

# Faith Founded on the Rock of God's Word

June 7,  
2026



Second Sunday  
after Pentecost

**WELCOME, GUESTS!** We're delighted that you could join us. If you have any questions or would like more information about our church, any member of Grace would be happy to speak with you. This folder contains all the information about our services, and the congregational responses are indicated by indented and bolded letters. Please also take a moment to fill out the guest register at the church's entrance; this is used only by the pastor and elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

Theme for Today's Readings – The Holy Ministry stands on the rock—solid truth of God's Word. Not all who call themselves ministers do so, so watch out for false teachers! Many will come with wise-sounding words and pious promises, but they are not what they seem. The Church's only defense is to stand firmly on the rock—solid truth of God's Word. The Season of Pentecost explicates the teachings of Christ and the application of faith in the life of the Christian. How fitting that this initial Sunday lays the foundation for that teaching and life: the inspired Word of God.

**MORNING PRAYER**—O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

A special thank you to Vicar Peter Estreem for sharing God's Word with us today.

**ORDER FOR TODAY'S SERVICE:** SERVICE OF THE WORD – CW, p.38



## OPENING HYMN:

#382

### MY HOPE IS BUILT ON NOTHING LESS

**\*\*PLEASE STAND FOR THE LAST VERSE\*\***



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils his love - ly face, I rest on  
3 His oath, his cov - e - nant and blood Sup - port me  
4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -  
his un - chang - ing grace; In ev - 'ry high and storm -  
in the rag - ing flood; When ev - 'ry earth - ly prop  
then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.  
y gale My an - chor holds with - in the veil.  
gives way, He then is all my hope and stay.  
a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.  
Tune: MAGDALEN (88 88 88) John Stainer, 1840–1901.

### INVOCATION

The grace of our Lord (†) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**And also, with you.**

### CONFESSION OF SINS

We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**Merciful Father in heaven, I am altogether sinful from birth. In countless ways, I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**Amen.**

In the peace of forgiveness, let us praise the Lord.

**OH, TASTE AND SEE**

C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.

**PRAYER OF THE DAY**

Let us pray.

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

**FIRST LESSON:****1 KINGS 22:10 – 28**

*Never before was there a man like Ahab who sold himself to do evil in the eyes of the LORD. As he and Jehoshaphat listened, prophet after prophet promised victory in the coming battle. Those prophets looked the part with their props and talked the talk by speaking in the name of the LORD. But as Jesus said, not everyone who prophesies in the name of the Lord is a true prophet.*

*Now the king of Israel and Jehoshaphat king of Judah were seated, each on his own throne, arrayed in their robes. They were sitting by the threshing floor at the entrance to the gate of Samaria. All the prophets were prophesying before them. Zedekiah son of Kena'anah had made iron horns for himself, and he said, "This is what the Lord says. With these you will gore Aram to death." All the prophets were prophesying in this same way: "Go up to Ramoth Gilead and triumph, for the Lord will give it into the hand of the king."*

*The messenger who was sent to summon Micaiah said to him, "Pay attention to the words of the prophets. With one mouth they are promising good things to the king. Let your words be like the words of one of them and say something good." But Micaiah said, "As surely as the Lord lives, whatever the Lord says to me, that is what I will say." Then he came to the king, and the king asked him, "Micaiah, should we go up to make war on Ramoth Gilead, or should we refrain?" He answered him, "Go up and triumph, for the Lord will give them into the hand of the king." Then the king said to him, "How many times must I make you swear that you will tell me nothing but the truth in the name of the Lord?"*

*Then Micaiah said, "I saw all Israel scattered on the mountains like sheep that have no shepherd, and the Lord said, 'They have no masters. Each one should return to his home in peace.'" Then the king of Israel said to Jehoshaphat, "Didn't I tell you that he does not prophesy anything good about me, but only bad?"*

*Then Micaiah said: Now hear this word from the Lord. I saw the Lord sitting on his throne, and the whole army of heaven was standing around him, on his right and on his left.*

*Then the Lord said, "Who will entice Ahab so that he goes up and falls at Ramoth Gilead?" One spirit said this. Another one said that. Finally a spirit came and stood before the Lord and said, "I will entice him." The Lord said to him, "How?"*

*He said, "I will go and be a lying spirit in the mouth of all his prophets." Then the Lord said, "You will entice him successfully. Go and do it." Now look! The Lord has put a lying spirit into the mouths of all these prophets of yours, for the Lord has decreed disaster for you.*

*Then Zedekiah son of Kena'anah came up and struck Micaiah on his cheek and said, "Where is this pathway on which the spirit of the Lord has traveled from me to speak to you?" Micaiah said, "Listen to me. You will see it on the day you go into the inner room to hide." Then the king of Israel said, "Seize Micaiah and take him back to Amon, the administrator of the city, and to Joash son of the king. Then say, 'This is what the king says. Put this man in prison and feed him nothing more than bread and water until I come back safely.'" Then Micaiah said,*

***“If you ever come back safely, then the Lord has not spoken through me.” Then he said, “Hear this, you people, all of you!”***

**PSALM OF THE DAY:**

**PSALM 78**

*Refrain*



Your Word is a lamp to my feet and a light for my path.

*Psalm tone*



*Refrain*

O my people, hear my teaching;\*  
listen to the words of my mouth.  
I will utter things from of old,\*  
what we have heard and what our fathers have told us.  
We will not hide them from our children;\*  
we will tell the next generation the praiseworthy deeds of the LORD.

*Refrain*

The LORD decreed statutes for Jacob\*  
and established the law in Israel,  
so the next generation would know them,\*  
and they in turn would tell their children.  
Then they would put their trust in God\*  
and would not forget his deeds but would keep his commands.

**Glory be to the Father and to the Son\***

**and to the Holy Spirit,**  
**as it was in the beginning,\***

**is now, and will be forever. Amen.**

*Refrain*

**EPISTLE LESSON**

**ROMANS 3:21 – 25A, 27, 28**

*The content of the rock-solid truth proclaimed by the Holy Ministry is that only through Christ’s cross could both the Law and the Gospel be upheld. Only through Christ’s cross could all God’s words be kept. Only through Christ’s cross could God be both just and justifier. Only through Christ’s cross could man be justified by faith. That is rock-solid truth.*

***But now, completely apart from the law, a righteousness from God has been made known. The Law and the Prophets testify to it. This righteousness from God comes through faith in Jesus Christ to all and over all who believe. In fact, there is no difference, because all have sinned and fall short of the glory of God and are justified freely by his grace through the***

*redemption that is in Christ Jesus, whom God publicly displayed as the atonement seat through faith in his blood.*

*What happens to boasting then? It has been eliminated. By what principle—by the principle of works? No, but by the principle of faith. For we conclude that a person is justified by faith without the works of the law.*

#### VERSE OF THE DAY:

Alleluia. Your word is a lamp to my feet and a light for my path. Alleluia. (Psalm 119:105)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**\*\*Please Stand\*\***

#### GOSPEL

#### MATTHEW 7: 15 – 29

*The Sermon on the Mount closes with this admonition of our Lord: “Small is the gate and narrow the road that leads to life, and only a few will find it.” The Gospel for today gives a reason so few will find that road: the deceptions of false teachers.*

***“Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ravenous wolves. By their fruit you will recognize them. You do not gather grapes from thorn bushes or figs from thistles, do you? So then, every good tree produces good fruit, but a bad tree produces bad fruit. A good tree cannot produce bad fruit, and a bad tree cannot produce good fruit. Every tree that does not produce good fruit is cut down and thrown into the fire. So then, by their fruit you will recognize them. Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and drive out demons in your name and perform many miracles in your name?’ Then I will tell them plainly, ‘I never knew you. Depart from me, you evildoers.’***

***“Everyone who hears these words of mine and does them will be like a wise man who built his house on bedrock. The rain came down, the rivers rose, and the winds blew and beat against that house. But it did not fall, because it was founded on bedrock. Everyone who hears these***

**words of mine but does not do them will be like a foolish man who built his house on sand. The rain came down, the rivers rose, and the winds blew and beat against that house, and it fell—it was completely destroyed.”**

**When Jesus finished speaking these words, the crowds were amazed at his teaching, because he taught them as one who had authority, and not like their experts in the law.**

After the Gospel, the congregation sings:

C: Praise be to you, O Christ!

**HYMN OF THE DAY:**

**#190**

**WE NOW IMPLORE GOD THE HOLY GHOST**

1 We now im - plore God the Ho - ly Ghost  
 2 Shine in our hearts, O most pre - cious Light,  
 3 O sa - cred Love, grace on us be - stow,  
 4 O high - est Com - fort in ev - 'ry need,

For the true faith which we need the most,  
 That we Je - sus Christ may know a - right,  
 Set our hearts with heav'n - ly fire a - glow  
 Grant that nei - ther shame nor death we heed

That in our last mo - ments he may be -  
 Cling - ing to our Sav - ior, whose blood has  
 That with hearts u - nit - ed we love each  
 That e'en then our cour - age may nev - er

friend us And, as home - ward we jour - ney,  
 bought us, Who a - gain to our home - land  
 oth - er, Of one mind, in peace with ev -  
 fail us When the foe shall ac - cuse and

at - tend us. Lord, have mer - cy!  
 has brought us. Lord, have mer - cy!  
 'ry broth - er. Lord, have mer - cy!  
 as - sail us. Lord, have mer - cy!

Text: German hymn, c. 13th century, st. 1; Martin Luther, 1483–1546, st. 2-4; tr. composite.  
 Tune: NUN BITTEN WIR (99 11 10 4) *Geystliche gesangk Buchleyn*, Wittenberg, 1524, alt.

**\*\*Please Stand\*\***

**SERMON TEXT**

**MATTHEW 7:15 – 29**

**SERMON:**

**BEWARE OF FALSE TEACHERS**

**APOSTLES' CREED**

**I believe in God, the Father almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*\*Please Be Seated\*\***

*OFFERING – Paul tells us in 2 Corinthians 9: 7: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.*

**PRAYER FOR THE MISSION OF THE CHURCH**

Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, for fellowship with believers in our congregation and in our synod.

**Help us to rejoice in these blessings, dear Lord, and to use them faithfully.**

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

**Awaken us to the opportunities you give to proclaim your message of love to our family members and neighbors.**

Holy Spirit, giver of life, through Word and sacrament, bestow on us the wisdom and power we need to clearly witness and to act boldly to those who live in Redmond and her surrounding cities. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

**Set our hearts on fire as we work and witness for Christ.**

Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

*Silent prayer.*

Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

**Move us to support them with our sincere prayers and generous offerings.**

*Special Prayers and Intercessions*

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

**Savior of all, hear our prayer and help us in our mission. Amen.**

**LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**RESPONSORY HYMN**

**#434**

**BEFORE YOU, GOD THE JUDGE OF ALL**



1 Lord, you I love with all my heart; I pray you ne'er from  
 2 Lord God, 'twas your rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last your an - gels come; To A - bram's bos - om



me de - part; With ten - der mer - cies cheer me. Earth has no  
 all I have In this poor life of la - bor. Lord, grant that  
 bear me home That I may die un - fear - ing. And in its



plea - sure I would share; Heav - en it - self were void and bare  
 I in ev - 'ry place May glo - ri - fy your lav - ish grace  
 nar - row cham - ber keep My bod - y safe in peace - ful sleep



If you, Lord, were not near me. And should my heart for  
 And serve and help my neigh - bor. Let no false doc - trine  
 Un - til your re - ap - pear - ing. And then from death a -



sor - row break, My trust in you no one could shake.  
 me be - guile; Let Sa - tan not my soul de - file.  
 wak - en me That my own eyes with joy may see,



You are the trea - sure I have sought; Your pre - cious blood my  
Give strength and pa - tience un - to me To bear my cross - es  
O Son of God, your glo - rious face, My Sav - ior and my



soul has bought. Lord Je - sus Christ, My God and Lord,  
will - ing - ly. Lord Je - sus Christ, My God and Lord,  
Fount of grace. Lord Je - sus Christ, My prayer at - tend,



my God and Lord, For - sake me not! I trust your Word.  
my God and Lord, For - sake me not! I trust your Word.  
my prayer at - tend, And I will praise you with - out end.

Text: Martin M. Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
Tune: HERZLICH LIEB HAB ICH DICH, O HERR (887 887 88 88 488) *Zwey Bücher . . . Tabulatur*, Strassburg, 1577, alt.

**\*\*Please Stand\*\***

### CLOSING PRAYER

O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

### THE BLESSING

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (†) give you peace.



C: A - men. A - men. A - men.

**\*\*Please Be Seated\*\***

### CLOSING HYMN:

**#536**

**LORD, DISMISS US WITH YOUR BLESSING**



1 Lord Je - sus Christ, the Church's head, You are her  
2 O Lord, let this your lit - tle flock, Your name a -  
3 Help us to serve you ev - er - more With hearts both  
4 And for your gos - pel let us dare To sac - ri -

one foun - da - tion. In you she trusts, be - fore you  
 lone con - fess - ing, Con - tin - ue in your lov - ing  
 pure and low - ly. And may your Word, that light di -  
 fice all trea - sure; Teach us to bear your bless - ed

bows, And waits for your sal - va - tion. Built  
 care, True u - ni - ty pos - sess - ing. Your  
 vine, Shine on in splen - dor ho - ly That  
 cross, To find in you all plea - sure. Oh,

on this rock se - cure, Your Church shall en - dure  
 sac - ra - ments, O Lord, And your sav - ing Word  
 we re - pent - ance show, In faith ev - er grow.  
 grant us stead - fast - ness In joy and dis - tress.

Though all the world de - cay And all things  
 To us e'er pure re - tain. Grant that they  
 The pow'r of sin de - stroy And e - vils  
 Lord, for your mer - cy's sake, Let us by

pass a - way. Oh, hear, oh, hear us, Je - sus!  
 may re - main Our on - ly strength and com - fort.  
 that an - noy. Oh, make us faith - ful Chris - tians.  
 grace par - take Of end - less joy and glo - ry.

Text: Johann Mentzer, 1658–1734, abr.; tr. William J. Schaefer, 1891–1976, alt.  
 Tune: REUTER (87 87 65 66 7) Friedrich O. Reuter, 1863–1924.

### WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God and is the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary’s womb by the Holy Spirit, adding a human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life, and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus’ redemptive work receive the benefit of it.

- The day is drawing near when Jesus will return to take all believers to heaven, condemn all unbelievers to eternal torment and destroy this present world.

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## ANNOUNCEMENTS

**LMSG Ammo Can:** The Lutheran Military Support Group (LMSG) ammo can is in the entryway. LMSG is a para-synodical organization that supports service members of all branches (active-duty and veterans) and their dependents through grants, counseling, workshops, and retreats.

**Pastor Out of Town:** Pastor and Tammi will be on vacation after church on May 31 to June 10. For emergencies, please contact Elder Gene Baldwin at 541-610-9978, as the pastor will be out of phone coverage while he is away.

**Bible Information Class:** We will begin a new class on July 2.

**Time for Outreach:** We have registered our congregation for a booth at the “Music on the Green” concert series at the American Legion Park. The dates are every other Wednesday beginning June 24. Please consider coming out to join us and meet our neighbors.

**Sunday Morning Bible Study:** Please consider our Sunday morning adult Bible Study as we study Paul’s letter to the church at Ephesus.

**Outreach Ideas:** We would like to plan next year’s outreach events. If you have an hour to give to help, give direction, please contact Pastor Emmons, Tammi, or Lanni Carroll. We are looking for great ideas to help us meet souls who need their Savior.

**Pastor:** Roger Emmons  
**Email:** [Roger.emmons@graceredmond.com](mailto:Roger.emmons@graceredmond.com)  
**Web Site:** <https://graceredmond.com>  
**Church Phone:** 541-844-7100  
**Cell Phone:** 541-699-7643

**Address:** 945 SW Glacier Ave  
Redmond, OR 97756  
**Mailing Address:** PO Box 2396  
Redmond, OR 97756