

Trusting God to Provide

August 9,
2026



Eleventh Sunday
after Pentecost

Welcome, guests! We're delighted you could join us. If you have any questions or need more information about our church, any member of Grace will be happy to assist you. This folder contains all the details about our services, with congregational responses indicated by indentation and bold letters. Please take a moment to fill out the guest register at the church entrance; it will be used only by the pastor and elder. Restrooms are located to the left as you exit the sanctuary. May the Lord bless this service as Christ comes to you!

THEME FOR TODAY'S READINGS: The Christian trusts God to provide. The Prayer of the Day summarizes the Sunday: God reveals his mighty power chiefly in showing mercy and kindness. God feeds hungry mouths and hungry souls with his gifts of grace. When we bring our problems to Jesus, he will richly supply all we need.

MORNING PRAYER: O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

ORDER FOR TODAY'S SERVICE: COMMON WORSHIP WITH COMMUNION— CW, p.15



OPENING HYMN:

#432

I AM JESUS' LITTLE LAMB

****Please Stand for the Last Verse****



1 I am Je - sus' lit - tle lamb; Ev - er glad at heart I
2 Day by day, at home, a - way, Je - sus is my staff and
3 Who so hap - py as I am, E - ven now the shep - herd's



am, For my shep - herd gent - ly guides me, Knows my
stay. When I hun - ger, Je - sus feeds me, In - to
lamb? And when my short life is end - ed, By his



needs and well pro - vides me, Loves me ev - 'ry
pleas - ant pas - tures leads me; When I thirst, he
an - gel hosts at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to his breast, There with - in his arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. composite.

Tune: WEIL ICH JESU SCHÄFLEIN BIN (77 88 77) Choralbuch . . . Brüder-Gemeinen, Leipzig, 1784.



C: A - men.

In the name of the Father and of the Son (†) and of the Holy Spirit.

CONFESSION OF SINS

Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this, I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

KYRIE



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

GLORIA IN EXCELSIS



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



PRAYER OF THE DAY



The Lord be with you.

Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



****Please Be Seated****

FIRST LESSON:

ISAIAH 55:1 – 5

God's care for our physical needs is coupled with his care for our spiritual needs. He wants to fill not only empty bellies but also hungry hearts and thirsty souls. "Come" is his invitation; "all" is the guest list; "free" is the cost. What hungry or thirsty soul would turn down his call? Those who come he fills with spiritual food.

Hey, all of you who are thirsty, come to the water, even if you have no money! Come, buy and eat! Come, buy wine and milk without money and without cost. Why do you spend money on something that is not bread? Why do you waste your labor on something that does not satisfy? Listen carefully to me, and eat what is good. Satisfy your appetite with rich food. Turn your ear toward me, and come to me. Listen, so that you may continue to live.

Yes, I will make an everlasting covenant with you, the faithful mercies promised to David. Look, I appointed him as a witness for peoples, a leader and commander of peoples. Look, you will call out to a nation you do not know, and a nation that does not know you will run to you, on account of the Lord your God, because of the Holy One of Israel, for he has glorified you.

Refrain

Bless-ed are they who hope, who hope in the Lord.

Psalm tone*Refrain*

As the deer pants for streams of water,*
 so my soul pants for you, O God.
 My soul thirsts for God, for the living God.*
 Where can I go and meet with God?
 Why are you downcast, O my soul?*
 Why so disturbed within me?
 Put your hope in God,*
 for I will yet praise him, my Savior and my God.

Refrain

Send forth your light and your truth, let them guide me;*
 let them bring me to the place where you dwell.
 Then will I go to the altar of God, my joy and my delight.*
 I will praise you with the harp, O God, my God.

**Glory be to the Father and to the Son*
 and to the Holy Spirit,
 as it was in the beginning,*
 is now, and will be forever. Amen.**

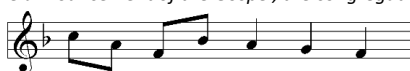
Refrain

****Please Stand****

GOSPEL**MATTHEW 14:13 – 21**

Though saddened by the Baptist's death and seeking solitude, Jesus had compassion on the crowds that followed him and healed their sick. Then he turned to the training of his disciples. "Give them something to eat," he told them (Mark 6:37). The disciples, however, saw all of the problems and none of the possibilities.

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

When Jesus heard this, he withdrew from there in a boat to a deserted place to be alone. When the crowds heard this, they followed him on foot from the towns.

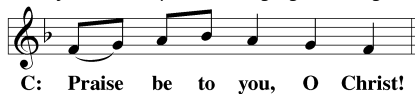
When Jesus got out of the boat, he saw a large crowd. He had compassion on them and healed their sick. When evening came, his disciples came to him and said, "This is a deserted place and the hour is already late. Send the crowds away, so that they can go into the villages and buy food for themselves."

But Jesus said to them, "They do not need to go away. You give them something to eat."

They told him, "We have here only five loaves and two fish."

"Bring them here to me," he replied. Then he instructed the people to sit down on the grass. He took the five loaves and the two fish. After looking up to heaven, he blessed them. He broke the loaves and gave them to the disciples. The disciples gave the food to the people. They all ate and were filled. They picked up twelve basketfuls of what was left over from the broken pieces. Those who ate were about five thousand men, not even counting women and children.

After the Gospel, the congregation sings:



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake, he was crucified under Pontius Pilate. He suffered death and was buried. On the third day, he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

****Please Be Seated****

HYMN OF THE DAY:

#349

JESUS, PRICELESS TREASURE



1 Je - sus, price - less trea - sure, Fount of pur - est
2 In thine arms I rest me; Foes who would mo -
3 Sa - tan, I de - fy thee; Death, I now de -
4 Hence, all earth - ly trea - sure! Je - sus is my
5 Hence, all fear and sad - ness! For the Lord of

plea - sure, Tru - est friend to me. Ah, how long
lest me Can not reach me here. Though the earth
cry thee; Fear, I bid thee cease. World, thou shalt
plea - sure; Je - sus is my choice. Hence, all emp -
glad - ness, Je - sus, en - ters in. Those who love

in an - guish Shall my spir - it lan - guish,
be shak - ing, Ev - 'ry heart be quak - ing,
not harm me Nor thy threats a - larm me
ty glo - ry! Naught to me thy sto - ry
the Fa - ther, Though the storms may ga - ther,

Yearn - ing, Lord, for thee? Thou art mine, O
Je - sus calms my fear. Light - nings flash And
While I sing of peace. God's great pow'r Guards
Told with tempt - ing voice. Pain or loss Or
Still have peace with - in. Yea, whate - 'er I

Lamb di - vine! I will suf - fer naught to
thun - ders crash; Yet, tho' sin and hell as -
ev - 'ry hour; Earth and all its depths a -
shame or cross Shall not from my Sav - ior
here must bear, Thou art still my pur - est

hide thee, Naught I ask be - side thee.
sail me, Je - sus will not fail me.
dore him, Si - lent bow be - fore him.
move me Since he deigns to love me.
plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618–77, abr.; tr. Catherine Winkworth, 1827–78, st. 1-2, 4-5, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 3.

Tune: JESU, MEINE FREUDE (665 665 34 86) Johann Crüger, 1598–1662.

SECOND LESSON

ROMANS 8:35 – 39

Though we suffer much in this world, the Christian trusts that nothing can separate him from the love of God. In his providence, God provides for us; in his love, God protects us.

What will separate us from the love of Christ? Will trouble or distress or persecution or famine or nakedness or danger or sword? Just as it is written:

For your sake we are being put to death all day long. We are considered as sheep to be slaughtered.

No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death nor life, neither angels nor rulers, neither things present nor things to come, nor powerful forces, neither height nor depth, nor anything else in creation, will be able to separate us from the love of God in Christ Jesus our Lord.

VERSE OF THE DAY

Alleluia. Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him." Alleluia. (John 14:23)



SERMON TEXT:

ROMANS 8:35 – 39

SERMON THEME:

CONQUERORS THROUGH CHRIST

CREATE IN ME



*****Please Be Seated*****

OFFERING – Paul tells us in 2 Corinthians 9: 7: “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver.” This service is our gift to our guests; should you feel obliged to give, we thank you for your generosity.

PRAYER FOR THE MISSION OF THE CHURCH

Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, for fellowship with believers in our congregation and in our synod.

Help us to rejoice in these blessings, dear Lord, and to use them faithfully.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

Awaken us to the opportunities you give to proclaim your message of love to our family members and neighbors.

Holy Spirit, giver of life, through Word and sacrament, bestow on us the wisdom and power we need to witness clearly and to act boldly toward those who live in Redmond and its surrounding cities. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

Set our hearts on fire as we work and witness for Christ.

Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Special Prayers and Intercessions

Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

Move us to support them with our sincere prayers and generous offerings.

Silent prayer.

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

****Please Be Seated****

DISTRIBUTION HYMN

#338

I HEARD THE VOICE OF JESUS SAY

1 I heard the voice of Je - sus say, "Come un - to
2 I heard the voice of Je - sus say, "Be - hold, I
3 I heard the voice of Je - sus say, "I am this

me and rest; Lay down, O wea - ry one, lay down Your
free - ly give The liv - ing wa - ter, thirst - y one; Stoop
dark world's light. Look un - to me; your morn shall rise And

head up - on my breast." I came to Je - sus as I
down and drink and live." I came to Je - sus, and I
all your day be bright." I looked to Je - sus, and I

was, Wea - ry and worn and sad; I found in
drank Of that life - giv - ing stream; My thirst was
found In him my star, my sun; And in that

him a rest - ing place, And he has made me glad.
quenched, my soul re - vived, And now I live in him.
light of life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–89.

Tune: VOX DILECTI (CM D) John B. Dykes, 1823–76.

****Please Stand****

THE SACRAMENT

The Lord be with you.

C: And al - so with you.

Lift up your hearts.

 C: We lift them up un - to the Lord.

Let us give thanks to the Lord our God.


C: It is good and right so to do.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts in heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."



The peace of the Lord be with you always.

CHRIST, LAMB OF GOD

AGNUS DEI



****Please Be Seated****

DISTRIBUTION

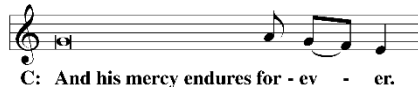
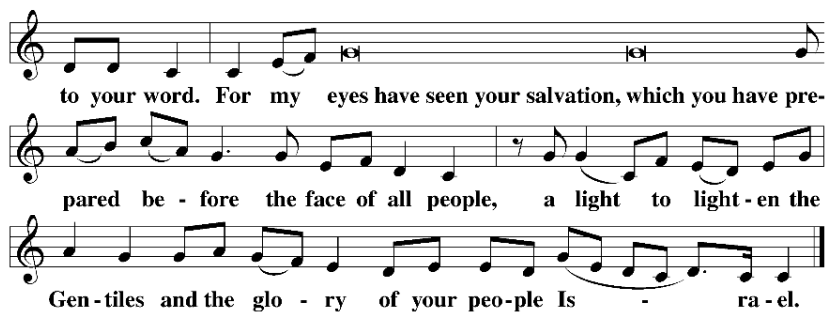
DISTRIBUTION – Please come forward at the direction of our usher. We do practice close communion according to Paul's guidance in 1 Corinthians 11:27: "For if anyone eats and drinks in an unworthy manner because he does not recognize the Lord's body, he eats and drinks judgment upon himself." Therefore, if you are not a member of the ELS or WELS, please talk to Pastor Emmons before communing. Thank you for respecting our practices.

****Please Stand****

SONG OF SIMEON

NUNC DIMITTIS





O give thanks to the Lord, for he is good.

CLOSING PRAYER

O God the Father, source of all goodness, in your loving kindness, you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BLESSING

The Lord bless you and keep you.

The Lord, make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



****Please Be Seated****

CLOSING HYMN:

#332

Go, My CHILDREN, WITH MY BLESSING

1 Go, my chil - dren, with my bless - ing,
 2 Go, my chil - dren, sins for - giv - en,
 3 Go, my chil - dren, fed and nour - ished,
 4 I the Lord will bless and keep you

Nev - er a - lone. Wak - ing, sleep - ing,
 At peace and pure. Here you learned how
 Clos - er to me; Grow in love and
 And give you peace; I the Lord will

I am with you; You are my own.
 much I love you, What I can cure.
 love by serv - ing, Joy - ful and free.
 smile up - on you And give you peace;

In my love's bap - tis - mal riv - er I have
 Here you heard my dear Son's sto - ry; Here you
 Here my Spir - it's pow - er filled you; Here his
 I the Lord will be your Fa - ther, Sav - ior,

made you mine for - ev - er. Go, my chil - dren,
 touched him, saw his glo - ry. Go, my chil - dren,
 ten - der com - fort stilled you. Go, my chil - dren,
 Com - fort - er, and Broth - er. Go, my chil - dren;

with my bless - ing— You are my own.
 sins for - giv - en, At peace and pure.
 fed and nour - ished, Joy - ful and free.
 I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008. © 1983 Concordia Publishing House. All rights reserved. Used by permission.
 Tune: AR HYD Y NOS (84 84 88 84) Welsh melody, 18th century.

WHAT WE BELIEVE:

- Every word of the Bible is inspired, inerrant, and the sole source of absolute truth.
- The Father, Son, and Holy Spirit form the triune God, the only true God.
- All humans are born dead in sin and deserve eternal condemnation.
- Jesus Christ is the true God; he was conceived in Mary's womb by the Holy Spirit, assuming His human nature to His divine nature.
- Only through His perfect work of redemption, which includes His perfect life and innocent death, are all sins forgiven for all people and given credit for His perfect life.
- Only those whom the Holy Spirit, through Word and Baptism, blesses with faith in Jesus' redemptive work receive the benefit of it.
- The day is drawing near when Jesus will return, when all believers will be with Him in heaven, all unbelievers will be condemned to eternal torment, and this present world will be destroyed.

The Holy Bible, Evangelical Heritage Version® (EHV®), © 2017 The Wartburg Project. All rights reserved. www.wartburgproject.org

Refrain Tune: Robert J. Thompson. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

Lectionary listings from Christian Worship: A Lutheran Hymnal © 1993 Northwestern Publishing House. All rights reserved.

ANNOUNCEMENTS

Council Meeting: August 14 at noon at Gene's house; we will hold our monthly meeting.

Bible Information Class: We are still looking for participants for our Bible Information Class on Thursday evenings at 6 pm. If you have neighbors or friends who have questions about the Bible or wonder, "What is the significance of the Bible?" or "What does the Bible truly teach?" Please connect them with Pastor Emmons. Please take the "Do you have a Pastor?" fliers at the entrance; they are for you to hand out throughout the week.

Time for Outreach: Do you want to hear local music and share the hope you have in Jesus? Here is your opportunity for both. Our congregation has a booth at the "Music on the Green" concert series at the American Legion Park. The series runs every other Wednesday at 3 pm for setup, so mark your calendar for August 19. Please consider coming out to join us and meet our neighbors.

Sunday Morning Bible Study: Please consider attending our Sunday morning adult Bible Study as we study Paul's letter to the church at Philippi.

Midweek Bible Study: Our Tuesday evening Bible Study is at 6 pm. We will meet at Gary and Lani Carroll's home (3211 SW Umatilla Rd.) to study Isaiah, or you can join us on Zoom. As we begin our study of Isaiah, please skim 2 Chronicles 26–36 to understand its historical context.

Zoom Meeting ID: 850 328 6057

Password: GraceOT

Seminarians: Thanksgiving will be here before you know it. If you would like to contribute to our Seminarians' Christmas gift, please designate the offering and place it in the collection plate. We have been blessed each year by sending the Seminarians generous gifts.

Local Pastor Conference: Pastor Emmons will attend the Southern Oregon Conference in Sutherlin, OR, on August 17. He will be out of town August 16–18.

Women's Mission Rally: Mark your calendar for the West Coast Women's Mission Rally, to be held at Christ Lutheran Church in Klamath Falls, Oregon, September 25–26.

Pastor: Roger Emmons
Email: Roger.emmons@graceredmond.com
Website: <https://graceredmond.com>
Church Phone: 541-844-7100
Cell Phone: 541-699-7643

Address: 945 SW Glacier Ave
Redmond, OR 97756
Mailing Address: P.O Box 2396
Redmond, OR 97756