is King of all.

Text: Matthew Bridges, 1800–94, st. 1-2, 4, abr., alt.; Godfrey Thring, 1823–1903, st. 3.
 Tune: DIADEMATA (SM D) George J. Elvey, 1816–93.

WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God, the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, assuming His human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work, receive the benefit of it.
- The day is drawing near when Jesus will return, all believers will be with Him in heaven, all unbelievers will be condemned to eternal torment, and this present world will be destroyed.

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ANNOUNCEMENTS

Congratulate our Confirmand: Please join us after the service for coffee and cake.

Pizza Night: April 24, 6 pm at Pappy's Pizza. We're going out for pizza. Please RSVP to Lani Carroll (call or text) at 458-329-0821 by April 19th if you plan to attend so she can make the reservation.

Sunday Morning Bible Study: Please consider our Sunday morning adult Bible Study as we consider Paul's letter to the church at Ephesus.

Midweek Bible Study: Our Tuesday Evening Bible Study will resume on April 14 at 6 pm at Pastor Emmons' home, located at 4927 SW Yew Pl, or you can join us on Zoom. We will finish our study of the book of Daniel.

Pastor Out of Town: Pastor Emmons will attend the West Coast Conference in Gresham, OR, from April 21 to 23. For emergencies, please contact Elder Gene Baldwin at 541-610-9978.

Annual Congregational/Voters Meeting: Our church will gather on April 19 for a congregational meeting. This informative event is open to all confirmed members and provides an opportunity to discuss and provide input before the Voters' Meeting—voting members include all our confirmed men over 18. The Voters' Meeting will be held on May 3.

Vicar Call Day: The Bethany Lutheran College Chapel will stream the live feed for the candidate, and vicar calls will be at 2 pm (PDT) on May 6. The link to the website is: <https://chapel.blc.edu>

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