

Proclaiming the Triune God

May 31,
2026



Trinity
Sunday

Welcome, guests! We're delighted you could join us. If you have any questions or need more information about our church, any member of Grace will be happy to assist you. This folder contains all the details about our services, with congregational responses indicated by indentation and bold letters. Please take a moment to fill out the guest register at the church entrance; it will be used only by the pastor and elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

THEME FOR TODAY'S READINGS: We believe in the Triune God. "Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever" (Athanasian Creed). The third and longest of the ecumenical creeds underscores the importance of this Sunday's message. The doctrine of the Trinity is not a logical exercise or a dogmatic excursion. It's central to our salvation. The Triune God is our Creator, Redeemer, and Sanctifier. Lose this doctrine, and as the Creed says, you lose it all. A Jesus who is less than God is also less than Savior.

MORNING PRAYER: Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit. Amen.

ORDER FOR TODAY'S SERVICE: COMMON WORSHIP WITH COMMUNION— CW, p.15



OPENING HYMN:

#270

WE ALL BELIEVE IN THE ONE TRUE GOD

****Please Stand for the Last Verse****

1 We all be - lieve in one true God, Fa - ther, Son, and
 2 We all be - lieve in Je - sus Christ, Son of God and
 3 We all con - fess the Ho - ly Ghost, Who from both for -

Ho - ly Ghost, Ev - er - pres - ent help in need,
 Mar - y's Son, Who de - scend - ed from his throne
 e'er pro - ceeds, Who up - holds and com - forts us

Praised by all the heav'n - ly host, By whose might - y
 And for us sal - va - tion won, By whose cross and
 In all tri - als, fears, and needs. Bless - ed, ho - ly

pow'r a - lone All is made and wrought and done.
 death are we Res - cued from all mis - er - y,
 Trin - i - ty, Hear our praise e - ter - nal - ly!

Text: Tobias Clausnitzer, 1619-84; tr. Catherine Winkworth, 1827-78, alt.
 Tune: WIR GLAUBEN ALL AN EINEN GOTT (87 77 77) *Neu-ermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

C: A - - men.

In the name of the Father and of the Son (†) and of the Holy Spirit.

CONFESSION OF SINS

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

KYRIE

C: Lord, have mer - cy on us. Christ, have mer - cy
 on us. Lord, have mer - cy on us.

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.



PRAYER AND PRAISE

In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

GLORIA IN EXCELSIS

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY



C: And al - so with you.

The Lord be with you.

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit.



C: A - men.

****Please Be Seated****

FIRST LESSON:

GENESIS 1:1 – 2:3

Although the Bible ascribes certain works to each person (the Father as Creator, the Son as Redeemer, the Holy Spirit as Sanctifier), Augustine’s rule still stands that the external acts of the Godhead are shared. The only acts not shared by the person are paternity, filiation, and procession.

In the beginning, God created the heavens and the earth. The earth was undeveloped and empty. Darkness covered the surface of the deep, and the Spirit of God was hovering over the surface of the waters. God said, “Let there be light,” and there was light. God saw that the light was good. He separated the light from the darkness. God called the light “day,” and the darkness he called “night.” There was evening and there was morning—the first day.

God said, “Let there be an expanse between the waters, and let it separate the water from the water.” God made the expanse, and he separated the water that was below the expanse from the water that was above the expanse, and it was so. God called the expanse “sky.” There was evening and there was morning—the second day.

God said, “Let the waters under the sky be gathered together to one place, and let the dry land appear,” and it was so. The waters under the sky gathered to their own places, and the dry land appeared. God called the dry ground “land,” and the gathering places of the waters he called “seas.” God saw that it was good. God said, “Let the earth produce plants—vegetation that produces seed, and trees that bear fruit with its seed in it—each according to its own kind on the earth,” and it was so. The earth brought forth plants, vegetation that produces seed according to its own kind, and trees that bear fruit with its seed in it, each according to its own kind, and God saw that it was good. There was evening and there was morning—the third day. God said, “Let there be lights in the expanse of the sky to divide the day from the night, and let them serve as markers to indicate seasons, days, and years. Let them serve as lights in the expanse of the sky to give light to the earth,” and it was so. God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the

stars. God set these lights in place in the expanse of the sky to provide light for the earth, to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good. There was evening and there was morning—the fourth day.

God said, “Let the waters swarm with living creatures, and let birds and other winged creatures fly above the earth in the open expanse of the sky.” God created the large sea creatures and every living creature that moves, with which the waters swarm, according to their own kind, and every winged bird according to its own kind. God saw that it was good. God blessed them when he said, “Be fruitful and multiply. Fill the waters of the seas, and let birds multiply on the earth.” There was evening and there was morning—the fifth day.

God said, “Let the earth produce living creatures according to their own kind, livestock, creeping things, and wild animals according to their own kind,” and it was so. God made the wild animals according to their own kind, and the livestock according to their own kind, and everything that creeps on the ground according to its own kind. God saw that it was good.

God said, “Let us make man in our image, according to our likeness, and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that crawls on the earth.”

God created the man in his own image. In the image of God he created him. Male and female he created them. God blessed them and said to them, “Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth.” God said, “Look, I have given you every plant that produces seed on the face of the whole earth, and every tree that bears fruit that produces seed. It will be your food. To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. There was evening and there was morning—the sixth day.

The heavens and the earth were finished, along with everything in them. On the seventh day God had finished his work that he had done, and he rested on the seventh day from all his work that he had been doing. God blessed the seventh day and set it apart as holy, because on it he rested from all his work of creation that he had done.



Refrain

Praise God in his sanctuary;*
 praise him in his mighty heavens.
 Praise him for his acts of power;*
 praise him for his surpassing greatness.

Refrain

Praise him with the sounding of the trumpet,*
 praise him with the harp and lyre,
 praise him with tambourine and dancing,*
 praise him with strings and flute,
 praise him with the clash of cymbals,*
 praise him with resounding cymbals.

Refrain

Let everything that has breath praise the LORD.*
 Praise the LORD.

**Glory be to the Father and to the Son*
 and to the Holy Spirit,
 as it was in the beginning,*
 is now, and will be forever. Amen.**

Refrain

SECOND LESSON

2 CORINTHIANS 13:11 – 14

The grace, the love, the fellowship. That is the story of the Trinity in the lives of believers. Grace is that which we don't deserve; God's love is what drove it; our fellowship with God and with each other is its result.

Finally, brothers, rejoice. Set things in order. Be encouraged. Agree with one another. Be at peace. And the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

VERSE OF THE DAY

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia. (Isaiah 6:3b)



GOSPEL

MATTHEW 28:16 – 20

On a mountain in Galilee, they met a man who had died but had come back to life. Some of his disciples doubted, but those who believed his word bent the knee and worshipped this man as God. If what this man said was true, then God had died for them; God had risen for them; and now God himself was calling them to a ministry for all nations.

After the announcement of the Gospel, the congregation sings:



The eleven disciples went to Galilee, to the mountain where Jesus had directed them. When they saw him, they worshipped him, but some hesitated because they were uncertain. Jesus approached and spoke to them saying, “All authority in heaven and on earth has been given to me. Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit, and by teaching them to keep all the instructions I have given you. And surely I am with you always until the end of the age.”

After the Gospel, the congregation sings:



ATHANASIAN CREED

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith: We worship one God in three persons and three persons in one God,

Without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

Yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord. For just as Christian truth compels us to confess each person individually to be God and Lord,

So the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And within this Trinity, none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God, and one God worshiped as three persons.

Whoever wishes to be saved must have this conviction of the Trinity.

It is furthermore necessary for eternal salvation to truly believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity;

And though he is both God and man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God;

One, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

At his coming, all people will rise with their own bodies to answer for their personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire. This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved. Amen.

Please Be Seated

HYMN OF THE DAY:

#177

COME, HOLY GHOST, CREATOR BLEST



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our
 2 To you, the Coun - se - lor, we cry, To you, the
 3 Your light to ev - 'ry thought im - part, And shed your
 4 Drive far a - way our wi - ly foe, And your a -
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and
 gift of God most high; The fount of life, the
 love in ev - 'ry heart; The weak - ness of our
 bid - ing peace be - stow; If you are our pro -
 both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.
 fire of love, The soul's a - noint - ing from a - bove.
 mor - tal state With death - less might in - vig - o - rate.
 tect - ing guide, No e - vil can with us a - bide.
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.
 Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche Lieder aufs new gebessert*, Wittenberg, 1533.

SERMON TEXT:

MATTHEW 28:16 – 20

SERMON THEME:

BE CERTAIN OF YOUR CALLING

CREATE IN ME



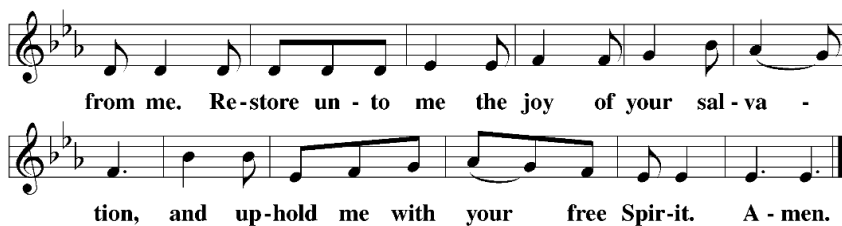
C: Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from your pres - ence, and take not your Ho - ly Spir - it



Please Be Seated

OFFERING – Paul tells us in 2 Corinthians 9: 7: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.

PRAYER OF THE CHURCH’S MISSION

Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, and for opportunities to worship and to grow in faith and in knowledge.

Help us to rejoice in these blessings, dear Lord, and to use them faithfully.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

Awaken us to the opportunities you give to proclaim your message of love.

Holy Spirit, giver of life, through Word and sacrament, grant us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love and give the reason for the hope we have.

Set our hearts on fire as we work and witness for Christ in our own neighborhoods and the areas around Deschutes County.

SPECIAL PRAYERS AND INTERCESSIONS

Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you or whose faith is weak or troubled. By the power of the gospel, restore their spirits.

Move us to support missionaries at home and overseas with our sincere prayers and generous offerings.

SILENT PRAYERS

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and to others so that we and many more may join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Please Be Seated

DISTRIBUTION HYMN

#241

ALLELUIA! LET PRAISES RING



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring Our songs of ad - o - ra - tion. To him
 God we sing, In whom we are e - lect - ed. He bought
 Ghost we sing, For our re - gen - er - a - tion. The sav -
 God we sing; Blest be his name for - ev - er! With an -



through ev - er - last - ing days Be wor - ship, hon - or,
 the Church with his own blood; He cleansed her in that
 ing faith in us he wrought And us un - to the
 gel hosts let us a - dore And sing his prais - es



pow'r, and praise Whose hand sus - tains cre - a - tion.
 bless - ed flood And as his bride se - lect - ed.
 Bride-groom brought, Made us his cho - sen na - tion.
 more and more For all his grace and fa - vor.



Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.
 Ho - ly, Ho - ly Is our un - ion And com - mun - ion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God the Lord of glo - ry!

Text: *Geistreiches Gesangbuch*, Darmstadt, 1698; tr. composite.
 Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556–1608, alt.

****Please Stand****

THE SACRAMENT

The Lord be with you.



C: And al - so with you.

Lift up your hearts.



C: We lift them up un - to the Lord.



C: It is good and right so to do.

Let us give thanks to the Lord our God.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and now we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier. Therefore, with all the saints on earth and hosts in heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."



The peace of the Lord be with you always.

O CHRIST, LAMB OF GOD

AGNUS DEI

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

****Please Be Seated****

DISTRIBUTION

DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul’s guidance in 1 Corinthians 11:27: “For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord’s body, he eats and drinks judgment upon himself.” Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.

****Please Stand****

SONG OF SIMEON

NUNC DIMITTIS

C: Lord, now you let your servant de - part in peace ac-cord-ing

to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

C: And his mercy endures for - ev - er.

O give thanks to the Lord, for he is good.

CLOSING PRAYER

We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it, you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

BLESSING

The Lord bless you and keep you.
The Lord, make his face shine on you and be gracious to you.
The Lord look on you with favor and (†) give you peace.

C: A - men. A - men. A - men.


****Please Be Seated****

CLOSING HYMN:

#566

WE ALL ARE ONE IN MISSION

1 We all are one in mis - sion; We all are one in
2 We all are called to ser - vice, To wit - ness in God's
3 Now let us be u - nit - ed, And let our song be
call, Our var - ied gifts u - nit - ed By Christ, the
name. Our min - is - tries are dif - f'rent; Our pur - pose
heard; Now let us be a ves - sel For God's re -



Lord of all. A sin - gle great com - mis - sion
is the same: To touch the lives of oth - ers;
deem - ing Word. We all are one in mis - sion;

Com - pels us from a - bove To plan and work
With God's sur - pris - ing grace, So ev - 'ry folk
We all are one in call, Our var - ied gifts

to - geth - er That all may know Christ's love.
and na - tion May feel God's warm em - brace.
u - nit - ed By Christ, the Lord of all.

Text: Rusty Edwards, b. 1955, alt. © 1986 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.
Used by permission.
Tune: WEBB (76 76 D) George J. Webb, 1803-87.

WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the only source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God, the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, assuming His human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life and innocent death, are all sins for all people forgiven and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work, receive the benefit of it.
- The day is drawing near when Jesus will return, all believers will be with Him in heaven, all unbelievers will be condemned to eternal torment, and this present world will be destroyed.

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ANNOUNCEMENTS

LMSG Ammo Can: The Lutheran Military Support Group (LMSG) ammo can is in the entryway. LMSG is a para-synodical organization that supports service members of all branches (active-duty and veterans) and their dependents through grants, counseling, workshops, and retreats. The ammo cans are set up for Memorial Day weekend and Veterans Day, but you can also donate throughout the year. This year, we will have the can out through July 5. Please consider a gift to this organization. If you write a check, make it payable to the church, and in the memo, write “for LMSG.”

Pastor Out of Town: Pastor and Tammi will be on vacation after church on May 31 to June 10. For emergencies, please contact Elder Gene Baldwin at 541-610-9978, as the pastor will be out of phone coverage while he is away.

Bible Information Class: Due to a lack of participants, we will reconvene this class on July 2.

Time for Outreach: We have registered our congregation for a booth at the “Music on the Green” concert series at the American Legion Park. The dates are every other Wednesday beginning June 24. Please consider coming out to join us and meet our neighbors.

Sunday Morning Bible Study: Please consider our Sunday morning adult Bible Study as we study Paul’s letter to the church at Ephesus.

Midweek Bible Study: Our Tuesday evening Bible Study with Daniel has ended. We will resume with Isaiah on June 30 at 6 pm Stay tuned for the location, or join us on Zoom. We will begin our study of the book of Isaiah.

Zoom Meeting ID: 850 328 6057

Password: GraceOT

Candy Jars: Hope you enjoyed your candy! The jars were due back today. If you forgot, please let Mavis or Penny know. Checks should be made payable to Grace Lutheran Church. District 12 meets annually on the last weekend in September. Mark your calendar for this year’s rally in Klamath Falls, Oregon.

Outreach Ideas: We would like to plan next year’s outreach events. If you have an hour to give to help, give direction, please contact Pastor Emmons, Tammi, or Lanni Carroll. We are looking for great ideas to help us meet souls who need their Savior.

Pastor: Roger Emmons
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