

Pentecost: The Coming of the Holy Spirit

May 24,
2026



The Day of
Pentecost

Welcome, guests! We're delighted you could join us. If you have any questions or need more information about our church, any member of Grace will be happy to assist you. This folder contains all the details about our services, with congregational responses indicated by indentation and bold letters. Please take a moment to fill out the guest register at the church entrance; it will be used only by the pastor and elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

THEME FOR TODAY'S READINGS: I will pour out my Spirit. God's Old Testament people celebrated the gathering of the harvest at the Festival of Weeks. On the fiftieth day, God sent the promised Counselor on the day we call "Pentecost." This day marked the birthday of the New Testament Church and celebrates the harvest of souls won by the Son and gathered by his servants, empowered by his Spirit. Pentecost is the third great festival of the Church and has been commemorated since at least 217 A.D. The Church dresses in red to remind us of the tongues of fire that marked the Spirit's gift and of the blood of the martyrs, which was the seed of the Church. This day culminates the Season of Easter, when our risen Lord empowers his people to be witnesses of the resurrection for the world.

MORNING PRAYER: Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love, so that in true and living faith we may proclaim the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever. Amen.

ORDER FOR TODAY'S SERVICE: COMMON WORSHIP WITH COMMUNION– CW, p.15



OPENING HYMN:

#201

A MIGHTY FORTRESS IS OUR GOD

****Please Stand for the Last Verse****



1 A might - y for - tress is our God, A trust - y
 2 With might of ours can naught be done; Soon were our
 3 Though dev - ils all the world should fill, All ea - ger
 4 The Word they still shall let re - main, Nor an - y



shield and weap - on; He helps us free from ev - 'ry
 loss ef - fect - ed. But for us fights the val - iant
 to de - vour us, We trem - ble not, we fear no
 thanks have for it; He's by our side up - on the



need That has us now o'er - tak - en. The
 one Whom God him - self e - lect - ed. You
 ill; They shall not o - ver - pow'r us. This
 plain With his good gifts and Spir - it. And



old e - vil foe Now means dead - ly woe;
 ask, "Who is this?" Je - sus Christ it is,
 world's prince may still Scowl fierce as he will,
 do what they will— Hate, steal, hurt, or kill—



Deep guile and great might Are his dread arms in
 The al - might - y Lord. And there's no oth - er
 He can harm us none. He's judged; the deed is
 Though all may be gone, Our vic - to - ry is



fight; On earth is not his e - qual.
 God; He holds the field for - ev - er.
 done! One lit - tle word can fell him.
 won; The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. composite.
 Tune: EIN FESTE BURG (87 87 55 56 7) Martin Luther, 1483–1546, alt.



In the name of the Father and of the Son (†) and of the Holy Spirit.

CONFESSION OF SINS

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

KYRIE

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

The musical notation consists of two staves in C major. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us."

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: A - men.

The musical notation is a single staff in C major, showing the melody for the word "Amen".

PRAYER AND PRAISE

In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

GLORIA IN EXCELSIS

C: Glory be to God on high, and on earth peace, good will toward men.
We praise you, we bless you, we wor-ship you, we glorify you,
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Father, you take away the

The musical notation is in C major and consists of five staves. Each staff begins with a common time signature 'C' and a key signature change to one flat (Bb). The lyrics are: "C: Glory be to God on high, and on earth peace, good will toward men. We praise you, we bless you, we wor-ship you, we glorify you, we give thanks to you, for your great glory, O Lord God, heav'n-ly King, God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Father, you take away the"



sin of the world; have mercy on us. You take away the
 sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY



C: And al - so with you.

The Lord be with you.

Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love, so that in true and living faith we may proclaim the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.



C: A - men.

****Please Be Seated****


FIRST LESSON:

JOEL 2:28, 29


In the Old Testament, God poured out his Spirit on the prophets, revealing his will through visions and dreams. In Numbers 11, God anointed the 70 elders with his Spirit so they could prophesy. When Moses' young aide objected to some of the elders prophesying in the camp, Moses said, "I wish that all the LORD's people were prophets and that the LORD would put his Spirit on them!" The prophet Joel said that one day Moses' wish would be fulfilled.

After this, I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your old men will dream dreams. Your young men will see visions. Even on the servants, both male and female, I will pour out my Spirit in those days.

Refrain



Psalm tone *


Refrain

O Lord, open my lips,*
 and my mouth will declare your praise.
 You do not delight in sacrifice, or I would bring it;*
 you do not take pleasure in burnt offerings.
 The sacrifices of God are a broken spirit;*
 a broken and contrite heart, O God, you will not despise.

Refrain

Create in me a pure heart, O God,*
 and renew a steadfast spirit within me.
 Do not cast me from your presence*
 or take your Holy Spirit from me.
 Restore to me the joy of your salvation,*
 and grant me a willing spirit, to sustain me.
 Then I will teach transgressors your ways,*
 and sinners will turn back to you.
Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

*Refrain***SECOND LESSON****ACTS 2:1 – 21**

The Church follows in the footsteps of Christ, who was prepared for his ministry by a dramatic, visible outpouring of the Spirit at his baptism. Jesus kept his promise to baptize them with the Holy Spirit and with fire. The real miracle of Pentecost is the Holy Spirit's gift, taking timid followers of Jesus and making them bold witnesses who carried the Gospel to the world.

When the day of Pentecost came, they were all together in one place. Suddenly, a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. They saw divided tongues that were like fire resting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.

Now there were godly Jewish men from every nation under heaven living in Jerusalem. When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. They were completely baffled and said to each other, “Look, are not all these men who are speaking Galileans? Then how is it that each of us hears them speaking in his own native language? Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God.” They were all amazed and perplexed. They kept saying to one another, “What does this mean?” But others mocked them and said, “They are full of new wine.”

Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: “Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words. These men are not drunk, as you suppose, for it is only the third hour of the day. On the contrary, this is what was spoken by the prophet Joel: This is what God says will happen in the last days: I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your young men will see visions. Your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the sky above, and signs on the earth below, blood and fire and a rising cloud of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And this will happen: Everyone who calls on the name of the Lord will be saved.

VERSE OF THE DAY

Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

****Please Stand****

GOSPEL

JOHN 16:5 – 11

How could Jesus' departure be advantageous for the disciples? Only after Jesus finished his redemptive work and returned to the Father would he send the Counselor. At Pentecost, the Holy Spirit fulfilled Jesus' promise that the Counselor would work in the world by dwelling in his disciples. His great work is to convict the world regarding sin, righteousness, and judgment.

After the announcement of the Gospel, the congregation sings:



“But now I am going away to him who sent me, and not one of you asks me, ‘Where are you going?’ Yet because I have told you these things, sorrow has filled your heart. Nevertheless, I am telling you the truth: It is good for you that I go away. For if I do not go away, the Counselor will not come to you. But if I go, I will send him to you. When he comes, he will convict the world about sin, about righteousness, and about judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will no longer see me; about judgment, because the ruler of this world has been condemned.

After the Gospel, the congregation sings:



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake, he was crucified under Pontius Pilate. He suffered death and was buried. On the third day, he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

*****Please Be Seated*****

HYMN OF THE DAY:

#176

COME, HOLY GHOST, GOD AND LORD

1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces
 2 Come, ho - ly Light, Guide di - vine, And cause the Word of
 3 Come, ho - ly Fire, Com - fort true; Grant us the will your



be out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the bright - ness
 And call him Fa - ther with de - light. From ev - 'ry er - ror
 Let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light In ho - ly faith your church u - nite
 keep us free; Let none but Christ our Mas - ter be
 pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue; This to your
 That we in liv - ing faith a - bide, In him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!
 death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
 Tune: KOMM, HEILIGER GEIST, HERRE GOTT (78 88 88 8 10 8) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524.

SERMON TEXT:**JOHN 16:5 – 11****SERMON THEME:****IT WAS GOOD FOR JESUS TO GO**

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

****Please Be Seated****

OFFERING – Paul tells us in 2 Corinthians 9: 7: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.

PRAYER OF THE CHURCH FOR PENTECOST

O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

We praise you for every grace and blessing.

Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

Use our ministries and offerings to extend your healing and your hope.

We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

Grant us civil servants who are worthy of honor and respect.

Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

Help us find satisfaction in all work well done.

Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

Give us teachers and students who pursue excellence.

Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

Lead us to love one another as you have loved us.

Special Prayers and Intercessions

Hear us, Lord, as we bring you our private petitions.

Silent prayer.

Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Please Be Seated

DISTRIBUTION HYMN

#188

CREATOR SPIRIT, BY WHOSE AID



1 Cre - a - tor Spir - it, by whose aid The world's
 2 O Source of light, our Coun - sel - or, The Fa -
 3 Giv - er of grace, de - scend from high In an -
 4 Im - mor - tal hon - or, end - less fame, At - tend



foun - da - tions first were laid, Come, vis - it
 ther's help to us as - sure. Come down, as
 swer to our ear - nest cry. Help us e -
 th' al - might - y Fa - ther's name; The Sav - ior -



ev - 'ry hum - ble mind; Come, pour your joys on
 prom - ised, with your fire, And hearts with heav'n - ly
 ter - nal truths re - ceive And prac - tice all that
 Son be glo - ri - fied, Who for all hu - man -



hu - man-kind. From sin and sor - row set us
 love in - spire. Your sa - cred, heal - ing mes - sage
 we be - lieve. Give us your wis - dom that we
 kind has died; And e - qual ad - o - ra - tion



free; May we your liv - ing tem - ples be.
 bring To sanc - ti - fy us when we sing.
 see The glo - ry of the Trin - i - ty.
 rise To you, O Spir - it, in the skies.

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. John Dryden, 1631–1700, alt.
 Tune: ALL EHR UND LOB (88 88 88) *Gesangbuch . . . Psalmen, Geistliche Lieder*, Strassburg, 1541, alt.

****Please Stand****

THE SACRAMENT



C: And al - so with you.

The Lord be with you.



C: We lift them up un - to the Lord.

Lift up your hearts.



C: It is good and right so to do.

Let us give thanks to the Lord our God.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts in heaven, we praise your holy name and join their glorious song:

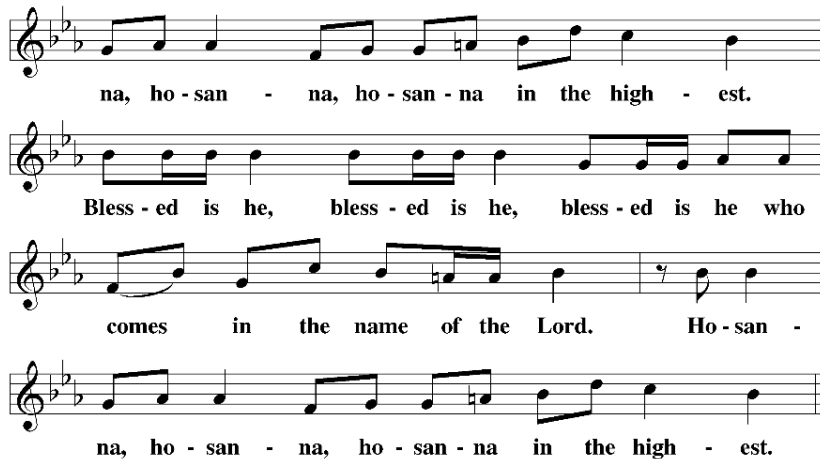
HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

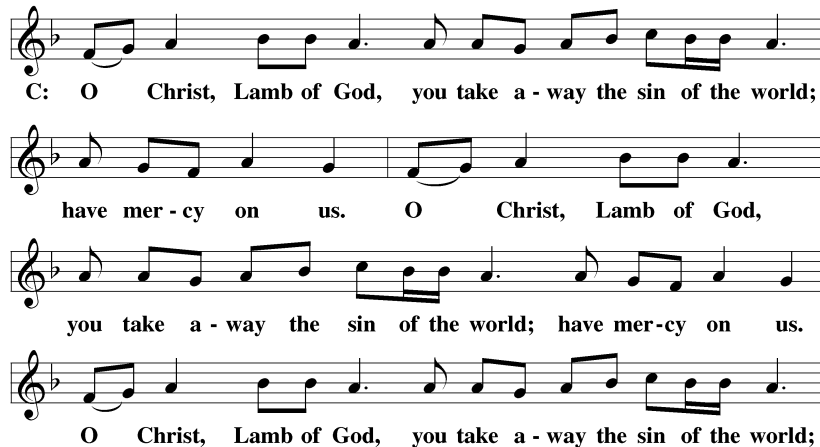


C: A - men.

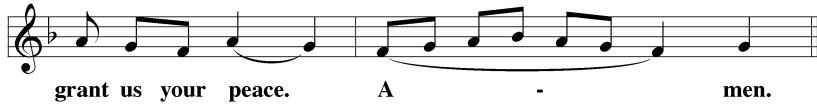
The peace of the Lord be with you always.

O CHRIST, LAMB OF GOD

AGNUS DEI



C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer - cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;



****Please Be Seated****

DISTRIBUTION

DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul’s guidance in 1 Corinthians 11:27: “For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord’s body, he eats and drinks judgment upon himself.” Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.

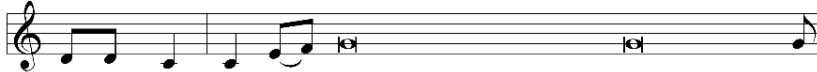
****Please Stand****

SONG OF SIMEON

NUNC DIMITTIS



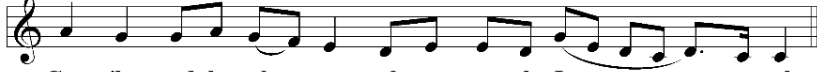
C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the



Gen-tiles and the glo - ry of your peo-ple Is - ra - el.



C: And his mercy endures for - ev - er.

O give thanks to the Lord, for he is good.

CLOSING PRAYER

O God the Father, source of all goodness, in your loving kindness, you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

The Lord bless you and keep you.

The Lord, make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



C: A - men. A - men. A - men.

****Please Be Seated****

CLOSING HYMN:

#578

SAINTS OF GOD, THE DAWN IS BRIGHTENING



1 Saints of God, the dawn is bright - 'ning, Prom -
 2 Now, O Lord, ful - fill your plea - sure, Breathe
 3 Soon shall end the time of weep - ing; Soon



ise of our com - ing Lord. O'er the earth the
 up - on your cho - sen band, And with Pen - te -
 the reap - ing time will come, Heav'n and earth to -



fields are rip - 'ning; Loud - er rings the
 cos - tal mea - sure Send forth reap - ers
 geth - er keep - ing God's e - ter - nal



Mas - ter's word: Pray for reap - ers, Pray for
 o'er our land, Faith - ful reap - ers, Faith - ful
 har - vest - home. Saints and an - gels, Saints and



reap - ers In the har - vest of the Lord.
 reap - ers, Gath - 'ring sheaves for your right hand.
 an - gels Shout the world's great har - vest - home.

Text: Mary H. Maxwell, 1814–c. 1890, abr., alt.

Tune: REGENT SQUARE (87 87 87) Henry T. Smart, 1813–79.

WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God, the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, assuming His human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work, receive the benefit of it.
- The day is drawing near when Jesus will return, all believers will be with Him in heaven, all unbelievers will be condemned to eternal torment, and this present world will be destroyed.

The Holy Bible, Evangelical Heritage Version® (EHV®), © 2017 The Wartburg Project. All rights reserved. www.wartburgproject.org

Refrain Tune: Walter Pelz. From Seasonal Psalms. © 1978 Augsburg Publishing House. All rights reserved. Used by permission of Augsburg Fortress.

Lectionary listings from Christian Worship: A Lutheran Hymnal © 1993 Northwestern Publishing House. All rights reserved.

ANNOUNCEMENTS

Pastor Out of Town: Pastor and Tammi will be on vacation after church on May 31 to June 10. For emergencies, please contact Elder Gene Baldwin at 541-610-9978, as Pastor will be out of phone coverage while he is away.

Bible Information Class: Due to a lack of participants, we will reconvene this class on July 2.

Time for Outreach: We have registered our congregation for a booth at the “Music on the Green” concert series at the American Legion Park. The dates are every other Wednesday beginning June 24. Please consider coming out to join us and meet our neighbors.

Sunday Morning Bible Study: Please consider our Sunday morning adult Bible Study as we study Paul’s letter to the church at Ephesus.

Midweek Bible Study: Our Tuesday evening Bible Study with Daniel has ended. We will resume with Isaiah on June 30 at 6 pm Stay tuned for the location, or join us on Zoom. We will begin our study of the book of Isaiah.

Zoom Meeting ID: 850 328 6057

Password: GraceOT

Candy Jars: Hope you enjoyed your candy! Please return jars by May 31st. Checks should be written to Grace Lutheran Church. District 12 meets annually on the last weekend in September. Mark your calendar to attend this year’s rally in Klamath Falls, Oregon.

Outreach Ideas: We would like to plan next year’s outreach events. If you have an hour to give to help, give direction, please contact Pastor Emmons, Tammi, or Lanni Carroll. We are looking for great ideas to help us meet souls who need their Savior.

Pastor: Roger Emmons

Email: Roger.emmons@graceredmond.com

Website: <https://graceredmond.com>

Church Phone: 541-844-7100

Cell Phone: 541-699-7643

Address: 945 SW Glacier Ave
Redmond, OR 97756

Mailing Address: P.O Box 2396
Redmond, OR 97756